Break

Administrative & Outreach Committee Update

Facilities Disposition & Site

Remediation Committee Update Nuclear Materials Committee Update Strategic & Legacy Management Committee Update

Waste Management Committee Update Integrated Priority List Discussion Public Comments Recess

Tuesday, March 20, 2018:

Reconvene Agenda Review

# Presentations

- Savannah River Site Remediation Projects
- Management and Disposal of DOE Spent Nuclear Fuel

Lunch Break

#### Presentations

- · Sonar Mapping Technology
- H-Canyon and Aluminum Clad Highly Enriched Uranium Break

#### Presentations

- Savannah River Archaeology
- Savannah River Site Natural Resources Management Plan Public Comments

### Voting

• Integrated Priority List Letter Adjourn

Public Participation: The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Susan Clizbe at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Susan Clizbe's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Susan Clizbe at the

address or phone number listed above. Minutes will also be available at the following website: http://cab.srs.gov/srs-cab.html.

Issued at Washington, DC, on February 23, 2018.

#### LaTanya R. Butler,

 $\label{lem:committee Management Officer.} Deputy Committee \ Management \ Officer. \\ [FR Doc. 2018-04098 \ Filed 2-27-18; 8:45 \ am]$ 

BILLING CODE 6450-01-P

#### **DEPARTMENT OF ENERGY**

# Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE). **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the Federal Register.

**DATES:** Thursday, March 15, 2018, 6:00 p.m.

**ADDRESSES:** West Kentucky Community and Technical College, Emerging Technology Center, 4810 Alben Barkley Drive, Paducah, Kentucky 42001.

### FOR FURTHER INFORMATION CONTACT:

Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (270) 441–6825.

#### SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management and related activities.

### **Tentative Agenda**

- Call to Order, Introductions, Review of Agenda
- Administrative Issues
- Public Comments (15 minutes)
- Adjourn

Breaks Taken As Appropriate

Public Participation: The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Jennifer Woodard as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish

to make oral statements pertaining to agenda items should contact Jennifer Woodard at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of nonstockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

Minutes: Minutes will be available by writing or calling Jennifer Woodard at the address and phone number listed above. Minutes will also be available at the following website: http://www.pgdpcab.energy.gov/2018\_meetings.htm.

Issued at Washington, DC, on February 23, 2018.

### LaTanya R. Butler,

Deputy Committee Management Officer. [FR Doc. 2018–04090 Filed 2–27–18; 8:45 am] BILLING CODE 6450–01–P

# **DEPARTMENT OF ENERGY**

# **Environmental Management Site-Specific Advisory Board, Nevada**

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the Federal Register.

**DATES:** Wednesday, March 14, 2018, 4:00 p.m.

**ADDRESSES:** Frank H. Rogers Science and Technology Building, 755 East Flamingo, Las Vegas, Nevada 89119.

# FOR FURTHER INFORMATION CONTACT:

Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 167, North Las Vegas, Nevada 89030. Phone: (702) 630– 0522; Fax (702) 295–2025 or Email: NSSAB@nnsa.doe.gov.

#### SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

# Tentative Agenda

- Briefing and Recommendation
   Development for Fiscal Year 2020
   Baseline Prioritization—Work Plan
   Item #8
- 2. Overview Briefing of the Federal Advisory Committee Act Public Participation: The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public

comments.

Minutes: Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following website: http://www.nnss.gov/NSSAB/pages/MM FY18.html.

Issued at Washington, DC on February 23, 2018.

### LaTanya R. Butler,

Deputy Committee Management Officer. [FR Doc. 2018–04088 Filed 2–27–18; 8:45 am]

BILLING CODE 6450-01-P

# DEPARTMENT OF ENERGY

# Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory

Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, March 14, 2018, 1:00 p.m.–5:15 p.m.

**ADDRESSES:** University of New Mexico, Los Alamos Campus, Building 2, Room 230, 4000 University Drive, Los Alamos, New Mexico 87544.

### FOR FURTHER INFORMATION CONTACT:

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995–0393; Fax (505) 989–1752 or Email: Menice.Santistevan@em.doe.gov.

### SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of January 24, 2018
- Old Business
  - —Report from Chair
  - —Other Items
- New Business
- Update on EM Contract Transition
- Break
- EM Contract Transition Update Continues with Questions from NNMCAB Members
- Public Comment Period
- Update from EM Los Alamos Field Office
- Update from New Mexico Environment Department
- Update from NNMCAB Deputy Designated Federal Officer and Executive Director
- Wrap-Up Comments from NNMCAB Members
- Adjourn

Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting

and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the internet at: https://energy.gov/em/nnmcab/meetingmaterials.

Issued at Washington, DC, on February 23, 2018.

### LaTanya R. Butler,

Deputy Committee Management Officer. [FR Doc. 2018–04089 Filed 2–27–18; 8:45 am] BILLING CODE 6450–01–P

#### **DEPARTMENT OF ENERGY**

30-Day Federal Register Notice— Extension of Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery

**AGENCY:** U.S. Department of Energy. **ACTION:** Notice and request for comments.

**SUMMARY:** The Department of Energy (DOE), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to comment on the "Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery" for approval under the Paperwork Reduction Act (PRA). This collection was developed as part of a Federal Government-wide effort to streamline the process for seeking feedback from the public on service delivery. This notice announces DOE's intent to submit this collection to the Office of Management and Budget (OMB) for approval and solicits comments on specific aspects of the proposed information collection.

**DATES:** Comments regarding this collection must be received on or before March 30, 2018. If you anticipate difficulty in submitting comments by the deadline, as soon as possible, please advise the OMB Desk Officer of your intention to make a submission. The OMB Desk Officer may be telephoned at 202–395–4718.

ADDRESSES: Written comments should be sent to the OMB Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, 735 17th