

proposed notice is not an E.O. 13771 regulatory action.

### Paperwork Reduction Act

Notwithstanding any other provision of law, no person is required to respond to, nor shall a person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act (PRA) unless that collection of information displays a current, valid Office of Management and Budget (OMB) control number. In accordance with the PRA, 44 U.S.C., Chapter 35, the Census Bureau requested, and OMB granted its clearance for, the information collection requirements for this operation on November 7, 2016 (OMB Control Number 0607-0994). The Census Bureau's request for a generic clearance covering this operation until 2020 was sent to the OMB on November 14, 2016.

**Nancy Potok,**  
*Chief Statistician, Office of Management and Budget.*

[FR Doc. 2018-10775 Filed 5-18-18; 8:45 am]

**BILLING CODE 3110-01-P**

### NATIONAL CREDIT UNION ADMINISTRATION

#### Sunshine Act: Notice of Agency Meeting

**TIME AND DATE:** 10:00 a.m., Thursday, May 24, 2018.

**PLACE:** Board Room, 7th Floor, Room 7047, 775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Share Insurance Fund Quarterly Report.
2. NCUA's Rules and Regulations, Involuntary Liquidation and Claims Procedures.
3. NCUA's Rules and Regulations, Payday Alternative Loans.

**RECESS:** 10:45 a.m.

**TIME AND DATE:** 11:00 a.m., Thursday, May 24, 2018.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Supervisory Action. Closed pursuant to Exemptions (8), (9)(i)(B) and (9)(ii).

**FOR FURTHER INFORMATION CONTACT:**  
Gerard Poliquin, Secretary of the Board,  
Telephone: 703-518-6304

**Gerard Poliquin,**  
*Secretary of the Board.*

[FR Doc. 2018-10901 Filed 5-17-18; 4:15 pm]

**BILLING CODE 7535-01-P**

### THE NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES

#### Institute of Museum and Library Services

#### Notice of Proposed Information Collection Requests: 2019-2021 IMLS Grant Performance Report Forms

**AGENCY:** Institute of Museum and Library Services, National Foundation for the Arts and the Humanities.

**ACTION:** Notice, request for comments, collection of information.

**SUMMARY:** The Institute of Museum and Library Services (IMLS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act. This pre-clearance consultation program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. By this notice, IMLS is soliciting comments concerning the three year approval of the forms necessary to report on grant or cooperative agreement activities on an interim and final basis for all IMLS grant programs.

A copy of the proposed information collection request can be obtained by contacting the individual listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the addressee section below on or before July 16, 2018.

IMLS is particularly interested in comments that help the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the

proposed collection of information including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques, or other forms of information technology, *e.g.*, permitting electronic submissions of responses.

**ADDRESSES:** Send comments to: Dr. Sandra Webb, Senior Advisor, Office of the Director, Institute of Museum and Library Services, 955 L'Enfant Plaza North SW, Suite 4000, Washington, DC 20024-2135. Dr. Webb can be reached by Telephone: 202-653-4718 Fax: 202-653-4608, or by email at [swebb@imls.gov](mailto:swebb@imls.gov), or by teletype (TTY/TDD) for persons with hearing difficulty at 202-653-4614.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The Institute of Museum and Library Services is the primary source of federal support for the nation's approximately 120,000 libraries and 35,000 museums and related organizations. Our mission is to inspire libraries and museums to advance innovation, lifelong learning, and cultural and civic engagement. Our grant making, policy development, and research help libraries and museums deliver valuable services that make it possible for communities and individuals to thrive. To learn more, visit [www.imls.gov](http://www.imls.gov).

##### II. Current Actions

To administer the IMLS processes of grants and cooperative agreements, IMLS uses standardized application forms, guidelines and reporting forms for eligible libraries, museums, and other organizations to apply for its funding. These forms submitted for public review in this Notice are the Interim Performance Report and the Final Performance Report, and the instructions associated with each one. The collection of information from these forms is a part of the IMLS grant performance reporting requirements and process.

**Agency:** Institute of Museum and Library Services.

**Title:** Grant Application Forms.

**OMB Number:** 3137-0100.

**Frequency:** Once per year.

**Affected Public:** Library and Museum grant applicants.

**Number of Respondents:** 976.

**Estimated Average Burden per Response:** 15.4 hours.

*Estimated Total Annual Burden:* 6,235 hours.

*Total Annualized capital/startup costs:* n/a.

*Total Annual costs:* \$174,186.

*Public Comments Invited:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB's clearance of this information collection.

