

interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: April 17, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-08343 Filed 4-19-18; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG135**

#### South Atlantic Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of public hearings pertaining to Vision Blueprint Regulatory Amendments 26 and 27 to the Snapper Grouper Fishery Management Plan for the South Atlantic Region. The amendments address recreational (Amendment 26) and commercial (Amendment 27) measures as identified in the Council's Vision Blueprint for the Snapper Grouper Fishery.

**DATES:** The public hearings will be held via listening stations and webinar on May 8, May 9, and May 10, 2018.

**ADDRESSES:** The hearings will be held via webinar. See **SUPPLEMENTARY INFORMATION** for locations of listening stations.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The public hearings will be conducted via webinar with assigned listening stations. The public hearings will begin at 6 p.m. Registration for the webinars is required. Registration information will be posted on the Council's website at [www.safmc.net](http://www.safmc.net) as it becomes available. Listening stations for each hearing will be available at the following locations:

#### May 8, 2018 Webinar

##### Listening Stations

1. Haddrell's Point Tackle, 885 Ben Sawyer Blvd., Mount Pleasant, SC 29464.
2. Southeast Regional Branch Library, 10599 Deerwood Park Blvd., Jacksonville, FL 32256.
3. NC Division of Marine Fisheries, Southern District Office, 127 Cardinal Drive Extension, Wilmington, NC 28405.

#### May 9, 2018 Webinar

##### Listening Stations

1. Cocoa Beach Public Library, 550 N. Brevard Ave., Cocoa Beach, FL 32931.
2. NC Division of Marine Fisheries, Central District Office, 5285 Hwy 70 West, Morehead City, NC 28557.

#### May 10, 2018 Webinar

##### Listening Stations

1. Murrells Inlet Community Center, 4462 Murrells Inlet Road, Murrells Inlet, SC 29576.
2. Marathon Government Center, BOCC, 2798 Overseas Highway, 2nd Floor, Marathon, FL 33050.
3. Hatteras Community Building, 57689 NC Hwy 12, Hatteras, NC 27943.

#### Snapper Grouper Regulatory Amendment 26 (Recreational Visioning)

The draft regulatory amendment contains actions to address recreational measures as identified in the Council's Vision Blueprint for the Snapper Grouper Fishery. The amendment proposes modifying the species composition of recreational aggregates to better reflect how fishermen are currently fishing and allow more focused management measures (*i.e.*, for deep-water species). Alternatives for aggregate bag limits, minimum size limits and gear requirements are included. The regulatory amendment also proposes modification to the spawning season closure for red grouper off the North and South Carolina coasts and modifying the minimum size limit for gray triggerfish off the east coast of Florida to bring consistency with regulations in state waters.

#### Snapper Grouper Regulatory Amendment 27 (Commercial Visioning)

The draft regulatory amendment contains actions to address commercial measures as identified in the Council's Vision Blueprint for the Snapper Grouper Fishery. The amendment addresses concerns over equitable access for commercial fishermen fishing in the snapper grouper fishery and

proposes measures to help minimize discards. The regulatory amendment includes actions for split commercial seasons for blueline tilefish, snowy grouper, greater amberjack, and red porgy. The amendment also includes actions to modify the commercial trip limit for blueline tilefish, greater amberjack, red porgy, and vermilion snapper. Other measures include specifying a minimum size limit for almaco jack, implementing a trip limit for the Other Jacks complex, extending the seasonal closure for red grouper in federal waters off North Carolina and South Carolina, removing the minimum size limit for three deep-water snappers, and reducing the commercial minimum size limit for gray triggerfish off the east coast of Florida.

During the public hearings, Council staff will present an overview of each amendment and will be available for informal discussions and to answer questions via webinar. Area Council members will be present at each of the Listening Stations. Members of the public will have an opportunity to go on record to offer their comments for consideration by the Council.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the public hearings.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 17, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-08326 Filed 4-19-18; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* West Coast Region Groundfish Trawl Fishery Monitoring and Catch Accounting Program.

*OMB Control Number:* 0648–0619.

*Form Number(s):* None.

*Type of Request:* Regular (revision and extension of a currently approved information collection).

*Number of Respondents:* 153.

*Average Hours per Response:* 10 hours for a Provider permit, 2 hours for an annual renewal, 4 hours each for appeals and catch monitoring plans; 2 hours for an inspection; 10 minutes for first receiver reports; 1 minute for Pacific whiting disposition recordkeeping; 30 minutes for daily at-sea scale testing reports, 10 minutes for daily at-sea scale catch and cumulative weight reports, 1 minute each for at-sea scale audit trail, at-sea scale calibration log, and at-sea scale fault log, and 0 minutes for at-sea scale video monitoring.

*Burden Hours:* 447.

*Needs and Uses:* This request is for revision and extension of a currently approved information collection.

In January 2011, the National Oceanic and Atmospheric Administration's (NOAA) National Marine Fisheries Service (NMFS) implemented a trawl rationalization program, a catch share program, for the Pacific coast groundfish fishery's trawl fleet. The program was developed through Amendment 20 to the Groundfish Fishery Management Plan (FMP), under the authority of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*) and consists of an individual fishing quota (IFQ) program for the shorebased trawl fleet (including whiting and non-whiting fisheries); and cooperative (coop) programs for the at-sea mothership (MS) and catcher/processor (C/P) trawl fleets (whiting only). Fixed allocations to the limited entry trawl fleet were developed through a parallel process with Amendment 21 to the FMP. The regulations implementing the program were effective January 1, 2011; all of the necessary tracking systems to make the program operational became active on January 11, 2011, the date fishing began under the new program. Since that time, the Council and NMFS have been addressing implementation issues as they arise. To achieve individual accountability for catch and bycatch and track total catch, the shorebased IFQ Program is subject to 100 percent monitoring both at-sea and dockside. In addition to 100 percent monitoring at-sea, motherships and catcher/processors are subject to flow scale requirements that include daily testing, reporting, and an annual inspection.

Several of the information collections have been merged into other information collections (OMB Control No. 0648–0620 and OMB Control No. 0648–0738) where they have a better fit, and thus the burden and cost for this collection has decreased.

*Affected Public:* Business or other for-profit organizations; individuals or households.

*Frequency:* Daily, weekly, on occasion, annually.

*Respondent's Obligation:* Mandatory.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395–5806.

Dated: April 16, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018–08247 Filed 4–19–18; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XG172**

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting webinar.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a public meeting of its Coral Advisory Panel.

**DATES:** The meeting will be held via webinar on May 9, 2018, from 1 p.m. until 5 p.m.

**ADDRESSES:**

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Agenda items for the Coral Advisory Panel include the following: An update on fishery plan amendments currently

under review and those recently approved by the Council; an overview of Joint Coral Amendment 10, Golden Crab Amendment 10, and Shrimp Amendment 11 addressing allowable fishing areas, Vessel Monitoring Systems (VMS) for the golden crab fishery and transit provisions for shrimp trawlers; updates on coral disease in Florida and deepsea coral research; discussion of the Southeast Florida Coral Conservation Area; and a discussion of regulatory reform. Advisory panel members will provide recommendations as appropriate. They will also elect a new chair and vice-chair.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the public hearings.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 17, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XG176**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Coastal Pelagic Species Management Team (CPSMT) will hold a meeting via webinar that is open to the public.

**DATES:** The webinar will be held Tuesday, May 8, 2018, from 1 p.m. to 4 p.m., or until business has been completed.

**ADDRESSES:** The meeting will be held via webinar. A public listening station is available at the Pacific Council office (address below). To attend the webinar, use this link: <https://www.gotomeeting.com> (click "Join a Webinar" in top right corner of page).