

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division

of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein.

MARINE MAMMALS

Permit No.	Applicant	Receipt of application Federal Register notice	Permit issuance date
107189 .....	Clarence M. Bielat .....	70 FR 59458; September 19, 2005 .....	December 16, 2005.
108787 .....	James R. Bullis .....	70 FR 58234; October 5, 2005 .....	December 12, 2005.

Dated: January 27, 2006.  
**Michael L. Carpenter,**  
*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*  
 [FR Doc. E6-2918 Filed 3-1-06; 8:45 am]  
**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**  
**[OR-936-1310-06-0076; WAOR60871]**

**Notice of Proposed Reinstatement of Terminated Oil and Gas Lease WAOR60871; Washington**

**AGENCY:** Bureau of Land Management, Interior.  
**ACTION:** Notice.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition of reinstatement from Mr. Steven J. Buchanan of competitive oil and gas lease WAOR60871 for lands in Yakima County, Washington. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Donna Kauffman, Land Law Examiner, Minerals Section, BLM Oregon/Washington State Office, PO Box 2965, Portland, Oregon 97208, (503) 808-6162.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and 16⅓ percent, respectively. The lessee has paid the required \$500 administrative fee and \$155 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral

Leasing Act of 1920 (30 U.S.C. 188). Therefore, the Bureau of Land Management is proposing to reinstate lease WAOR60871, effective October 1, 2005, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above. No other valid lease has been issued affecting the lands.

Dated: February 22, 2006.  
**Eric G. Hoffman,**  
*Acting Chief, Minerals Section.*  
 [FR Doc. 06-1924 Filed 3-1-06; 8:45 am]  
**BILLING CODE 4310-33-M**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 18, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by March 17, 2006.

**John W. Roberts,**  
*Acting Chief, National Register/National Historic Landmarks Program.*

**Alabama**

**Baldwin County**

Fairhope Downtown Historic District, Parts of 10 blks in downtown Fairhope, Fairhope, 06000186

**Barbour County**

Woodlane Plantation, AL 431 S, Eufaula, 06000183

**De Kalb County**

Collinsville Historic District, Valley Ave., Main St. and Grand Ave., Collinsville, 06000181

**Jefferson County**

Cahaba Homestead Village Historic District, Approx. bet I-59 and AL 11, Trussville, 06000187

**Madison County**

Madison Station Historic District, Roughly bounded by Wall Triana Hwy., Mill Rd., Church St., Maple St., Martin St., and Bradley St., Madison, 06000185

**Shelby County**

Calera Downtown Historic District, Jct. of US 31 and AL 25, Calera, 06000188  
 Rock House, Old, 1 mi. SE of Harpersville at the end of farm lane on N side of US 280, Harpersville, 06000182

**California**

**Santa Clara County**

Hutton, Warner, House, 13777a Fruitvale Ave., Saratoga, 06000189

**District of Columbia**

**District of Columbia**

Mount Vernon Triangle Historic District, (Mount Vernon Triangle MPS) Approx. 5th St., NW., K St., NW., 4th St., NW., and Massachusetts Ave., Washington, 06000191

Wiley, Emily, House, (Mount Vernon Triangle MPS) 902 3rd St., NW., Washington, 06000192

**Florida****Hillsborough County**

Guida, George, Sr., House, 1516 N. Renfrew Ave., Tampa, 06000193

**Michigan****Alpena County**

Alpena Light, (Light Stations of the United States MPS) End of N breakwater at Thunder Bay River mouth, 150 ft. from shore, Alpena, 06000197

**Mississippi****Kemper County**

Porterville General Store, Old MS 45, Porterville, 06000195

**Lee County**

Highland Circle Historic District, Highland Circle neighborhood inc. parts of N. Madison St., Highland Circle, Oak Grove Rd. and W. Jackson St., Tupelo, 06000196

**Tunica County**

Tunica Historic District, Roughly bounded by Kestevan Alley, Mockingbird St., Cummins Ave., and the Tunica School, Tunica, 06000194

