

Dated: April 25, 2018.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2018–09064 Filed 4–27–18; 8:45 am]

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## **BUREAU OF CONSUMER FINANCIAL PROTECTION**

### **Consumer Advisory Board Subcommittee Meetings**

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice of public subcommittee meetings.

**SUMMARY:** This notice sets forth the announcement of two public subcommittee meetings of the Consumer Advisory Board (CAB or Board) of the Bureau of Consumer Financial Protection (Bureau). The notice also describes the functions of the Board its subcommittees.

**DATES:** The Consumer Advisory Board Mortgages and Small Business Lending Markets subcommittee meeting will take place on Thursday, May 10, 2018 from approximately 1:00 p.m. to 2:00 p.m. eastern standard time via conference call. The Consumer Advisory Board Card, Payment, and Deposits Markets Subcommittee meeting will take place on Tuesday, May 22, 2018 from approximately 3:00 p.m. to 4:30 p.m. eastern standard time via conference call.

*Access:* The subcommittee meetings will be conducted via conference call and are open to the general public. Members of the public will receive the agenda and dial-in information when they RSVP.

**FOR FURTHER INFORMATION CONTACT:** Crystal Dully, Outreach and Engagement Associate, 202–435–9588, *CFPB\_CABandCouncilsEvents@cfpb.gov*, Advisory Board and Councils Office, External Affairs, 1700 G Street NW, Washington, DC 20552. If you require this document in an alternative electronic format, please contact *CFPB\_Accessibility@cfpb.gov*.

#### **SUPPLEMENTARY INFORMATION:**

### **I. Background**

Section 3 of the Charter of the Consumer Advisory Board states that: The purpose of the Board is outlined in section 1014(a) of the Dodd-Frank Act, which states that the Board shall “advise and consult with the Bureau in the exercise of its functions under the Federal consumer financial laws” and “provide information on emerging practices in the consumer financial

products or services industry, including regional trends, concerns, and other relevant information.”

To carry out the Board’s purpose, the scope of its activities shall include providing information, analysis, and recommendations to the Bureau. The Board will generally serve as a vehicle for market intelligence and expertise for the Bureau. Its objectives will include identifying and assessing the impact on consumers and other market participants of new, emerging, and changing products, practices, or services.

Typically, the subcommittees meet during the in person advisory group meetings as well as in between via conference calls. Each subcommittee has an advisory group member who serves as the chair and staff from the CFPB’s Advisory Board and Councils Office to assist the chair in conducting the meeting.

### **II. Agenda**

The CAB Mortgages and Small Business Lending Markets subcommittee will discuss two of the Bureau’s Requests for Information (RFI) related to the Call for Evidence initiative by Acting Director Mulvaney. The CAB Card, Payment, and Deposits Markets subcommittee will discuss will lessons learned on designing financial products and features to meet the needs of specific targeted vulnerable populations. Additionally, the subcommittee will also discuss one of the Bureau’s Request for Information (RFI) related to the Call for Evidence initiative by Acting Director Mulvaney.

Written comments will be accepted from interested members of the public and should be sent to *CFPB\_CABandCouncilsEvents@cfpb.gov*, a minimum of seven (7) days in advance of the meetings. The comments will be provided to the CAB members for consideration. Persons who need a reasonable accommodation to participate should contact *CFPB\_504Request@cfpb.gov*, 202–435–9EEO, 1–855–233–0362, or 202–435–9742 (TTY) at least ten business days prior to the meeting or event to request assistance. The request must identify the date, time, location, and title of the meeting or event, the nature of the assistance requested, and contact information for the requester. The Bureau will strive to provide, but cannot guarantee that accommodation will be provided for late requests.

Individuals who wish to join the Consumer Advisory Board Mortgages and Small Business Lending Markets Subcommittee meeting must RSVP via this link <https://goo.gl/ojr1Yj> by noon,

May 9, 2018. Individuals who wish to join the Consumer Advisory Board Card, Payment, and Deposits Markets Subcommittee meeting must RSVP to <https://goo.gl/ojr1Yj> by noon, May 21, 2018. Members of the public must RSVP by the due date and must include “CAB Mortgages and Small Business Lending Markets” or “CAB Card, Payment, and Deposits Markets” in the subject line of the RSVP.

### **III. Availability**

A summary of these meetings will be available after the meeting on the Bureau’s website [www.consumerfinance.gov](http://www.consumerfinance.gov).

Dated: April 24, 2018.

**Kirsten Sutton,**

*Chief of Staff, Bureau of Consumer Financial Protection.*

[FR Doc. 2018–09077 Filed 4–27–18; 8:45 am]

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## **DEPARTMENT OF DEFENSE**

### **Department of the Air Force**

[Docket ID USAF–2018–HQ–0001]

### **Submission for OMB Review; Comment Request**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by May 30, 2018.

**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Sehra, DoD Desk Officer, at *oira\_submission@omb.eop.gov*. Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571–372–0493, or *whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil*.

