

herring fishery specification action. The Committee will review and provide input on a rebuilding action being developed by the Mid-Atlantic Fishery Management Council that could potentially modify accountability measures in the mackerel fishery. Other business may be discussed if necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 7, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-09954 Filed 5-9-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG197**

#### Caribbean Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public webinar meeting.

**SUMMARY:** The Caribbean Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will hold a one-day webinar meeting to address the Council's Terms of Reference contained in the agenda in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The meeting will be held on May 29, 2018, from 8 a.m. to 5 p.m., Eastern Standard Time.

**ADDRESSES:** You may join the SSC Webinar meeting from a computer, tablet or smartphone by entering the following address: <https://global.gotomeeting.com/join/374054789>. You can also dial in using your phone. United States: +1 (408) 650-3123, Access Code: 374-054-789. If joining from a video-conferencing room or system dial 67.217.95.2##374054789 Cisco devices: 374054789@67.217.95.2.

The meeting may be extended from, or completed prior to the time established in this notice.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918-1903; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The agenda will consist of the discussion of the following Terms of Reference:

1. Confirm the landings year sequence to be used to calculate the sustainable yield level (SYL) for Puerto Rico recreational jacks;

2. Clarify the process for calculating SYL and acceptable biological catch (ABC) for stock complexes with two indicator species (Tier 4a);

3. Finalize indicator species selection for Grouper Unit 5 and Snapper Unit 3 in St. Croix and for Grouper Unit 4 in St. Thomas/St. John;

4. Reconsider tier assignment for Grouper Unit 4 (St. Thomas/St. John) and Grouper Unit 5 (St. Croix) presently assigned to Tier 4b;

5. Reconsider ad hoc ABC for St. Croix queen conch;

6. Determine whether to use the alternative year sequences for St. Croix and St. Thomas/St. John proposed by the Southeast Fisheries Science Center (Tiers 4a and 4b);

7. For each stock/complex included in Tier 4b, a) establish scalar for determining SYL, and b) finalize scientific uncertainty buffer for SYL to ABC;

8. Clarify whether to include an additional buffer reduction to account for scientific uncertainty resulting from the reallocation of unspecified landings (Tiers 4a and 4b);

9. Address the Council's directive to remove additional reductions proposed by the SSC to be applied to the SYL for ecologically important species; and

10. Address the summary report from the February/March 2018 SSC meeting.

This webinar meeting will be chaired by Dr. Richard Appeldoorn and moderated by Atty. Jocelyn D'Ambrosio.

### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico, 00918-1903, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: May 7, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-09951 Filed 5-9-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG224**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a public hearing via webinar for Reef Fish Amendment 49—Modifications to the Sea Turtle Release Gear and Framework Procedure for the Reef Fish Fishery.

**DATES:** The webinar will take place on Thursday, May 31, 2018. The webinar will begin at 6 p.m. and conclude no later than 9 p.m. EDT.

**ADDRESSES:** The meeting will take place via webinar; see below for webinar link. Council address: Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carrie M. Simmons, Deputy Director, Gulf of Mexico Fishery Management Council; [carrie.simmons@gulfcouncil.org](mailto:carrie.simmons@gulfcouncil.org); telephone: (813) 348-1630.

### SUPPLEMENTARY INFORMATION:

*Thursday, May 31, 2018; beginning at 6 p.m. and concluding no later than 9 p.m., EDT.*

The Gulf of Mexico Fishery Management Council is holding a webinar public hearing to review Reef Fish Amendment 49: Modifications to the Sea Turtle Release Gear and Framework Procedure for the Reef Fish

Fishery. Council staff will brief the public on the document's two actions. The first action considers modifying the regulations to allow three new approved sea turtle release gears as well as clarify a minimum size limit for a current gear requirement. This action applies to commercial and charter/headboat vessels with federal Gulf reef fish permits.

The second action would modify the framework procedure to allow new gears to be approved for use without a full amendment to the fishery management plan in the future. Staff will then open the meeting for questions and public comments.

You may register for the Public Hearing: Reef Fish Amendment 49 meeting on Thursday, May 31, 2018 at: <https://attendee.gotowebinar.com/register/506074454971112707>.

The meeting will be broadcast via webinar. You may listen in by registering for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Public Hearing: Reef Fish Amendment 49 meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Dated: May 7, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-09952 Filed 5-9-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG234

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, May 31, 2018 at 9:30 a.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Four Points

by Sheraton, 1 Audubon Road, Wakefield, MA 01880; phone: (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Advisory Panel will discuss the Amendment 23/Groundfish Monitoring draft alternatives and Plan Development Team (PDT) work related to the development of the action, and make recommendations to the Groundfish Committee on the draft alternatives. The panel will also review Framework Adjustment 58 PDT work to date and make recommendations to the Groundfish Committee on items to include in the action (to be initiated at the June Council meeting). Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

##### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 7, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-09955 Filed 5-9-18; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Thursday, May 17, 2018, 10:00 a.m.–12:00 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** Decisional Matter: Fiscal Year 2018 Mid-Year Review.

A live webcast of the Meeting can be viewed at <https://www.cpsc.gov/live>.

**CONTACT PERSON FOR MORE INFORMATION:** Rockelle Hammond, Office of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: May 8, 2018.

**Alberta E. Mills,**  
*Secretary.*

[FR Doc. 2018-10095 Filed 5-8-18; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2009-OS-0160]

#### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Acquisition and Sustainment, DOD.

**ACTION:** 30-day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by June 11, 2018.

**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [aira\\_submission@omb.eop.gov](mailto:aira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number: Industrial Capabilities*