**Ohio****Cuyahoga County**

Clinton Apartments, 3607 Clinton Ave., Cleveland, 06000199

**Hancock County**

Bigelow, Charles H., House, 2816 N. Main St., Findlay, 06000200

**Huron County**

Tremont House, 101-103 E. Main St., Bellevue, 06000201

**Lucas County**

Ohio Theatre, 3114 Lagrange St., Toledo, 06000198

**Stark County**

Upper Downtown Canton Historic District, Market Ave., bet. Sixth St. N and 2nd St. S., E to W variable Boundary, Canton, 06000202

**Tennessee****Lewis County**

Lewis County Courthouse, 110 N. Park St., Hohenwald, 06000203

**Wisconsin****Ashland County**

Glidden State Bank, 216 First St., Jacobs, 06000206

**La Crosse County**

Maria Angelorum Chapel, 901 Franciscan Way, La Crosse, 06000204

**Milwaukee County**

Greenfield School, 8405 W. National Ave., West Allis, 06000207

**Oconto County**

Arndt's Pensaukee Sawmill Complex, Address Restricted, Oconto, 06000205 [FR Doc. E6-2998 Filed 3-1-06; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Modification to Consent Decree**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a Modification to Consent Decree in *United States v. Robert R. Krilich*, et al., Civ. No. 92 C 5354, was lodged with the United States District Court for the Northern District of Illinois on February 16, 2006. This Modification to Consent Decree concerns a complaint filed by the United States against Defendants, pursuant to Sections 301 and 404 of the Clean Water Act, 33 U.S.C. 1311, 1344 to obtain injunctive relief from the Defendants for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States.

The Modification to Consent Decree resolves Defendants' inability to meet the success criteria of the Consent Decree for a portion of the mitigation site.

The Department of Justice will accept written comments relating to this Modification to Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to David A. Carson, Senior Counsel, United States Department of Justice, Environment and Natural Resources Division, Environmental Defense Section, 999 18th Street, Suite 945, North Tower, Denver, CO 80202 and refer to *United States v. Robert R. Krilich*, DJ 90-5-1-1-3405.

The Modification to Consent Decree may be examined at the Clerk's Office, United States District Court for the Northern District of Illinois, Eastern Division, 219 South Dearborn Street, Chicago, Ill. In addition, the Modification to Consent Decree may be viewed at <http://www.usdoj.gov/enrd/open.html>.

Dated: February 23, 2006.

**Scott Schachter,**

*Assistant Chief, Environmental Defense Section, Environment & Natural Resources Division.*

[FR Doc. 06-1923 Filed 3-1-06; 8:45 am]

**BILLING CODE 4410-15-M**

**DEPARTMENT OF JUSTICE****Notice of Lodging Proposed Consent Decree**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. Thompson*, No. 4:06-cv-549 was lodged with the United States District Court for the District of South Carolina on February 22, 2006.

This proposed Consent Decree concerns a complaint filed by the United States against Jerry Thompson and Virginia Thompson, pursuant to Sections 301 and 404 of the Clean Water Act, 33 U.S.C. 1311 and 1344, to obtain injunctive relief from the defendants for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The proposed Consent Decree resolves these allegations by requiring the restoration of the impacted wetlands to their previous condition, the purchase of off-site mitigation credits and the payment of a civil penalty. The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to R. Emery Clark, Office of the United States Attorney for the District of South Carolina, Wachovia Building, Suite 500, 1441 Main Street, Columbia, South Carolina 29201 and refer to *United States v. Thompson*, No. 4:06-cv-549.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the District of South Carolina, United States Courthouse, 901 Richland Lane, Columbia, South Carolina. In addition, the proposed Consent Decree may be viewed at <http://www.usdoj.gov/fxsp0/enrd/open.html>.

**Stephen Samuels,**

*Assistant Chief, Environmental Defense Section, Environment & Natural Resources Division.*

[FR Doc. 06-1922 Filed 3-1-06; 8:45 am]

**BILLING CODE 4410-15-M**

**DEPARTMENT OF JUSTICE****Antitrust Division****Notice Pursuant To The National Cooperative Research and Production Act of 1993—Portland Cement Association**

Notice is hereby given that, on January 19, 2006, pursuant to Section 6(a) of the National Cooperative Research and Production act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Portland