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Dan Lofgren .....	22176	San Francisco.
CCF International, Inc .....	20340	Dallas.
Alexander H. Foster .....	13498	Los Angeles.
Exim Solutions, Inc .....	21876	Los Angeles.
Jose Astengo, Jr .....	3954	San Francisco.
Dominion International, Inc .....	14096	Norfolk.
Duty Refund Services .....	14364	Detroit.
Pro-Log Services, Inc .....	21068	Houston.

Dated: April 13, 2006.

**Jayson P. Ahern,**

*Assistant Commissioner, Office of Field Operations.*

[FR Doc. E6-6111 Filed 4-21-06; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5043-N-03]

### Notice of Proposed Information Collection for Public Comment: The Survey of Manufactured Housing Regulations

**AGENCY:** Office of the Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 23, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410-6000.

**FOR FURTHER INFORMATION CONTACT:** Mr. Edwin Stromberg, (202) 708-4370, extension 5727, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of

information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

This Notice also lists the following information:

*Title of Proposal:* Survey of Manufactured Housing Regulations.

*Description of the need for the information and proposed use:* This request is for the clearance of a survey instrument designed to measure the degree to which local and state regulations affect the placement of manufactured housing (HUD-code homes) in Community Development Block Grant (CDBG) eligible communities. The survey instrument or questionnaire will be mailed to local planning directors or building officials and is designed to be self-administered. The universe will consist of a random sample of CDBG eligible communities across the nation that are in the mid categories of the regulatory severity score (communities that can be considered in a grey-zone where there is greater latitude for interpretation of regulations). The questionnaire is designed to provide qualitative information on the implementation and interpretation of local manufactured housing regulations. The purpose of the survey is to: (1) Gauge an understanding of what extent and what metropolitan jurisdictions allowed manufactured homes in their communities; (2) ascertain how regulations and specific barriers affect the placement of manufactured housing; (3) identify the extent to which various regulations allow interpretation by the planning commission or the local board

approving conditional use permits; and (4) determine what restrictions and/or design standards communities place on manufactured housing.

*OMB Approval Number:* Pending.

*Agency form numbers:* None.

*Members of the Affected Public:* Planning directors or building officials.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* 250 planning directors or building officials will be surveyed through a mailed survey. Average time to complete the mailed survey will be 10 minutes. Respondents will be contacted a maximum of three times (an initial mailing, a follow up postcard reminder two weeks following the initial mailing, and a second mailing two weeks following the postcard reminder if no response has been received). Total burden hours are 42 for the initial mailed survey (no additional time will be required as a result of follow up measures).

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 12, 2006.

**Harold L. Bunce,**

*Deputy Assistant Secretary for Economic Affairs.*

[FR Doc. 06-3837 Filed 4-21-06; 8:45 am]

**BILLING CODE 4210-67-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5038-N-02]

### Notice of Proposed Information Collection: Comment Request Annual Progress Report (APR) for Competitive Homeless Assistance Programs

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of

Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 23, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Shelia Jones, Reports Liaison Officer, Department of Housing Urban and Development, 451 7th Street, SW., Room 7232, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Robyn Raysor (202) 708-2140, Ext. 4891 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork

Reduction Act of 1995 (44 U.S.C. Chapter 35 as Amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Annual Progress Report (APR) for Competitive Homeless Assistance Programs.

*OMB Control Number, if applicable:* 2506-0145.

*Description of the need for the Information and proposed use:* The Annual Progress Report (APR) tracks competitive homeless assistance program progress and is used to provide grant recipients and HUD with information necessary to assess program and grantee performance.

*Agency form numbers, if applicable:* HUD-40118.

*Members of affected public:* Grantees that have received HUD funding from 1987 to the present.

*Estimation of the total numbers of hours needed to prepare the Information collection including number of respondents, frequency Of response, and hours of response:*

Activity	Number of respondents	Frequency of response (annually)	Response hours	Burden hours
Record-keeping .....	6,000	1	33	198,000
Report preparation .....	6,000	1	8	48,000
Total .....	.....	.....	.....	246,000

*Status of the proposed information collection:* Information is currently being collected.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

**Pamela H. Patenaude,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. E6-6090 Filed 4-21-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Two Applications for Incidental Take Permits for Two Beachfront Developments in Escambia County, FL

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Acropolis II Development Enterprises, L.L.C. (Applicants) request incidental take permits (ITP) pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (Act), as amended. The Applicants anticipate taking Perdido Key beach mice (*Peromyscus polionotus trissyllepsis*) incidental to

developing, constructing, and human occupancy of a two-condominium beachfront complex on Perdido Key in Escambia County, Florida (Projects). The Applicants' Habitat Conservation Plan (HCP) describes the mitigation and minimization measures proposed to address the effects of both Projects to the Perdido Key beach mouse.

**DATES:** Written comments on the ITP application, EA, and HCP should be sent to the Service's Regional Office (see **ADDRESSES**) and should be received on or before June 23, 2006.

**ADDRESSES:** Persons wishing to review the application, EA, and HCP may obtain a copy by writing the Service's Southeast Regional Office, Atlanta, Georgia. Please reference permit number TE122397-0 and TE122398-0 in such requests. Documents will also be available for public inspection by appointment during normal business hours at the Regional Office, 1875 Century Boulevard, Suite 200, Atlanta, GA 30345 (Attn: Endangered Species Permits); or Field Supervisor, U.S. Fish and Wildlife Service, 1601 Balboa Avenue, Panama City, FL 32405.

**FOR FURTHER INFORMATION CONTACT:** Mr. Aaron Valenta, Regional HCP Coordinator, at the Atlanta address in **ADDRESSES**, telephone 404/679-4144, or

facsimile: 404/679-7081; or Sandra Sneckenberger, Field Office Project Manager, at the Panama City address in **ADDRESSES**, or at 850/769-0552, ext. 239.

**SUPPLEMENTARY INFORMATION:** We announce applications for ITPs and the availability of the HCP and EA. The EA is an assessment of the likely environmental impacts associated with these Projects. Copies of these documents may be obtained by making a request, in writing, to the Regional Office (see **ADDRESSES**). This notice is provided pursuant to section 10 of the Act (16 U.S.C. 1531 *et seq.*) and National Environmental Policy Act regulations at 40 CFR 1506.6.

We specifically request information, views, and opinions from the public via this notice on the Federal action, including the identification of any other aspects of the human environment not already identified in the EA. Further, we specifically solicit information regarding the adequacy of the HCP as measures against our ITP issuance criteria found in 50 CFR parts 13 and 17.

If you wish to comment, you may submit comments by any one of several methods. Please reference permit number TE122397-0 and TE122398-0