

the decision shall have until April 17, 2006 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Jenny Anderson, by phone at (907) 271-4522, or by e-mail at [Jenny\\_Anderson@ak.blm.gov](mailto:Jenny_Anderson@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact Ms. Anderson.

**Jenny Anderson,**

*Land Law Examiner, Branch of Adjudication II.*

[FR Doc. E6-3827 Filed 3-15-06; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-920-06-1320-EL, UTU-84402]

#### Notice of Invitation to Participate In Coal Exploration License, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation to Participate in Coal Exploration License.

**SUMMARY:** Pursuant to Section 2(b) of the Mineral Leasing Act of 1920, as amended by Section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201(b), and to the regulations adopted as 43 CFR part 3410, all interested qualified parties, as provided in 43 CFR 3472.1, are hereby invited to participate with PacifiCorp on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America immediately west of the Deer Creek Mine state lease (ML-48258) in the Mill Fork West Area, in the following-described lands of Emery County, Utah:

T. 16 S., R. 6 E., SLM, Utah  
Sec. 15, E $\frac{1}{2}$ SWSE;  
Sec. 22, Lot 3.  
Containing 53.57 acres.

All of the coal in the above-described land consists of unleased Federal coal

within the Uinta-Southwestern Utah Known Coal Production Area. This coal exploration license has been issued by the Bureau of Land Management. This exploration program will obtain coal data to supplement data from adjacent coal development. The exploration program is described in and is being conducted pursuant to an exploration plan approved by the Bureau of Land Management (BLM). The plan may be modified to accommodate the legitimate exploration needs of persons seeking to participate.

**ADDRESSES:** Copies of the exploration plan and license are available for review during normal business hours (serialized under the number of UTU 84402) in the public room of the BLM State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah. The written notice to participate in the exploration program should be sent to both the BLM, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145, and to Scott Child, Manager Lands & Regulatory Affairs, PacificCorp, One Utah Center, 201 South Main, Suite 2100, Salt Lake City, Utah 84111.

**DATES:** Any person seeking to participate in this exploration program must send written notice to both the BLM and PacifiCorp, as provided in the **ADDRESSES** section above, no later than April 13, 2006.

**SUPPLEMENTARY INFORMATION:** This notice of invitation to participate will be published in the Emery County Progress, once each week for two consecutive weeks beginning the second week of March, 2006 and in the **Federal Register**.

The authority for this notice is 43 CFR 3410.2-1(c)(1).

Dated: March 2, 2006.

**Kent Hoffman,**

*Deputy State Director, Lands and Minerals.*

[FR Doc. 06-2600 Filed 3-14-06; 2:40 pm]

**BILLING CODE 4310-DK-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Meeting of Concessions Management Advisory Board

**AGENCY:** National Park Service, Interior.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), notice is hereby given that the Concessions Management Advisory Board (the Board) will hold its 15th meeting on March 22-23, 2006, in Washington, DC. The meeting will be held at the Wyndham Washington

Hotel, 1400 M Street, NW., Washington, DC. The meeting will convene at 8:30 a.m. and will conclude at 4:30 p.m.

**SUPPLEMENTARY INFORMATION:** The Board was established by Title IV, section 409 of the National Park Omnibus Management Act of 1998, November 13, 1998 (Pub. L. 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System.

The Board will meet at 8:30 a.m. for the regular business meeting for continued discussion on the following subjects:

- Leasehold Surrender Interest Status and Proposed LSI Process.
- Concession Program Human Capital Strategy.

• Federal Regulatory Process Overview.

• Interim Commercial Use

Authorization Regulations.

• Standards, Evaluations, and Rate

Approval Program Report.

• Concession Contracting Status

Update.

• Superintendent's Training Project.

• Electronic Annual Financial Report Project Update.

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

#### Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan to attend and will require an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Such requests should be made to the Director, National Park Service, Attention: Manager, Concession Program, at least 7 days prior to the meeting.

Further information concerning the meeting may be obtained from National

Park Service, Concession Program, 1849 C Street, NW., Washington, DC 20240, Telephone: 202/513-7144. Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, at the Concession Program office located at 1201 Eye Street, NW., 11th Floor, Washington, DC.

Dated: February 23, 2006.

**Steve Martin,**

*Director, National Park Service.*

[FR Doc. 06-2501 Filed 3-15-06; 8:45 am]

BILLING CODE 4312-53-M

## DEPARTMENT OF JUSTICE

### Executive Office for Immigration Review; Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-day notice of information collection under review: notice of entry of appearance as attorney or representative before the immigration court (Form EOIR-28).

The Department of Justice (DOJ), Executive Office for Immigration Review (EOIR) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 71, Number 22, page 5690, on February 2, 2006; allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until April 17, 2006. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530. Additionally, comments also may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the agency's functions, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g. permitting electronic submission of responses.

### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *Title of the Form/Collection:* Notice of Entry of Appearance as Attorney or Representative Before the Immigration Court.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: EOIR-28. Executive Office for Immigration Review, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Attorneys or qualified representatives notifying the Immigration Court that they are representing an alien in immigration proceedings. Other: None. Abstract: This information collection is necessary to allow an attorney or qualified representative to notify the Immigration Court that he or she is representing an alien before the Immigration Court.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 91,700 respondents will complete the form annually with an average of six minutes per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 9,170 total burden hours associated with this collection annually.

If additional information is required, contact: Robert B. Briggs, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and

Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: March 10, 2006.

**Robert B. Briggs,**

*Clearance Officer, United States Department of Justice.*

[FR Doc. 06-2550 Filed 3-15-06; 8:45 am]

BILLING CODE 4410-30-M

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection under review: Strategic Planning Environmental Assessment Outreach.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until May 15, 2006. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Kay Troester, Strategic Planning Office, 650 Massachusetts Avenue, NW., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and