

**ACTION:** Committee Management; Notice of Open Federal Advisory Committee Meeting.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) National Advisory Council (NAC) will meet in person on May 22–24, 2018, in San Diego, CA. The meeting will be open to the public.

**DATES:** The NAC will meet Tuesday, May 22, 2018, from 8:00 a.m. to 5:00 p.m., Wednesday, May 23, 2018, from 8:00 a.m. to 5:00 p.m., and Thursday, May 24, 2018, from 8:30 a.m. to 1:00 p.m. Pacific Daylight Time (PDT). Please note that the meeting may close early if the NAC has completed its business.

**ADDRESSES:** The meeting will be held at The Hyatt Regency Mission Bay (<https://missionbay.regency.hyatt.com/en/hotel/home.html>) located at 1441 Quivira Road, San Diego, CA 92109. It is recommended that attendees register with FEMA by May 18, 2018, by providing their name, telephone number, email address, title, and organization to the person listed in the **FOR FURTHER INFORMATION CONTACT** below.

For information on facilities or services for people with disabilities and others with access and functional needs (including people who use mobility aids, require medication or portable medical equipment, use service animals, need information in alternate formats, or rely on personal assistance services), or to request assistance at the meeting, contact the person listed in the **FOR FURTHER INFORMATION CONTACT** below as soon as possible.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered by the NAC. The “Agenda” section below outlines these issues. The full agenda and any related documents for this meeting will be posted by Friday, May 18, 2018, on the NAC website at <http://www.fema.gov/national-advisory-council>. Written comments must be submitted and received by 5:00 p.m. Eastern Daylight Time on May 18, 2018, identified by Docket ID FEMA–2007–0008, and submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** [FEMA-RULES@fema.dhs.gov](mailto:FEMA-RULES@fema.dhs.gov). Include the docket number in the subject line of the message.

- **Fax:** (540) 504–2331. Please include a cover sheet addressing the fax to ATTN: Deana Platt.

- **Mail:** Regulatory Affairs Division, Office of Chief Counsel, FEMA, 500 C Street SW, Room 8NE, Washington, DC 20472–3100.

**Instructions:** All submissions must include the words “Federal Emergency Management Agency” and the docket number for this action. Comments received, including any personal information provided, will be posted without alteration at <http://www.regulations.gov>.

**Docket:** For access to the docket to read comments received by the NAC, go to <http://www.regulations.gov>, and search for Docket ID FEMA–2007–0008.

A public comment period will be held on Wednesday, May 23, 2018, from 1:00 p.m. to 1:15 p.m. PDT. All speakers must limit their comments to 5 minutes. Comments should be addressed to the NAC. Any comments not related to the agenda topics will not be considered by the NAC. To register to make remarks during the public comment period, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** by May 18, 2018. Please note that the public comment period may end before the time indicated, following the last call for comments.

**FOR FURTHER INFORMATION CONTACT:**

Deana Platt, Designated Federal Officer, Office of the National Advisory Council, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472–3184, telephone (202) 646–2700, Fax (540) 504–2331, and email [FEMA-NAC@fema.dhs.gov](mailto:FEMA-NAC@fema.dhs.gov). The NAC website is: <http://www.fema.gov/national-advisory-council>.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix.

The NAC advises the FEMA Administrator on all aspects of emergency management. The NAC incorporates input from State, local, and Tribal governments, and the private sector in the development and revision of FEMA plans and strategies. The NAC includes a cross-section of officials, emergency managers, and emergency response providers from State, local, and Tribal governments, the private sector, and nongovernmental organizations.

**Agenda:** On Tuesday, May 22, 2018, the NAC will hear about priorities across FEMA Regions from the Region IX team and receive briefings on response and recovery, protection and national preparedness, and the Integrated Public Alert and Warning System Subcommittee to the NAC.

On Wednesday, May 23, 2018, the NAC will hear an update on flood

insurance and mitigation and a separate update on strategic priorities from the FEMA Administrator. The three permanent and one ad-hoc NAC subcommittees (Federal Insurance and Mitigation Subcommittee, Preparedness and Protection Subcommittee, Response and Recovery Subcommittee, and Tribal Subcommittee) will discuss and deliberate on their potential recommendations and, if appropriate, vote on recommendations for the FEMA Administrator. Potential recommendation topics include (1) building a culture of preparedness, (2) simplifying recovery programs, and (3) promoting pre-disaster mitigation.

On Thursday, May 24, 2018, the NAC will review potential topics for research before the next in-person meeting, discuss recent disasters, review agreed upon recommendations, and confirm charges for the subcommittees.

The full agenda and any related documents for this meeting will be posted by Friday, May 18, 2018, on the NAC website at <http://www.fema.gov/national-advisory-council>.