**FOR FURTHER INFORMATION CONTACT:** Dr. Sandra Webb, Senior Advisor, Office of the Director, Institute of Museum and Library Services, 955 L'Enfant Plaza North SW, Suite 4000, Washington, DC 20024-2135. Dr. Webb can be reached by Telephone: 202-653-4718 Fax: 202-653-4608, or by email at [swebb@imls.gov](mailto:swebb@imls.gov), or by teletype (TTY/TDD) for persons with hearing difficulty at 202-653-4614.

Dated: May 16, 2018.

**Kim Miller,**

*Grants Management Specialist, Office of Grants Policy and Management.*

[FR Doc. 2018-10788 Filed 5-18-18; 8:45 am]

**BILLING CODE 7036-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Arts Advisory Panel Meetings

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given that 14 meetings of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference.

**DATES:** See the **SUPPLEMENTARY INFORMATION** section for individual meeting times and dates. All meetings are Eastern time and ending times are approximate:

**ADDRESSES:** National Endowment for the Arts, Constitution Center, 400 7th St. SW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Further information with reference to these meetings can be obtained from Ms. Sherry P. Hale, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506; [hales@arts.gov](mailto:hales@arts.gov), or call 202/682-5696.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the

Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of July 5, 2016, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of title 5, United States Code.

The upcoming meetings are:

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 25, 2018; 12:00 p.m. to 2:00 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 25, 2018; 3:00 p.m. to 5:00 p.m.

*Local Arts Agencies* (review of applications): This meeting will be closed.

*Date and time:* June 26, 2018; 1:00 p.m. to 3:00 p.m.

*Theater* (review of applications): This meeting will be closed.

*Date and time:* June 26, 2018; 1:00 p.m. to 3:00 p.m.

*Theater* (review of applications): This meeting will be closed.

*Date and time:* June 26, 2018; 4:00 p.m. to 6:00 p.m.

*Visual Arts* (review of applications): This meeting will be closed.

*Date and time:* June 26, 2018; 11:30 a.m. to 1:30 p.m.

*Visual Arts* (review of applications): This meeting will be closed.

*Date and time:* June 26, 2018; 2:30 p.m. to 4:30 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 27, 2018; 12:00 p.m. to 2:00 p.m.

*Visual Arts* (review of applications): This meeting will be closed.

*Date and time:* June 27, 2018; 11:30 a.m. to 1:30 p.m.

*Visual Arts* (review of applications): This meeting will be closed.

*Date and time:* June 27, 2018; 2:30 p.m. to 4:30 p.m.

*Theater* (review of applications): This meeting will be closed.

*Date and time:* June 28, 2018; 1:00 p.m. to 3:00 p.m.

*Theater* (review of applications): This meeting will be closed.

*Date and time:* June 28, 2018; 4:00 p.m. to 6:00 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 29, 2018; 12:00 p.m. to 2:00 p.m.

*Music* (review of applications): This meeting will be closed.

*Date and time:* June 29, 2018; 3:00 p.m. to 5:00 p.m.

Dated: May 15, 2018.

**Sherry Hale,**

*Staff Assistant, National Endowment for the Arts.*

[FR Doc. 2018-10686 Filed 5-18-18; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL LABOR RELATIONS BOARD

### Sunshine Act Meetings Notice

**DATES AND TIME:** Each Wednesday of every month through Fiscal Year 2018 at 2:00 p.m. Changes in date and time will be posted at [www.nlrb.gov](http://www.nlrb.gov).

**PLACE:** Board Agenda Room, No. 5065, 1015 Half St. SE, Washington DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Pursuant to § 102.139(a) of the Board's Rules and Regulations, the Board or a panel thereof will consider "the issuance of a subpoena, the Board's participation in a civil action or proceeding or an arbitration, or the initiation, conduct, or disposition . . . of particular representation or unfair labor practice proceedings under section 8, 9, or 10 of the [National Labor Relations] Act, or any court proceedings collateral or ancillary thereto." See also 5 U.S.C. § 552b(c)(10).

**FOR FURTHER INFORMATION CONTACT:** Gary Shinnars, Executive Secretary, 1015 Half Street SE, Washington, DC 20570. Telephone: (202) 273-3737.

Dated: May 17, 2018.

**Roxanne Rothschild,**

*Deputy Executive Secretary, National Labor Relations Board.*

[FR Doc. 2018-10936 Filed 5-17-18; 4:15 pm]

**BILLING CODE 7545-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meetings

**TIME AND DATE:** 9:30 a.m., Tuesday, June 5, 2018.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW, Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### MATTERS TO BE CONSIDERED:

57951 Marine Accident Report—Fire aboard Roll-on/Roll-off Passenger Vessel *Caribbean Fantasy*, Atlantic Ocean, 2 Miles Northwest of San Juan, Puerto Rico, August 17, 2016.

**CONTACT PERSON FOR MORE INFORMATION:** *News Media Contact:* Telephone: (202) 314-6100.