

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of Meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, May 19, 2006. The meeting will be held in Salon F, Salt Lake City Marriott Downtown, 75 South West Temple, Salt Lake City, Utah, beginning at 8:30 a.m.

The ACHIP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

Call to Order 8:30 a.m.

I. Chairman's Welcome

II. Swearing In Ceremony

III. *Preserve America* Community Recognition Event

IV. *Preserve America* Program Status Report

A. "The *Preserve America* Executive Order Report to the President"—Next Steps

- B. *Preserve America* Summit
- V. Energy Policy Act Discussion
- VI. Report of the Preservation Initiatives Committee
  - A. Heritage Tourism Issues
  - B. Legislation
- VII. Report of the Federal Agency Programs Committee
  - A. Update on Gulf Coast Recovery Efforts
  - B. Agency Program Issues
- VIII. Report of the Communications, Education, and Outreach Committee
  - A. Business Meeting Recognition Events
  - B. 2007 *Preserve America* Presidential Award Outreach
- IX. Report of the Native American Advisory Group
- X. Report of the Affordable Housing and Historic Preservation Task Force
- XI. Report of the Base Realignment and Closure Task Force
- XII. Chairman's Report
  - A. Strategic Planning Process Schedule and Goals
  - B. ACHP Alumni Foundation
  - C. Legislative Issues
    - 1. ACHP Reauthorization Legislation
- XIII. Executive Director's Report
- XIV. New Business
- XV. Adjourn

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC, 202-606-8503, at least seven (7) days prior of the meeting.

### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

### Ralston Cox,

*Acting Executive Director.*

[FR Doc. 06-4300 Filed 5-8-06; 8:45 am]

**BILLING CODE 4310-KY-M**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2006-0064]

### Notice of Request for Extension of Approval of an Information Collection; Specimen Submission

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Extension of approval of an information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to request an extension of approval of an information collection associated with livestock disease surveillance programs. **DATES:** We will consider all comments that we receive on or before July 10, 2006.

**ADDRESSES:** You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov> and, in the lower "Search Regulations and Federal Actions" box, select "Animal and Plant Health Inspection Service" from the agency drop-down menu, then click on "Submit." In the Docket ID column, select APHIS-2006-0064 to submit or view public comments and to view supporting and related materials available electronically. Information on using Regulations.gov, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

- *Postal Mail/Commercial Delivery:* Please send four copies of your comment (an original and three copies) to Docket No. APHIS-2006-0064, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. APHIS-2006-0064.

*Reading Room:* You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room

hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

*Other Information:* Additional information about APHIS and its programs is available on the Internet at <http://www.aphis.usda.gov>.

**FOR FURTHER INFORMATION CONTACT:** For information regarding livestock disease surveillance programs, contact Ms. Connie J. Osmundson, Financial Analyst, National Veterinary Services Laboratories, VS, APHIS, 1800 Dayton Road, Ames, IA 50010; (515) 663-7571. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734-7477.

**SUPPLEMENTARY INFORMATION:**

*Title:* Specimen Submission.

*OMB Number:* 0579-0090.

*Type of Request:* Extension of approval of an information collection.

*Abstract:* The United States Department of Agriculture (USDA) is responsible for, among other things, preventing the interstate spread of livestock diseases and for eradicating such diseases from the United States when feasible.

In connection with this mission, the Veterinary Services (VS) program of USDA's Animal and Plant Health Inspection Service conducts disease surveillance programs. The VS Form 10-4 and its supplemental sheet (VS Form 10-4A) are critical components of these programs. They are routinely used whenever specimens (such as blood, milk, tissue, or urine) from any animal (including cattle, swine, sheep, goats, horses, and poultry) are submitted to our National Veterinary Services Laboratories for disease testing.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the information collection, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the information collection on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, e.g., permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.25 hours per response.

*Respondents:* State veterinarians, accredited veterinarians, animal health technicians, other State personnel who are qualified and authorized to collect and submit specimens for laboratory analysis, and herd owners.

*Estimated annual number of respondents:* 14,000.

*Estimated annual number of responses per respondent:* 2.

*Estimated annual number of responses:* 28,000.

*Estimated total annual burden on respondents:* 7,000 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 3rd day of May 2006.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E6-7009 Filed 5-8-06; 8:45 am]

**BILLING CODE 3410-34-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Plumas National Forest; Beckwourth Ranger District, California; Beckwourth Ranger District Tall Whitetop Project**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement.

**SUMMARY:** The USDA Forest Service Plumas National Forest will prepare an Environmental Impact Statement (EIS) to eradicate populations of the noxious weed tall whitetop (*Lepidium latifolium*), along the Middle Fork of the Feather River approximately one-mile southwest of the town of Beckwourth.

**DATES:** Although comments will be accepted throughout any phase of this project, it would be most helpful if comments on the scope of the analysis

were received within 30 days of the date of publication of this notice of intent in the **Federal Register**. The draft EIS is expected in September 2006 and the final EIS is expected in January 2007.

**ADDRESSES:** Send written comments to Acting District Ranger, Ronald L. Baer, Plumas National Forest, P.O. Box 7, Blairsden, CA 96103. Fax: (530) 836-0493. Comments may be: (1) Mailed to the Responsible Official; (2) hand delivered between the hours of 8 a.m.-4:30 p.m. weekdays Pacific Time; (3) faxed to (530) 836-0493; or (4) electronically mailed to: [comments-pacificsouthwest-plumas@fs.fed.us](mailto:comments-pacificsouthwest-plumas@fs.fed.us). Comments submitted electronically must be in Rich Text Format (.rtf).

**FOR FURTHER INFORMATION CONTACT:** Terry R. Miller, Interdisciplinary Team Leader, Plumas National Forest, Beckwourth Ranger District, P.O. Box 7, Blairsden, CA 96103 (530) 836-2575.

**SUPPLEMENTARY INFORMATION:**

**Project Location**

The project area is one-mile southwest of the town of Beckwourth, T23N, R14E Sec. 26, 27, 28, and 29. It is comprised of the river corridor on either side of the junction of county road A-23 and highway 70.

**Purpose and Need for Action**

The effects of eradicating a noxious weed using an integrative pest management strategy will be analyzed in this EIS. The purpose of the project is to eradicate tall whitetop in the project area. Tall whitetop is invading the project area along the Middle Fork of the Feather River at a rapid rate. In 2003 there was one known location. Currently there are eighty-six tall whitetop locations. These locations total an estimated 36,000 plants over approximately 8 total acres. Hand pulling, over the last four years, at the original known site has proven ineffective for controlling the relatively small population there. Without effective treatment tall whitetop would continue to spread, invading additional acres nearby and potentially spreading throughout the entire corridor of the Middle Fork of the Feather River.

**Proposed Action**

Scattered populations of the noxious weed, tall whitetop, would be treated in order to eradicate it from the 844-acre project area. These scattered areas total approximately 8 acres, less than 1 percent of the project area.

A three-step process would be used over a period of five years to ensure successful eradication of tall whitetop from the project area. First plants would