

The final agenda will be posted on the internet at <http://www.fws.gov/sfbpc>.

## PUBLIC INPUT

If you want to . . .	Then you must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than . . .
Attend the meeting .....	March 30, 2018.
Submit written information or questions before the meeting for the Council to consider during the meeting .....	March 30, 2018.
Give an oral presentation during the meeting .....	March 30, 2018.

*Attendance*

The Council meeting will be held at the Department of the Interior, 1849 C Street NW, Room 5160, Washington, DC 20240. Signs will be posted to direct attendees to the specific conference room. Individuals who plan to attend must bring a form of identification and pass through a security checkpoint.

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the meeting. Written statements must be received by the date listed above in Public Input, so that the information may be made available to the Council for their consideration prior to the meeting. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, or one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Giving an Oral Presentation*

Individuals or groups who request to make an oral presentation during the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to register and be placed on the public speaker list for the meeting. Registered speakers who wish to expand upon their oral statements, or those who

had wanted to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days after the meeting.

**Meeting Minutes**

The Council's Designated Federal Officer will maintain meeting minutes (see **FOR FURTHER INFORMATION CONTACT**). Minutes will be available for public inspection within 90 days after the meeting and will be posted on the Council's website at <http://www.fws.gov/sfbpc>.

**Gregory J. Sheehan,**  
Principal Deputy Director.

[FR Doc. 2018-05199 Filed 3-13-18; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR****Geological Survey**

[GX18EE000101100]

**Public Meeting of the National Geospatial Advisory Committee**

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the U.S. Geological Survey (USGS) is publishing this notice to announce that a Federal Advisory Committee meeting of the National Geospatial Advisory Committee (NGAC) will take place.

**DATES:** The meeting will be held on Tuesday, April 3, 2018 from 8:30 a.m. to 4:30 p.m., and on Wednesday, April 4, 2018 from 8:30 a.m. to 4:00 p.m. (Eastern Standard Time).

**ADDRESSES:** The meeting will be held at the Department of the Interior building, 1849 C Street NW, Washington, DC 20240 in the South Penthouse Conference Room. Send your comments to Group Federal Officer by email to [gs-faca-mail@usgs.gov](mailto:gs-faca-mail@usgs.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. John Mahoney, Federal Geographic Data Committee (FGDC), U.S. Geological Survey (USGS), 909 First Avenue, Suite 800, Seattle, WA 98104; by email at [jmahoney@usgs.gov](mailto:jmahoney@usgs.gov); or by telephone at (206) 220-4621.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552B, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The National Geospatial Advisory Committee (NGAC) provides advice and recommendations related to management of Federal and national geospatial programs, the development of the National Spatial Data Infrastructure, and the implementation of Office of Management and Budget Circular A-16. The NGAC reviews and comments on geospatial policy and management issues and provides a forum to convey views representative of non-federal stakeholders in the geospatial community. The NGAC meeting is one of the primary ways that the FGDC collaborates with its broad network of partners. Additional information about the NGAC meeting is available at: [www.fgdc.gov/ngac](http://www.fgdc.gov/ngac).

*Agenda Topics:*

- FGDC Update
- Landsat Advisory Group
- Geospatial Data as Services
- Cultural and Historical Geospatial Resources
- Geospatial Platform
- NSDI Strategic Plan Framework

*Meeting Accessibility/Special Accommodations:* The meeting is open to the public from 8:30 a.m. to 5:00 p.m. on April 3 and from 8:30 a.m. to 4:00 p.m. on April 4. Members of the public wishing to attend the meeting and receive webinar and call-in information should contact Ms. Lucia Foulkes by email at [lfoulkes@usgs.gov](mailto:lfoulkes@usgs.gov) to register no later than five (5) business days prior to the meeting. Seating may be limited due to room capacity. Individuals requiring

special accommodations to access the public meeting should contact Ms. Lucia Foulkes at the email stated above or by telephone at 703-648-4142 at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Public Disclosure of Comments:** Time will be allowed at the meeting for any individual or organization wishing to make formal oral comments. To allow for full consideration of information by the committee members, written notice must be provided to Ms. Lucia Foulkes, Federal Geographic Data Committee (FGDC), U.S. Geological Survey, 12201 Sunrise Valley Drive, MS-590, Reston, VA 20192; by email at [lfoulkes@usgs.gov](mailto:lfoulkes@usgs.gov); or by telephone at 703-648-4142, at least five (5) business days prior to the meeting. Any written comments received will be provided to the committee members.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Kenneth Shaffer,**

