

under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in Commerce's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of doubled antidumping duties.

#### Notification Regarding Administrative Protective Order

This notice also serves as a reminder to parties subject to administrative protective order (APO) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of the return or destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and the terms of an APO is a sanctionable violation.

This notice is issued and published in accordance with sections 751(a)(1) and 777(i)(1) of the Act and 19 CFR 351.213(d)(4).

Dated: April 19, 2018.

**James Maeder,**

*Associate Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations performing the duties of Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. 2018-08538 Filed 4-23-18; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG183**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Mackerel, Squid, and Butterfish Advisory Panel and Committee will hold a public meeting.

**DATES:** The meeting will be held on Tuesday, May 15, 2018, from 10 a.m. to 4 p.m. See **SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will be held at the Double Tree by Hilton Baltimore—BWI Airport, 890 Elkridge Landing Road, Linthicum, MD 21090; telephone: (410) 859-8400.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Mid-Atlantic Fishery Management Council's Mackerel, Squid, and Butterfish Advisory Panel and Committee will meet on Tuesday, May 15, 2018 in Linthicum, MD. The purpose of this meeting is to review development of the chub mackerel amendment and to develop recommendations to the Mid-Atlantic Fishery Management Council on management alternatives and other aspects of the amendment. The amendment will consider adding Atlantic chub mackerel (*Scomber colias*) to the Atlantic Mackerel, Squid, and Butterfish Fishery Management Plan. The amendment will consider potential catch limits, accountability measures, and other conservation and management measures required for stocks "in the fishery." A detailed agenda and background documents will be made available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: April 19, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-08498 Filed 4-23-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG174**

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will convene a meeting of its Plan Team for

the Fishery Ecosystem Plan for Pelagics Fisheries of the Western Pacific Region (PPT) in Honolulu, HI to discuss fishery issues and develop recommendations for future management.

**DATES:** The meeting of the PPT will be held on May 14-16 2018, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Council Office Conference Room, Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813; telephone: (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

#### SUPPLEMENTARY INFORMATION:

The PPT will meet at the Council Conference Room to discuss the following agenda items:

*Monday, May 14, 2018, 8:30 a.m.*

1. Introduction
2. Review 2017 Annual Stock assessment and fishery evaluation (SAFE) Report Modules
  - A. Fishery Data Modules
    - i. American Samoa
    - ii. Northern Marianas Islands
    - iii. Guam
    - iv. Hawaii
    - v. International
    - vi. Recreational Fisheries
  - B. Ecosystem Chapter
    - i. Environmental & climate variables
    - ii. Habitat section
    - iii. Marine planning section
    - iv. Human dimension section
    - v. Protected Species
  - C. Data Integration Chapter and Workshop
  - D. 2017 Annual Report Region Wide Improvements
3. Public Comment

*Tuesday, May 15, 2018 and Wednesday, May 16, 2018, 8:30 a.m.*

4. Pelagics Fishery Ecosystem Plan Council Actions for 2018
  - A. American Samoa Large Vessel Prohibited Area
  - B. Amendment 7 Framework Modification
  - C. Hawaii Shallow-set Longline Fishery Turtle Management Framework
5. Seabird Interactions in the Hawaii Longline Fishery
  - A. Albatross Workshop Report
  - B. Proposed Changes to Seabird Mitigation Measures from NMFS PIRO Observer Program
6. Protected Species Handling Requirements and Guidelines
7. Other Business
8. Public Comment
9. Pelagic Plan Team Recommendations

The order in which the agenda items are addressed may change. The PPT will meet as late as necessary to complete scheduled business. The meeting will end when the agenda has been completed.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 19, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-08495 Filed 4-23-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG180

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Social Science Planning Team will meet May 8, 2018 through May 9, 2018.

**DATES:** The meeting will be held on Tuesday, May 8, 2018 through Wednesday, May 9, 2018, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Hotel in the Birch/Willow Room, 500 W 3rd Ave., Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Sarah Marrinan, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Tuesday, May 8, 2018 Through Wednesday, May 9, 2018*

The meeting agenda includes review and presentation on existing socio-economic data and information sources

that can inform fisheries management in Federal fisheries off of Alaska. This will include a discussion of the availability of subsistence information, use of existing data collections (such as Economic Data Reports), and the Alaska Fishery Science Center skipper survey, and current Alaska Fishery Science Center funding proposals.

The team will also discuss data gaps and consider long term strategies for prioritizing and filling these data gaps. This part of the agenda will include a presentation of a socio-economic gap analysis, discussion of past critiques from the Council's Scientific and Statistical Committee on information deficiencies in Council documents, discussion of current Council informational needs, and a facilitated discussion of the role of Local and Traditional Knowledge/Traditional Ecological Knowledge and citizen science information into science and management.

The Agenda is subject to change, and the latest version will be posted at <https://www.npfmc.org/committees/social-science-planning-team/>

#### Public Comment

Public comment letters will be accepted and should be submitted either electronically to Sarah Marrinan, Council staff: [sarah.marrinan@noaa.gov](mailto:sarah.marrinan@noaa.gov) or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: April 19, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-08497 Filed 4-23-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG185

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Electronic Monitoring Workgroup (EMWG) will hold a public meeting on May 15, 2018.

**DATES:** The meeting will be held on Tuesday, May 15, 2018, from 8:15 a.m. to 5:30 p.m.

**ADDRESSES:** The meeting will be held in the Traynor Room, Building 4 at the Alaska Fisheries Science Center, 7700 Sand Point Way NE, Seattle, WA 98115. Teleconference available upon request.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Figus, Council staff; telephone: (907)-271-2801.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Tuesday, May 15, 2018*

The first half of the day is expected to focus on discussing the fixed gear EM program, including: (a) Budget and funding; (b) coordination of funding sources; (c) an update on 2018 EM implementation; (d) updates about progress on pot gear issues; and, (e) discussion about the future of fixed gear implementation. The second half of the day will focus on the trawl EM program, including: (f) An overview of EM Workgroup cooperative approach; (g) summary of ongoing work relevant to trawl; (h) funding issues; (i) trawl EM objectives; (j) developing a workplan and timing for future EMWG meetings; and, (k) a discussion of scheduling and other issues. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/observer-program/>.

#### Public Comment

Public comment letters will be accepted and should be submitted either electronically to Elizabeth Figus, Council staff: [Elizabeth.figus@noaa.gov](mailto:Elizabeth.figus@noaa.gov) or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason