

number but are designated 25HN00 (possibly Methodist Cove). The human remains represent one adult male, two adult females, and one infant. No known individuals were identified. The 33 associated funerary objects are four chipped stone tools, two metal tools, two metal fragments, two ceramic sherds, nine modified mussel shell fragments, three unmodified mussel shell fragments, five animal bone fragments, two concretions, and four soil samples.

At some point prior to 1976, human remains representing, at minimum, one individual were removed from an unknown location on U.S. Army Corps of Engineers property possibly near Site 25HN42 in Harlan County, NE. The human remains were not assigned an archeological site number but are designated 25HN00. The human remains represent one adult. No known individuals were identified. No associated funerary objects are present.

At some point prior to 1976, human remains representing, at minimum, one individual were removed from an unknown location on U.S. Army Corps of Engineers property possibly near Site 25HN42 in Harlan County, NE. The human remains were not assigned an archeological site number but are designated 25HN00. The human remains represent one adult. No known individuals were identified. No associated funerary objects are present.

The human remains listed in this notice were determined to be Native American based on archeological context, burial patterns, osteology, or associated diagnostic artifacts. Based on oral tradition and archeological evidence, the Kansas City District and the Nebraska State Historical Society have determined there is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects listed in this notice and the Native American people that are represented today by 37 Indian tribes.

#### Determinations Made by the NSHS

Officials of the NSHS have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 40 individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the 2,565 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Apache Tribe of Oklahoma; Arapaho Tribe of the Wind River Reservation, Wyoming; Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana; Cheyenne and Arapaho Tribes of Oklahoma; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Comanche Nation, Oklahoma; Crow Creek Sioux Tribe of the Crow Creek Reservation, South Dakota; Crow Tribe of Montana; Delaware Tribe of Indians; Delaware Nation, Oklahoma; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Kaw Nation, Oklahoma; Kickapoo Tribe in Kansas; Kickapoo Tribe of Oklahoma; Kiowa Indian Tribe of Oklahoma; Lower Brule Sioux Tribe of the Lower Brule Reservation, South Dakota; Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Oglala Sioux Tribe; Omaha Tribe of Nebraska; Otoe-Missouri Tribe of Indians, Oklahoma; Pawnee Nation of Oklahoma; Ponca Tribe of Nebraska; Ponca Tribe of Indians of Oklahoma; Prairie Band of Potawatamie of Kansas; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Sac and Fox Nation of Missouri in Kansas and Nebraska; Sac and Fox Nation, Oklahoma; Sac and Fox Tribe of the Mississippi in Iowa; Santee Sioux Nation, Nebraska; Sisseton-Wahpeton Sioux Oyate of the Lake Traverse Reservation, South Dakota; Spirit Lake Sioux Tribe of North Dakota; Standing Rock Sioux Tribe of North and South Dakota; Three Affiliated Tribes of the Fort Berthold Reservation of North Dakota; Wichita and Affiliated Tribes; Winnebago Tribe of Nebraska; and the Yankton Sioux Tribe of South Dakota (hereafter referred to as "The Culturally Affiliated Tribes").

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary should submit a written request with information in support of the request to Rob Bozell, Nebraska State Historical Society, P.O. Box 82554, Lincoln, NE 68501, telephone (402) 525-1624, email [rob.bozell@nebraska.gov](mailto:rob.bozell@nebraska.gov), by May 31, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Culturally Affiliated Tribes may proceed.

The NSHS is responsible for notifying The Culturally Affiliated Tribes that this notice has been published.

Dated: April 6, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0025405; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Nebraska State Historical Society, Lincoln, NE

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Nebraska State Historical Society (NSHS) has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the NSHS. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the NSHS at the address in this notice by May 31, 2018.

**ADDRESSES:** Rob Bozell, Nebraska State Historical Society, P.O. Box 82554, Lincoln, NE 68501, telephone (402) 525-1624, email [rob.bozell@nebraska.gov](mailto:rob.bozell@nebraska.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Nebraska State Historical Society, Lincoln, NE. The human remains were removed from Nance County, NE.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the NSHS professional staff in consultation with representatives of the Pawnee Nation of Oklahoma.

#### History and Description of the Remains

In 1936, human remains representing, at minimum, one individual were removed from the Wright Site (25NC3) in Nance County, NE. The human remains were excavated by the NSHS during an archeological investigation. Age and sex of the individual are indeterminate. No known individual was identified. There are no associated funerary objects.

The Wright Site is a well-documented, Pawnee earthlodge village. Human remains from the site have been previously repatriated to the Pawnee Nation of Oklahoma. In 2017, these human remains were found at the NSHS in a box labeled 'animal bone.'

#### Determinations Made by the NSHS

Officials of the NSHS have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and Pawnee Nation of Oklahoma.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Rob Bozell, Nebraska State Historical Society, P.O. Box 82554, Lincoln, NE 68501, telephone (402) 525-1624, email [rob.bozell@nebraska.gov](mailto:rob.bozell@nebraska.gov), by May 31, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Pawnee Nation of Oklahoma may proceed.

The NSHS is responsible for notifying the Pawnee Nation of Oklahoma that this notice has been published.

Dated: April 10, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2018-09174 Filed 4-30-18; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0025396; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Discovery Place, Inc., Charlotte, NC

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Discovery Place, Inc., has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to Discovery Place, Inc. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Discovery Place, Inc. at the address in this notice by May 31, 2018.

**ADDRESSES:** Robyn Levitan, Discovery Place, Inc., 300 North Tryon Street, Charlotte, NC 28202, telephone (704) 372-6261 ext. 466, email [robynl@discoveryplace.org](mailto:robynl@discoveryplace.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of Discovery Place, Inc., Charlotte, NC. The human remains were removed from the Santee/Catawba River, Lancaster County, SC.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by Discovery Place, Inc. professional staff in consultation with representatives of the Catawba Indian Nation (aka Catawba Tribe of South Carolina).

#### History and Description of the Remains

On July 22, 1977, human remains representing, at minimum, one individual were donated to Discovery Place, Inc. (then Discovery Place Nature Museum) by Otto Haas. Records indicate these human remains were removed by Otto Haas from a burial site on the Santee/Catawba River in Lancaster County, SC. No known individuals were identified. No associated funerary objects are present.

#### Determinations Made by Discovery Place, Inc.

Officials of Discovery Place, Inc. have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Catawba Indian Nation (aka Catawba Tribe of South Carolina).

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Robyn Levitan, Discovery Place, Inc., 300 North Tryon Street, Charlotte, NC 28202, telephone (704) 372-6261 ext. 466, email [robynl@discoveryplace.org](mailto:robynl@discoveryplace.org), by May 31, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Catawba Indian Nation (aka Catawba Tribe of South Carolina) may proceed.

Discovery Place Inc. is responsible for notifying the Catawba Indian Nation (aka Catawba Tribe of South Carolina) that this notice has been published.