*Deputy Executive Director, Federal Geographic Data Committee.*

[FR Doc. 2018-05193 Filed 3-13-18; 8:45 am]

**BILLING CODE 4338-11-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-25117;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before February 24, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by March 29, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 24, 2018. Pursuant to § 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

### CALIFORNIA

#### San Francisco County

San Francisco Central YMCA, 220 Golden Gate Ave., San Francisco, SG100002287

#### Santa Clara County

Messina Orchard, 721-781 N. Capitol Ave., San Jose, SG100002288

### DISTRICT OF COLUMBIA

#### District of Columbia

Lafayette Elementary School, (Public School Buildings of Washington, DC MPS), 5701 Broad Branch Rd. NW, Washington, MP100002290

### FLORIDA

#### Dade County

Giller Building, 975 W 41st St., Miami Beach, SG100002291  
Lincoln Memorial Park Cemetery, 3001 NW 46th St, Miami, SG100002292  
Miami Marine Stadium, 3501 Rickenbacker Causeway, Miami, SG100002293  
Publix Store No. 91, 1045 Dade Blvd., Miami Beach, SG100002294

### NEW HAMPSHIRE

#### Grafton County

Boulderwood, (Squam MPS), Address Restricted, Holderness, MP100002300

### NEW MEXICO

#### Rio Arriba County

Haynes Trading Post Site, (Historical-Period Rural Landscape of Upper Largo Canyon, Rio Arriba County, New Mexico 1829-1943 MPS), Address Restricted, Counselor vicinity, MP100002301

A request for removal has been made for the following resource:

### PENNSYLVANIA

#### Greene County

Red, Neils, Covered Bridge, (Covered Bridges of Washington and Greene Counties TR), E of Garards Fort crossing Whiteley Creek, Greene Township, Garads Fort vicinity, OT79003817

A request to move has been received for the following resource:

### SOUTH DAKOTA

#### Codington County

Olive Place, N of Watertown off U.S. 81, Watertown vicinity, MV78002547

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

### CALIFORNIA

#### Marin County

Olema Valley Dairy Ranches Historic District, Point Reyes NS & Golden Gate NRA, Olema vicinity, SG100002286

### COLORADO

#### Gilpin County

Bain Cabin, 501 Shoshoni Camp Rd., Rollinsville vicinity, SG100002289

### IDAHO

#### Idaho County

Gardiner Peak Lookout, (L-4 Fire Lookouts in the USFS Northern Region (Region 1), 1932-1967 MPS), Gardiner Peak, West Fork District, Bitterroot NF, Darby (MT) vicinity, MP100002295  
Salmon Mountain Lookout, (L-4 Fire Lookouts in the USFS Northern Region (Region 1), 1932-1967 MPS), Salmon Mtn., West Fork District, Bitterroot NF, Darby (MT) vicinity, MP100002296

### MONTANA

#### Ravalli County

Gird Point Lookout, (L-4 Fire Lookouts in the USFS Northern Region (Region 1), 1932-1967 MPS), Gird Pt., Sapphire Mts., Bitterroot NF, Hamilton vicinity, MP100002297  
Medicine Point Lookout (L-4 Fire Lookouts in the USFS Northern Region (Region 1), 1932-1967 MPS), Medicine Pt., Sula Ranger Dist., Bitterroot NF, Darby vicinity, MP100002298

St. Mary Peak Lookout, (L-4 Fire Lookouts in the USFS Northern Region (Region 1), 1932-1967 MPS), St. Mary Peak, Stevensville Ranger Dist., Bitterroot NF, Stevensville vicinity, MP100002299

**Authority:** Section 60.13 of 36 CFR part 60

Dated: February 26, 2018.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program and  
Keeper, National Register of Historic Places.*

[FR Doc. 2018-05132 Filed 3-13-18; 8:45 am]

**BILLING CODE 4312-52-P**