

United States during the period of investigation ("POI"). In addition, pursuant to section 751(a)(2)(B)(i)(II) of the Act and 19 CFR 351.214(b)(2)(iii)(A), Huanghouse, Senyuan, and First Wood certified that, since the initiation of the investigation, they have never been affiliated with any exporter or producer who exported wooden bedroom furniture to the United States during the POI, including those not individually examined during the investigation. As required by 19 CFR 351.214(b)(2)(iii)(B), each of the above-mentioned companies also certified that its export activities were not controlled by the central government of the PRC.

In addition to the certifications described above, the companies submitted documentation establishing the following: (1) The date on which they first shipped wooden bedroom furniture for export to the United States; (2) the volume of their first shipment and the volume of subsequent shipments (if applicable); and (3) the date of their first sale to an unaffiliated customer in the United States.

#### Initiation of New Shipper Reviews

Pursuant to section 751(a)(2)(B) of the Act and 19 CFR 351.214(d)(1), we find that the requests submitted by Huanghouse, Senyuan, and First Wood meet the threshold requirements for initiation of a new shipper review for shipments of wooden bedroom furniture from the PRC produced and exported by these companies.

The POR is June 24, 2004, through December 31, 2005. See 19 CFR 351.214(g)(1)(i)(B). We intend to issue preliminary results of these reviews no later than 180 days from the date of initiation, and final results of these reviews no later than 270 days from the date of initiation. See section 751(a)(2)(B)(iv) of the Act.

Because Huanghouse, Senyuan, and First Wood have certified that they produced and exported the wooden bedroom furniture on which they based their respective requests for a new shipper review, we will instruct U.S. Customs and Border Protection to allow, at the option of the importer, the posting of a bond or security in lieu of a cash deposit for each entry of wooden bedroom furniture that was both produced and exported by each company until the completion of the new shipper reviews, pursuant to section 751(a)(2)(B)(iii) of the Act.

Interested parties that need access to proprietary information in these new shipper reviews should submit applications for disclosure under administrative protective order in

accordance with 19 CFR 351.305 and 351.306.

This initiation and notice are in accordance with section 751(a)(2)(B) of the Act and 19 CFR 351.214 and 351.221(c)(1)(i).

Dated: February 28, 2006.

**Stephen J. Claeys,**

*Deputy Assistant Secretary for Import Administration.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 030106D]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meetings of its Scallop Advisory Panel and General Category Scallop Advisory Panels in March, 2006 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Tuesday, March 21, 2006, at 9:30 a.m. and Wednesday, March 22, 2006, at 9:30 a.m.

**ADDRESSES:** These meetings will be held at the Holiday Inn, 225 McClellan Highway, Boston, MA 02128; telephone: (617) 569-5250; fax: (617) 561-0971.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The panel's schedule and agenda for the meetings are as follows:

1. *Tuesday, March 21, 2006; Scallop Advisory Panel meeting.*
2. *Wednesday, March 22, 2006; General Category Scallop Advisory Panel meeting.*

The advisory panels will review public comments received during

scoping for Amendment 11 to the Sea Scallop Fishery Management Plan (FMP). The advisors will also review the scoping document for Amendment 11 and make recommendations to the Scallop Oversight Committee related to the scope of the action. The advisors will discuss potential alternatives for consideration in Amendment 11 including, but not limited to, identifying an appropriate range of resource allocation options involving the limited access and general category scallop fisheries and potential qualification criteria for a limited entry program for the general category fishery. The advisors may also consider other topics as directed by the Scallop Oversight Committee.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 2, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-3154 Filed 3-6-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 030106E]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public meetings of its Monkfish Advisory Panel and Monkfish Oversight Committee in March, 2006 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Thursday, March 23, 2006, at 9:30 a.m. and Friday, March 24, 2006, at 9:30 a.m.

**ADDRESSES:** These meetings will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600; fax: (978) 535-8238.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The schedules and agendas for the meetings are as follows:

*1. Thursday, March 23, 2006; Monkfish Advisory Panel meeting.*

The advisory panel will review the monkfish stock status and rebuilding program, as well as other information and recommendations developed by the Monkfish Plan Development Team. In addition to developing recommendations to the Monkfish Committee on approaches to meet the stock rebuilding goals by 2009, the advisors will identify and discuss other issues for consideration in Framework 4 and, to the extent possible at this time, outline management approaches to address those concerns. The Panel's recommendations will be forwarded to the Monkfish Committee and the Council at their respective upcoming meetings.

*2. Friday, March 24, 2006; Monkfish Oversight Committee meeting.*

The committee will review the monkfish stock status and rebuilding program, as well as other information and recommendations developed by the Monkfish Plan Development Team. The Committee will also review and discuss the recommendations and proposals developed by the Monkfish Advisory Panel. In addition to outlining management approaches to meet the stock rebuilding goals by 2009 for consideration by the Council, the Committee will identify and discuss other issues for consideration in Framework 4 and, to the extent possible at this time, outline management approaches to address those concerns. The Committee's recommendations will

be reported to the Council at its April 4-5 meeting.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

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**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 2, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 030206A]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Committee in March, 2006 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Friday, March 31, 2006, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, One Thuber Street, Warwick, RI 02886; telephone: (401) 734-9600; fax: (401) 734-9700.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will review public comments received during scoping for Scallop Amendment 11. The Committee will also review input from both the Scallop and General Category Scallop Advisory Panels about the scope of Amendment 11. The committee will review and recommend for Council consideration goals and objectives for Amendment 11. The committee will begin development alternatives for consideration in the Amendment 11 Draft Supplemental Environmental Impact Statement (DSEIS), including, but not limited to, identifying an appropriate range of resource allocation between the limited access and general category scallop fisheries and potential qualification criteria for a limited entry program for the general category fishery and will identify research priorities for the research set-aside program for fishing year 2007. The committee may consider other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 2, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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## DEPARTMENT OF EDUCATION

[CFDA No.: 84.128J]

### Recreational Programs

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.