#### **SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Aircraft and Personnel Automated Clearance System (APACS); OMB Control Number 0701–XXXX.

*Type of Request:* New.

*Number of Respondents:* 492,000.

*Responses per Respondent:* 1.

*Annual Responses:* 492,000.

*Average Burden per Response:* 30 minutes.

*Annual Burden Hours:* 246,000.

*Needs and Uses:* The information collection requirement is necessary to obtain PII information which is used by in-country U.S. Embassy approvers to grant country travel clearances, Geographical Combatant Commands approvers to grant theater travel clearances and by the Office of Secretary of Defense for Policy approvers to grant special area travel clearances. Aircrew PII information is used for verification, identification and authentication of travelers for aircraft and personnel travel clearances, as required by DoDD 4500.54E, DoD Foreign Clearance Program.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: April 25, 2018.

**Shelly E. Finke,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018-09009 Filed 4-27-18; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### **Intent To Prepare Draft Supplemental Environmental Impact Statement for the Allatoona Lake Water Supply Storage Reallocation Study and Updates to Weiss and Logan Martin Reservoir Project Water Control Manuals in the Alabama-Coosa-Tallapoosa River Basin**

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE), Mobile District, intends to prepare a Supplemental Environmental Impact Statement (SEIS) to evaluate potential changes to the Water Control Manuals (WCMs) for three reservoirs in the Alabama-Coosa-Tallapoosa (ACT) River Basin and to the Master WCM for the ACT River Basin. The USACE intends to conduct a water supply storage reallocation study to evaluate a March 30, 2018 request by Georgia and Cobb County-Marietta Water Authority (CCMWA) for increased water supply usage at Allatoona Lake and changed storage accounting methodology. The Draft SEIS will be prepared as an integrated document with the reallocation study. The reallocation study with the integrated Draft SEIS will address the water supply storage request and updated operating criteria and guidelines for managing the water storage and release actions of Federal water managers and will evaluate the associated environmental impacts of the proposed federal action, pursuant to the National Environmental Policy Act (NEPA). The USACE also intends to update the WCMs for the Alabama Power Company's Weiss and Logan Martin Reservoirs in the ACT River Basin.

**ADDRESSES:** Environment and Resources Branch, Planning and Environmental Division, U.S. Army Engineer District-Mobile, Post Office Box 2288, Mobile, AL 36628-0001.

#### **FOR FURTHER INFORMATION CONTACT:**

Questions about the NEPA process should be directed to: Mr. Mike Malsom, Inland Environment Team, Environment and Resources Branch, Planning and Environmental Division, U.S. Army Engineer District-Mobile, Post Office Box 2288, Mobile, AL 36628-0001; Telephone (251) 690-2023; delivered by electronic facsimile at (251) 694-3815; or by electronic mail: [ACT-ACR@usace.army.mil](mailto:ACT-ACR@usace.army.mil). You may

also request to be included on the mailing list for public distribution of notices, meeting announcements and documents.

#### **SUPPLEMENTARY INFORMATION:**

*Background.* Eighteen major dams (six Federal and twelve non-Federal), which form sixteen reservoirs, are located in the ACT River Basin. The ACT River Basin provides water resources for multiple purposes from northwestern Georgia down through central Alabama and to the Gulf Coast at the mouth of Mobile Bay, extending a distance of approximately 320 miles and encompassing an area of approximately 22,800 square miles. Pursuant to Section 7 of the Flood Control Act of 1944, the USACE prescribes regulations for the operation of its projects in the ACT River Basin for their authorized purposes, and for the non-federal projects that contain storage for the purposes of navigation or flood control (flood risk management), through water control plans and manuals.

In May 2015, the USACE completed a long-term effort to update the Master WCM for the ACT River Basin, including updated WCMs for all five USACE projects (Allatoona Dam and Lake, Carters Dam and Lake, Robert F. Henry Lock and Dam, Millers Ferry Lock and Dam and Claiborne Lock and Dam) and two of four Alabama Power Company (APC) projects with navigation or flood control storage (H. Neely Henry Dam and Lake and R.L. Harris Dam and Lake). WCMs for the other two APC projects with navigation and flood control storage, Logan Martin Dam and Lake (Reservoir) and Weiss Dam and Lake (Reservoir), were not updated at that time. A pending request by the State of Georgia for additional water supply storage and changes to storage accounting practices at Allatoona Lake was also not included within the scope of the 2015 WCM update and EIS.

In January 2018, the U.S. District Court for the Northern District of Georgia issued a judgment in *Georgia et al. v. U.S. Army Corps of Engineers*, No. 14-cv-03593 (Jan. 9, 2018), holding that the USACE had unreasonably delayed action on Georgia's water supply request, and directing the USACE to take final action responding to that request by March 1, 2021. Following that court decision, the State of Georgia and CCMWA submitted an updated request to the USACE on March 30, 2018, and the USACE intends to evaluate actions necessary to respond to Georgia's request, as well as one or more reasonable alternatives, in the proposed SEIS.