

**DEPARTMENT OF ENERGY****Meeting of the Environmental Management Site-Specific Advisory Board, Northern New Mexico****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 15, 2017, 1:00 p.m.–5:15 p.m.

**ADDRESSES:** El Monte Sagrado, Rio Grande Ballroom, 317 Kit Carson Road, Taos, New Mexico 87571.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of September 27, 2017
- Old Business
  - Report from Chair
  - Report from EM SSAB Chairs Meeting at Hanford
  - Other Items
- New Business
- Update from Co-Deputy Designated Federal Officer and Executive Director
- Update on Consent Order
- Break
- Public Comment Period
- Updates from EM Los Alamos Field Office and New Mexico Environment Department
- Wrap-Up Comments from NNMCAB Members
- Adjourn

*Public Participation:* The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability,

please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <https://energy.gov/em/nnmcab/meeting-materials>.

Issued at Washington, DC, on October 19, 2017.

**LaTanya R. Butler,***Deputy Committee Management Officer.*

[FR Doc. 2017-23159 Filed 10-24-17; 8:45 am]

**BILLING CODE 6450-01-P****DEPARTMENT OF ENERGY****Meeting of the Fusion Energy Sciences Advisory Committee****AGENCY:** Office of Science, Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting (teleconference) of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, November 15, 2017 3:00 p.m.—5:00 p.m. EDT

**ADDRESSES:** Teleconference: Remote attendance of the FESAC meeting will be possible via Zoom. Instructions will be posted on the FESAC Web site at: (<http://science.energy.gov/fes/fesac/meetings/>) prior to the meeting and can also be obtained by contacting Dr. Samuel J. Barish by email at ([sam.barish@science.doe.gov](mailto:sam.barish@science.doe.gov)) or by phone at (301) 903-2917).

**FOR FURTHER INFORMATION CONTACT:** Samuel J. Barish, Acting Designated Federal Officer, Office of Fusion Energy Sciences (FES); U.S. Department of

Energy; 1000 Independence Avenue SW., Washington, DC 20585-1290; Telephone: (301) 903-2917.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the meeting:* To discuss a new charge to FESAC concerning the National Spherical Torus Upgrade (NSTX-U) project.

*Tentative Agenda Items:*

- New Charge Concerning the NSTX-U Project
- Public Comment
- Adjourn

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make an oral statement regarding any of the items on the agenda, you should contact Dr. Samuel J. Barish at 301-903-8584 (fax) or [sam.barish@science.doe.gov](mailto:sam.barish@science.doe.gov) (email). Reasonable provision will be made to include the scheduled oral statements during the Public Comments time on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available for public review and copying within 30 days on the Fusion Energy Sciences Advisory Committee Web site at: <http://science.energy.gov/fes/fesac/>.

Issued at Washington, DC, on October 19, 2017.

**LaTanya R. Butler,***Deputy Committee Management Officer.*

[FR Doc. 2017-23162 Filed 10-24-17; 8:45 am]

**BILLING CODE 6450-01-P****DEPARTMENT OF ENERGY****Meeting of the Environmental Management Site-Specific Advisory Board, Nevada****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 8, 2017, 4:00 p.m.

**ADDRESSES:** Frank H. Rogers Science and Technology Building, 755 East Flamingo, Las Vegas, Nevada 89119.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator,

232 Energy Way, M/S 167, North Las Vegas, Nevada 89030. Phone: (702) 630-0522; Fax (702) 295-2025 or Email: [NSSAB@nnsa.doe.gov](mailto:NSSAB@nnsa.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1. Briefing for Community Interests Analysis—Work Plan Item #6
2. Briefing and Recommendation Development for Core Library—Work Plan Item #2

**Public Participation:** The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

**Minutes:** Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following Web site: [http://www.nnss.gov/NSSAB/pages/MM\\_FY17.html](http://www.nnss.gov/NSSAB/pages/MM_FY17.html).

Issued at Washington, DC, on October 19, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-23158 Filed 10-24-17; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Senior Executive Service Performance Review Board

**AGENCY:** Department of Energy.

**ACTION:** Designation of Performance Review Board Standing Register.

**SUMMARY:** This notice provides the Performance Review Board Standing

Register for the Department of Energy. This listing supersedes all previously published lists of PRB members.

**DATES:** This appointment is applicable as of September 30, 2017.

Alexander, Kathleen  
Allison, Jeffrey  
Barhydt, Laura  
Black, Steven  
Dixon, Robert  
Donaldson, Jason  
Grose, Amy  
Johnson, Thomas  
Kaplan, Stan  
Lee, Terri  
LeBeau, Tracey  
Martin, Stephanie  
Mays, Cynthia  
Mollot, Darren  
Moore, Johnny  
Nelson-Jean, Natalie  
O'Konski, Peter  
Reilly, Thomas  
Sissel, Ronald

Issued in Washington, DC on September 26, 2017.

**Erin S. Moore,**

*Director, Office of Corporate Executive Management, Office of the Chief Human Capital Officer.*

[FR Doc. 2017-23165 Filed 10-24-17; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Meeting of the Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 8, 2017, 8:30 a.m.–5:00 p.m.

Thursday, November 9, 2017, 8:30 a.m.–12:00 p.m.

**ADDRESSES:** Shilo Inn, 50 Comstock Drive, Richland, WA 99352.

#### FOR FURTHER INFORMATION CONTACT:

Mark Heeter, Federal Coordinator, Department of Energy Richland Operations Office, P.O. Box 550, H5-20, Richland, WA, 99352; Phone: (509) 373-1970; or Email: [mark.heeter@rl.doe.gov](mailto:mark.heeter@rl.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- Potential Draft Advice
  - Fiscal Year 2019 Budget
  - State of the Site Meetings
- Discussion Topics
  - Tri-Party Agreement Agencies' Updates
  - Hanford Advisory Board Work Plan and Calendar
  - Hanford Advisory Board Committee Reports
  - Board Business

**Public Participation:** The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Mark Heeter at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mark Heeter at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Mark Heeter's office at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.hanford.gov/page.cfm/hab/FullBoardMeetingInformation>.

Issued at Washington, DC on October 19, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-23157 Filed 10-24-17; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP18-4-000]

#### Notice of Application; Gulf South Pipeline Company, LP

Take notice that on October 6, 2017, Gulf South Pipeline Company, LP (Gulf South), 9 Greenway Plaza, Suite 2800, Houston, Texas 77046, filed in Docket