

**Authority:** These investigations are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.21 of the Commission's rules.

By order of the Commission.

Issued: February 15, 2018.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2018-03591 Filed 2-21-18; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On February 9, 2018, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Western District of Washington in the lawsuit entitled *United States of America v. Trident Seafoods Corporation*, Civil Action No. 2:18-cv-00210.

The Complaint initiating this matter seeks civil penalties and injunctive relief for alleged violations of the Clean Water Act ("CWA"), 33 U.S.C. Section 1319, against Trident Seafoods Corporation, the owners and/or operators of seafood processing facilities in Sand Point and Wrangell, Alaska.

Under the proposed Consent Decree, Defendant would be enjoined from discharging pollutants except as authorized by the NPDES permits, required to remediate the Sand Point seafood wastepile and to take specified steps to reduce foam discharges to ocean waters, and required to complete an independent evaluation of Trident's internal corporate environmental management system. The proposed Consent Decree also mandates compliance with the CWA and Trident's NPDES permits, and payment to the United States of a civil penalty for past violations.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States of America v. Trident Seafoods Corporation*, D.J. Ref. No. 90-5-1-1-11200. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email ...	pubcomment-ees.enrd@usdoj.gov.

To submit comments:	Send them to:
By mail ....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to:

Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$3.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Susan M. Akers,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2018-03664 Filed 2-21-18; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (NIJ) Docket No. 1743]

#### Request for Public Comment on Proposed Specification Threat Levels and Associated Ammunition To Test Equipment Intended To Protect U.S. Law Enforcement Against Handguns and Rifles

**AGENCY:** National Institute of Justice, Justice.

**ACTION:** Notice.

**SUMMARY:** The National Institute of Justice (NIJ) seeks feedback from the public on a proposed specification of the threat levels and associated ammunition intended for use with voluntary NIJ Standards that specify a minimum performance requirement for U.S. law enforcement equipment intended to protect against handgun and rifle ammunition. This document defines ballistic threats identified by U.S. law enforcement as representative of prevalent threats in the United States.

**DATES:** Comments must be received by 5 p.m. Eastern Time on May 23, 2018.

**HOW TO RESPOND AND WHAT TO INCLUDE:** The draft document can be found here: <https://www.nij.gov/body-armor>. The draft document is available in both Word and pdf formats. To submit comments, NIJ encourages commenters

to fill out the comment template and send it in an email to the contact listed below with "Draft NIJ Specification of Threat Levels and Ammunition" in the subject line. Please provide contact information with the submission of comments. All materials submitted are subject to public release under the Freedom of Information Act, and will be shared with U.S. Government staff or U.S. Government contractors for evaluation purposes to revise the draft document. Comments generally should not include any sensitive personal information or commercially confidential information. If you wish to voluntarily submit confidential commercial information, but do not want it to be publicly released, you must mark that information prominently as "CONFIDENTIAL COMMERCIAL INFORMATION" and NIJ will, to the extent permitted by law, withhold such information from public release.

#### FOR FURTHER INFORMATION CONTACT:

Mark Greene, Policy and Standards Division Director, Office of Science and Technology, National Institute of Justice, 810 7th Street NW, Washington, DC 20531; telephone number: (202) 307-3384; email address: [mark.greene2@usdoj.gov](mailto:mark.greene2@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** The proposed specification *Threat Levels and Associated Ammunition to Test Equipment Intended to Protect U.S. Law Enforcement Against Handguns and Rifles* is incorporated by reference into a proposed revision of NIJ Standard 0101.06, *Ballistic Resistance of Body Armor*, which can be found at <https://www.nij.gov/body-armor>. NIJ anticipates publishing the final version of the proposed specification document in late 2018. For more information on NIJ's voluntary standards, please visit <https://www.nij.gov/standards>. For more information on body armor, please visit <https://www.nij.gov/body-armor> and <https://www.policearmor.org>.

**David B. Muhlhausen,**

*Director, National Institute of Justice.*

[FR Doc. 2018-03672 Filed 2-21-18; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (NIJ) Docket No. 1744]

#### Request for Public Comment on Proposed Revision of NIJ Standard 0101.06, Ballistic Resistance of Body Armor

**AGENCY:** National Institute of Justice, Justice.

**ACTION:** Notice.

**SUMMARY:** The National Institute of Justice (NIJ) seeks feedback from the public on a proposed revision of NIJ Standard 0101.06, *Ballistic Resistance of Body Armor*, that specifies minimum performance requirements and test methods for the ballistic resistance of body armor used by U.S. law enforcement that is intended to protect the torso against handgun and rifle ammunition.

**DATES:** Comments must be received by 5 p.m. Eastern Time on May 23, 2018.

**HOW TO RESPOND AND WHAT TO INCLUDE:** The draft document can be found here: <https://www.nij.gov/body-armor>. The draft document is available in both Word and pdf formats. To submit comments, NIJ encourages commenters to fill out the comment template and send it in an email to the contact listed below with "Draft NIJ Standard 0101.07, Ballistic Resistance of Body Armor" in the subject line. Please provide contact information with the submission of comments. All materials submitted are subject to public release under the Freedom of Information Act, and will be shared with U.S. Government staff or U.S. Government contractors for evaluation purposes to revise the draft document. Comments should not include any sensitive personal information or commercially confidential information. If you wish to voluntarily submit confidential commercial information, but do not want it to be publicly released, you must mark that information prominently as "CONFIDENTIAL COMMERCIAL INFORMATION" and NIJ will, to the extent permitted by law, withhold such information from public release.