Dated: April 24, 2018.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2018–09075 Filed 4–27–18; 8:45 am]

**BILLING CODE 9111–48–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2018–0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency’s (FEMA’s) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of August 16, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and

Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973,

42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>. The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 3, 2018.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Limestone County, Alabama and Incorporated Areas Docket No.: FEMA-B-1655</b>	
City of Athens .....	Engineering and Community Development Department, 1600 Elm Street West, Athens, AL 35611.
City of Decatur .....	Building Department, 402 Lee Street Northeast, 4th Floor, Decatur, AL 35601.
City of Huntsville .....	City Hall, 308 Fountain Circle, Huntsville, AL 35801.
City of Madison .....	Engineering Department, 100 Hughes Road, Madison, AL 35758.
Town of Ardmore .....	Town Hall, 26494 1st Street, Ardmore, AL 35739.
Town of Mooresville .....	Limestone County Engineering Department, 310 West Washington Street, Athens, AL 35611.
Unincorporated Areas of Limestone County .....	Limestone County Engineering Department, 310 West Washington Street, Athens, AL 35611.
<b>Madison County, Alabama and Incorporated Areas Docket No.: FEMA-B-1655</b>	
City of Huntsville .....	City Hall, 308 Fountain Circle, Huntsville, AL 35801.
City of New Hope .....	City Hall, 5496 Main Drive, New Hope, AL 35760.
Town of Triana .....	Town Hall, 640 6th Street, Triana, AL 35756.
Unincorporated Areas of Madison County .....	Madison County Department of Public Works, Engineering Department, 266-C Shields Road, Huntsville, AL 35811.
<b>Morgan County, Alabama and Incorporated Areas Docket No.: FEMA-B-1655</b>	
City of Decatur .....	Building Department, 402 Lee Street Northeast, 4th Floor, Decatur, AL 35601.
City of Hartselle .....	City Hall, 200 Sparkman Street Northwest, Hartselle, AL 35640.
Town of Falkville .....	Town Hall, 21 North 1st Avenue, Falkville, AL 35622.
Town of Priceville .....	Town Hall, 242 Marco Drive, Priceville, AL 35603.
Town of Somerville .....	Town Hall, 24 High Street, Somerville, AL 35670.
Town of Trinity .....	Town Hall, 35 Preston Drive, Trinity, AL 35673.
Unincorporated Areas of Morgan County .....	Morgan County Engineer's Office, 580 Shull Road Northeast, Hartselle, AL 35640.
<b>Chatham County, Georgia and Incorporated Areas Docket No.: FEMA-B-1701</b>	
City of Bloomingdale .....	City Hall, 8 West Highway 80, Bloomingdale, GA 31302.
City of Garden City .....	City Hall, 100 Central Avenue, Garden City, GA 31405.
City of Pooler .....	City Hall, 100 Southwest Highway 80, Pooler, GA 31322.
City of Port Wentworth .....	City Hall, 305 South Coastal Highway, Port Wentworth, GA 31407.
City of Savannah .....	Department of Development Services, 5515 Abercorn Street, Savannah, GA 31405.
City of Tybee Island .....	City Hall, 403 Butler Avenue, Tybee Island, GA 31328.
Town of Thunderbolt .....	Town Hall, 2821 River Drive, Thunderbolt, GA 31404.
Town of Vernonburg .....	Office of the Town of Vernonburg Mayor, 110 East President Street, 2nd Floor, Savannah, GA 31401.
Unincorporated Areas of Chatham County .....	Old Chatham County Courthouse, 124 Bull Street, Room 430, Savannah, GA 31401.
<b>Brown County, Illinois and Incorporated Areas Docket No.: FEMA-B-1707</b>	
Unincorporated Areas of Brown County .....	Brown County Courthouse, 200 West Court Street, Mount Sterling, IL 62353.

Community	Community map repository address
<b>Pike County, Illinois and Incorporated Areas Docket No.: FEMA-B-1707</b>	
Unincorporated Areas of Pike County .....	Pike County Government Building, 121 East Washington Street, Pittsfield, IL 62363.
Village of Perry .....	Perry Village Hall, 210 West Main Street, Perry, IL 62362.
<b>Abbeville County, South Carolina and Incorporated Areas Docket No.: FEMA-B-1708</b>	
Unincorporated Areas of Abbeville County .....	Abbeville County Administrative Complex, 903 West Greenwood Street, Suite 2100, Abbeville, SC 29620.
<b>Aiken County, South Carolina and Incorporated Areas Docket No.: FEMA-B-1708</b>	
City of North Augusta .....	Municipal Center, 100 Georgia Avenue, North Augusta, SC 29841.
Unincorporated Areas of Aiken County .....	Aiken County Planning and Development Department, 1930 University Parkway, Suite 2800, Aiken, SC 29801.

[FR Doc. 2018-09076 Filed 4-27-18; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****U.S. Citizenship and Immigration Services****[OMB Control Number 1615-0003]****Agency Information Collection Activities; Revision of a Currently Approved Collection: Application To Extend/Change Nonimmigrant Status****AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until May 30, 2018. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov). All submissions received must include the agency name and the OMB Control Number 1615-0003 in the subject line.

You may wish to consider limiting the amount of personal information that you

provide in any voluntary submission you make. For additional information please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:**

USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Chief, 20 Massachusetts Avenue NW, Washington, DC 20529-2140, Telephone number (202) 272-8377 (This is not a toll-free number; comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <http://www.uscis.gov>, or call the USCIS National Customer Service Center at (800) 375-5283; TTY (800) 767-1833.

**SUPPLEMENTARY INFORMATION:****Comments**

The information collection notice was previously published in the **Federal Register** on February 15 2018, at 83 FR 6874, allowing for a 60-day public comment period. USCIS received 15 comments in connection with the 60-day notice.

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2007-0038 in the search box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection Request:* Revision of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Application to Extend/Change Nonimmigrant Status.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* I-539; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. This form will be used for nonimmigrants to apply for an extension of stay, for a change to another nonimmigrant classification, or for obtaining V nonimmigrant classification.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection I-539 is 248,985 and the estimated hour burden per response is 2 hours; the estimated total number of respondents for the information collection Supplement A is 54,375 and the estimated hour burden per response is .50 hours; the estimated total number of respondents for biometrics processing