

merchandise entered, released, and manipulated, and includes beginning and ending inventories.

*Current Actions:* This submission is being submitted to extend the expiration date with a change in the burden hours.

*Type of Review:* Extension (with change).

*Affected Public:* Business or other for-profit institutions.

*Estimated Number of Respondents:* 1,800.

*Estimated Time Per Respondent:* 24 hours and 18 minutes.

*Estimated Total Annual Burden Hours:* 43,740.

*Estimated Total Annualized Cost on the Public:* N/A.

If additional information is required contact: Tracey Denning, Bureau of Customs and Border Protection, 1300 Pennsylvania Avenue, NW., Room 3.2.C, Washington, DC 20229, at 202-344-1429.

Dated: March 15, 2006.

**Tracey Denning,**

*Agency Clearance Officer, Information Services Branch.*

[FR Doc. E6-4117 Filed 3-21-06; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5041-N-08]

### Notice of Proposed Information Collection: Comment Request; Home Mortgage Disclosure Act (HMDA) Loan/ Application Register

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 22, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410 or [Lillian\\_Deitzer@hud.gov](mailto:Lillian_Deitzer@hud.gov).

### FOR FURTHER INFORMATION CONTACT:

Judith V. May, Director, Office of Evaluation, Office of Finance and Budget, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 755-7500 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Home Mortgage Disclosure Act (HMDA) Loan/ Application Register.

*OMB Control Number, if applicable:* 2502-0539.

*Description of the need for the information and proposed use:* The HMDA Loan/Application Register collects information from mortgage lenders on application for, and originations and purchases of, mortgage and home improvement loans. Nondepository mortgage lending institutions are required to use the information generated as a running log throughout the calendar year, and send the information to HUD by March 1 of the following calendar year.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 168,000; the number of respondents is 1,400 generating approximately 1,400 annual responses; the frequency of response is on occasion and annually; and the

estimated time needed to prepare the response varies from 10 hours to 15,000 hours with an average of 120 hours.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 15, 2006.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.*

[FR Doc. E6-4094 Filed 3-21-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5041-N-07]

### Notice of Proposed Information Collection: Comment Request; Changes in Approved Drawings and Specifications

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 22, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410 or [Lillian\\_Deitzer@hud.gov](mailto:Lillian_Deitzer@hud.gov).

### FOR FURTHER INFORMATION CONTACT:

Margaret Burns, Office of Single Family Program Development, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-2121 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Changes in Approved Drawings and Specifications.  
*OMB Control Number, if applicable:* 2502-0117.

*Description of the need for the information and proposed use:* Builders who request changes to HUD's accepted drawings and specifications for proposed construction properties as required by homebuyers, or determined by the builder use the information collection. The lender reviews the changes and amends the approved exhibits. These changes may affect the value shown on the HUD commitment. HUD requires the builder to use form HUD-92577 to request changes for proposed construction properties. HUD's collection of this information is for the purpose of ascertaining that HUD does not insure a mortgage on property that poses a risk to health or safety of the occupant.

*Agency form numbers, if applicable:* HUD-92577.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 5,000; the

number of respondents is 10,000 generating approximately 10,000 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response is 30 minutes.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 15, 2006.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. E6-4095 Filed 3-21-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Wildlife and Plants; Initiation of 5-Year Reviews of 56 Species in California and Nevada

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of review.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce the initiation of a 5-year review of 56 species under section 4(c)(2)(B) of the Endangered Species Act (Act). The purpose of a 5-year review is to ensure that the classification of a species as threatened or endangered on the List of Endangered and Threatened Wildlife and Plants is accurate and based on the best scientific and commercial data available at the time of the review. We are requesting submission of any such information that has become available since the original listing of each of these 56 species. Based on the results of these 5-year reviews, we will make the requisite findings under section 4(c)(2)(A) of the Act.

**DATES:** We must receive your information no later than May 22, 2006.

However, we will continue to accept new information about any listed species at any time.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for instructions on how to submit information and review the information that we receive on these species.

**FOR FURTHER INFORMATION CONTACT:** For species-specific information, contact the appropriate individual in Table 3 under "Public Solicitation of New Information."

#### SUPPLEMENTARY INFORMATION:

##### Background

##### *Why Is a 5-Year Review Conducted?*

Under the Endangered Species Act (Act) (16 U.S.C. 1531 *et seq.*), we maintain a List of Endangered and Threatened Wildlife and Plants at 50 CFR 17.11 (for animals) and 17.12 (for plants). Section 4(c)(2)(A) of the Act requires that we conduct a review of listed species at least once every 5 years. Then, on the basis of such reviews under section 4(c)(2)(B), we determine whether or not any species should be removed from the List (delisted), or reclassified from endangered to threatened or from threatened to endangered. Delisting a species must be supported by the best scientific and commercial data available and only considered if such data substantiates that the species is neither endangered nor threatened for one or more of the following reasons: (1) The species is considered extinct; (2) the species is considered to be recovered; and/or (3) the original data available when the species was listed, or the interpretation of such data, were in error. Any change in Federal classification would require a separate rulemaking process. The regulations in 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species currently under active review. This notice announces our active review of the 56 species listed in Table 1.

TABLE 1.—SUMMARY OF LISTING INFORMATION FOR 56 SPECIES IN CALIFORNIA AND NEVADA

| Common name                         | Scientific name                            | Status           | Where listed      | Final listing rule      |
|-------------------------------------|--|------------------|-------------------|-------------------------|
| <b>ANIMALS</b>                      |  |                  |                   |                         |
| Ash Meadows Amargosa pupfish ..     | <i>Cyprinodon nevadensis mionectes</i> .   | Endangered ..... | U.S.A. (NV) ..... | 48 FR 40178 (02-SEP-83) |
| Behren's silverspot butterfly ..... | <i>Speyeria zerebe behrensii</i> .....     | Endangered ..... | U.S.A. (CA) ..... | 62 FR 64306 (05-DEC-97) |
| Blunt-nosed leopard lizard .....    | <i>Gambelia silus</i> .....                | Endangered ..... | U.S.A. (CA) ..... | 32 FR 4001 (11-MAR-67)  |
| California freshwater shrimp .....  | <i>Syncaris pacifica</i> .....             | Endangered ..... | U.S.A. (CA) ..... | 53 FR 43884 (31-OCT-88) |
| Conservancy fairy shrimp .....      | <i>Branchinecta conservatio</i> .....      | Endangered ..... | U.S.A. (CA) ..... | 59 FR 48136 (19-SEP-94) |
| Delta green ground beetle .....     | <i>Elaphrus viridis</i> .....              | Threatened ..... | U.S.A. (CA) ..... | 45 FR 52807 (08-AUG-80) |
| Desert dace .....                   | <i>Eremichthys acros</i> .....             | Threatened ..... | U.S.A. (NV) ..... | 50 FR 50304 (10-DEC-85) |
| Fresno kangaroo rat .....           | <i>Dipodomys nitratoideis exilis</i> ..... | Endangered ..... | U.S.A. (CA) ..... | 50 FR 4222 (30-JAN-85)  |
| Giant kangaroo rat .....            | <i>Dipodomys ingens</i> .....              | Endangered ..... | U.S.A. (CA) ..... | 52 FR 283 (05-JAN-87)   |