**FOR FURTHER INFORMATION CONTACT:** Mark Greene, Policy and Standards Division Director, Office of Science and Technology, National Institute of Justice, 810 7th Street NW, Washington, DC 20531; telephone number: (202) 307-3384; email address: [mark.greene2@usdoj.gov](mailto:mark.greene2@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This draft document is a proposed revision of NIJ Standard 0101.06, *Ballistic Resistance of Body Armor*, published in 2008 and found here: <https://www.ncjrs.gov/pdffiles1/nij/223054.pdf>. The final version of this draft document is anticipated to be published in late 2018 as NIJ Standard 0101.07, *Ballistic Resistance of Body Armor*. Its primary purpose will be for use by the NIJ Compliance Testing Program (CTP) for testing and evaluation of ballistic-resistant body armor for certification by NIJ. It will be used by both ballistics

laboratories that test body armor and body armor manufacturers participating in the NIJ CTP. This standard will be included in the Personal Body Armor scope of accreditation used by the National Voluntary Laboratory Accreditation Program (NVLAP) to accredit ballistics laboratories.

The draft NIJ specification *Threat Levels and Associated Ammunition to Test Equipment Intended to Protect U.S. Law Enforcement Against Handguns and Rifles* referenced in Section 3 of the draft document here can be found at <https://www.nij.gov/body-armor>.

For more information on NIJ's voluntary standards, please visit <https://www.nij.gov/standards>. For more information on body armor, please visit <https://www.nij.gov/body-armor> and <https://www.policearmor.org>.

**David B. Muhlhausen,**  
*Director, National Institute of Justice.*

[FR Doc. 2018-03674 Filed 2-21-18; 8:45 am]

**BILLING CODE 4410-18-P**

**DEPARTMENT OF JUSTICE****Parole Commission****Sunshine Act Meeting****Record of Vote of Meeting Closure**

(*Pub. L. 94-409*) (5 U.S.C. Sec. 552b)

I, J. Patricia Wilson Smoot, of the United States Parole Commission, was present at a meeting of said Commission, which started at approximately 12:00 a.m., on Tuesday, February 13, 2018 at the U.S. Parole Commission, 90 K Street NE, Third Floor, Washington, DC 20530. The purpose of the meeting was to discuss original jurisdiction cases pursuant to 28 CFR 2.25. and 28 CFR 2.68(i)(1) Three Commissioners were present, constituting a quorum when the vote to close the meeting was submitted.

Public announcement further describing the subject matter of the meeting and certifications of the General Counsel that this meeting may be closed by votes of the Commissioners present were submitted to the Commissioners prior to the conduct of any other business. Upon motion duly made, seconded, and carried, the following Commissioners voted that the meeting be closed: J. Patricia Wilson Smoot, Patricia K. Cushwa and Charles T. Massarone.

In Witness Whereof, I make this official record of the vote taken to close this meeting and authorize this record to be made available to the public.

Dated: February 13, 2018.

**J. Patricia Wilson Smoot,**

*Chairperson, U.S. Parole Commission.*

[FR Doc. 2018-03706 Filed 2-20-18; 11:15 am]

**BILLING CODE 4410-31-P**

**DEPARTMENT OF LABOR****Advisory Committee on Veterans' Employment, Training and Employer Outreach (ACVETEO): Meeting**

**AGENCY:** Veterans' Employment and Training Service (VETS), Department of Labor.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the ACVETEO. The ACVETEO will discuss the DOL core programs and services that assist veterans seeking employment and raise employer awareness as to the advantages of hiring veterans. There will be an opportunity for individuals or organizations to address the committee. Any individual or organization that wishes to do so should contact Mr. Gregory Green at 202-693-4734.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, and/or materials in alternative format) should notify the Advisory Committee no later than Tuesday, March 6, 2018 by contacting Mr. Gregory Green at 202-693-4734. Requests made after this date will be reviewed, but availability of the requested accommodations cannot be guaranteed. The meeting site is accessible to individuals with disabilities. This Notice also describes the functions of the ACVETEO. Notice of this meeting is required under Section 10(a) (2) of the Federal Advisory Committee Act. This document is intended to notify the general public.

**DATES AND TIMES:** Tuesday, March 13, 2018 beginning at 9:00 a.m. and ending at approximately 4:00 p.m. (EST).

**ADDRESSES:** The meeting will take place at the U.S. Department of Labor, Frances Perkins Building, 200 Constitution Avenue NW, Washington, DC 20210, Conference Room N-5437 A, B & C. Members of the public are encouraged to arrive early to allow for security clearance into the Frances Perkins Building.

**Security Instructions:** Meeting participants should use the visitor's entrance to access the Frances Perkins Building, one block north of Constitution Avenue at 3rd and C Streets NW. For security purposes meeting participants must: