

- Transition and Online Interface
  - G. Discussions
  - H. Public Comment
  - 6. Updates on Ecosystem Monitoring and Research
    - A. Life History Research
    - B. Ecosystem Research
    - C. Socio-Economics
    - D. Guam Ecosystem Research
    - E. Discussions
    - F. Public Comment
  - 7. Pacific Islands Fisheries Research Program
    - A. Climate Change Impacts on the American Samoa Coral Reef Fisheries
    - B. Bayesian Approach to Catch Estimation
    - C. Hawaii and Guam Fishing Community Perceptions of the Marine Protected Area Siting Process and its Implications
    - D. Discussions
    - E. Public Comment
  - 8. Marine Recreational Information Program/Territory Science Initiative
    - A. MRIP Pacific Islands Regional Implementation Plan (MRIP PIRIP)
    - B. Description of the Certification Process
    - C. Discussion on the Preparation for the MRIP PIRIP Implementation
    - D. Future of Territory Science Initiative
    - E. Public Comment
- Thursday, May 3, 2018, 8:30 a.m. to 12 noon*
- 9. MUS and ECS Monitoring
    - A. Need for Monitoring Changes
    - B. Discussion on Potential Changes in the Data Collection System
    - C. Discussion on Potential Changes to the Database and Reporting
    - D. Discussion on Potential Funding to Support the Data Collection Changes
    - E. Discussion on Potential Legislative Support for Data Collection Changes
    - F. Public Comment
  - 10. General Discussions
  - 11. Other Business
  - 12. FDCRC-TC Recommendations

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 6, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-07472 Filed 4-10-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG137**

### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Scientific and Statistical Committee (SSC) in Charleston, SC.

**DATES:** The SSC will meet on Tuesday, May 1, 2018, from 8:30 a.m. to 5:30 p.m.; Wednesday, May 2, 2018, from 8:30 a.m. to 5:30 p.m.; and Thursday, May 3, 2018, from 8:30 a.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the Town & Country Inn and Suites, 2008 Savannah Hwy., Charleston, SC 29407; phone: (800) 334-6660 or (843) 571-1000; fax: (843) 766-9444.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The following agenda items will be discussed by the SSC during the meeting:

1. SSC member orientation the morning of May 1.
2. Review the recommendations of the Blueline Tilefish Acceptable Biological Catch (ABC) Workgroup and recommend an ABC for Blueline Tilefish from Cape Hatteras, NC to the NC/VA border.
3. Review the recommendations of the Red Snapper ABC Workgroup and recommend a method for determining an ABC for Red Snapper.
4. Receive an update on ongoing research from the Southeast Fisheries Science Center.

5. Review the Southeast Data, Assessment and Review (SEDAR) 56 Black Sea Bass standard stock assessment and provide fishing level recommendations.

6. Review and provide comment on changes and decisions made concerning the Comprehensive ABC Control Rule Amendment during the March Council meeting.

7. Review the SEDAR 55 Vermilion Snapper standard stock assessment and provide fishing level recommendations.

8. Receive updates and progress reports on ongoing Council amendments and activities.

9. Review and provide comment on regulations identified by the Council as being unneeded, outdated, or ineffective and that can be removed from current Fishery Management Plans.

10. Review and comment on the appropriateness of the data used in the Wreckfish Individual Transferable Quota (ITQ) review.

11. Review the most recent projections and available information for Golden Tilefish and recommend a revised ABC as appropriate.

12. Receive updates on SEDAR projects, including the Cobia Stock Identification Workshop; approve the terms of reference, schedule, and identify participants for the Yellowtail Snapper, Cobia, Scamp, and King Mackerel assessments; and recommend assessment priorities for 2020 and beyond.

13. Identify stocks to include as key stocks under the Long-Term Assessment Approach discussed at the October 2017 meeting; review and comment on the information available between assessments and the proposed interim analysis.

14. Review the SSC's Socio-Economic Panel report.

15. Elect a new chair and vice-chair.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. Written comment to be considered by the SSC shall be provided to the Council office no later than one week prior to an

SSC meeting. For this meeting, the deadline for submission of written comment is 12 p.m., Tuesday, April 24, 2018.

Multiple opportunities for comment on agenda items will be provided during SSC meetings. Open comment periods will be provided at the start of the meeting and near the conclusion. Those interested in providing comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment.

Additional opportunities for comment on specific agenda items will be provided, as each item is discussed, between initial presentations and SSC discussion. Those interested in providing comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment. All comments are part of the record of the meeting.

### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 6, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG153

### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following Citizen Science Advisory Panel Action Teams: Projects/Topics Management; Communication/Outreach/Education; and Data Management via webinar.

**DATES:** The Projects/Topics Management Team will be held on Thursday, April 26, 2018 at 2 p.m.; Communication/

Outreach/Education Team on Friday, April 27, 2018 at 10 a.m.; and Data Management Team on Friday, April 27, 2018 at 1 p.m. Each meeting is scheduled to last approximately 90 minutes. Additional Action Team webinar and plenary webinar dates and times will publish in a subsequent issue in the **Federal Register**.

#### ADDRESSES:

**Meeting address:** The meetings will be held via webinar and are open to members of the public. Webinar registration is required and registration links will be posted to the Citizen Science program page of the Council's website at [www.safmc.net](http://www.safmc.net).

**Council address:** South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

#### FOR FURTHER INFORMATION CONTACT:

Amber Von Harten, Citizen Science Program Manager, SAFMC; phone: (843) 302-8433 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [amber.vonharten@safmc.net](mailto:amber.vonharten@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Council created a Citizen Science Advisory Panel Pool in June 2017. The Council appointed members of the Citizen Science Advisory Panel Pool to five Action Teams in the areas of Volunteers, Data Management, Projects/Topics Management, Finance, and Communication/Outreach/Education to develop program policies and operations for the Council's Citizen Science Program.

Each Action Team will meet to continue work on developing recommendations on program policies and operations to be reviewed by the Council's Citizen Science Committee. Public comment will be accepted at the beginning of the meeting. Items to be addressed during these meetings:

1. Discuss work on tasks in the Terms of Reference
2. Other Business

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 6, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG157

### Fisheries of the Gulf of Mexico; Southeast Data, Assessment and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 61 Data Webinar for Gulf of Mexico red grouper.

**SUMMARY:** The SEDAR 61 stock assessment process for Gulf of Mexico red grouper will consist of an In-person Workshop, and a series of data and assessment webinars. See

#### SUPPLEMENTARY INFORMATION.

**DATES:** The SEDAR 61 Data Webinar will be held May 1, 2018, from 3 p.m. to 4 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julie A. Neer at SEDAR (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

**SEDAR address:** 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571-4366; email: [Julie.neer@safmc.net](mailto:Julie.neer@safmc.net)

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data Workshop, (2) a series of assessment webinars, and (3) A Review Workshop. The product of the Data Workshop is a report that compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The assessment webinars produce a report that describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The product of the Review Workshop is an Assessment