

TABLE 1—CURRENT REPRESENTATION ON THE HMS AP BY SECTOR, REGION, AND SPECIES—Continued

[Terms that are expiring or for whom current members are stepping down are marked as “Expiring”. NMFS tries to maintain diversity and balance in representation among fishing regions and species.]

Sector	Fishing region	Species	Date appointed	Date term expires	Member status
Commercial .....	Gulf of Mexico .....	Shark .....	1/1/2015	12/31/2017	Expiring.
Commercial .....	All .....	HMS .....	1/1/2015	12/31/2017	Expiring.
Commercial .....	Northeast .....	Swordfish/Tuna .....	1/1/2015	12/31/2017	Expiring.
Commercial .....	Gulf of Mexico/Southeast .....	Swordfish/Tuna .....	1/1/2015	12/31/2017	Expiring.
Commercial .....	Northeast .....	Tuna .....	1/1/2015	12/31/2017	Expiring.
Commercial .....	Northeast .....	Tuna .....	1/1/2015	12/31/2017	Expiring.
Commercial .....	Southeast .....	Shark .....	1/1/2016	12/31/2018	Active.
Commercial .....	Southeast .....	Swordfish/Tuna .....	1/1/2016	12/31/2018	Active.
Commercial .....	Northeast .....	Tuna .....	1/1/2016	12/31/2018	Active.
Commercial .....	Mid-Atlantic .....	HMS/Shark .....	1/1/2017	12/31/2019	Active.
Commercial .....	Mid-Atlantic .....	Swordfish/Tuna .....	1/1/2017	12/31/2019	Active.
Commercial .....	Gulf of Mexico .....	Shark .....	1/1/2017	12/31/2019	Active.
Environmental .....	All .....	Shark .....	1/1/2015	12/31/2017	Expiring.
Environmental .....	All .....	HMS .....	1/1/2016	12/31/2018	Active.
Environmental .....	All .....	Tuna .....	1/1/2017	12/31/2019	Active.
Environmental .....	All .....	HMS .....	1/1/2017	12/31/2019	Active.
Recreational .....	Gulf of Mexico/Southeast .....	Billfish .....	1/1/2015	12/31/2017	Expiring.
Recreational .....	Mid-Atlantic .....	Shark .....	1/1/2015	12/31/2017	Expiring.
Recreational .....	Mid-Atlantic .....	Tuna .....	1/1/2015	12/31/2017	Expiring.
Recreational .....	Northeast .....	Tuna/Shark .....	1/1/2016	12/31/2018	Active.
Recreational .....	Northeast .....	HMS .....	1/1/2016	12/31/2018	Active.
Recreational .....	Mid-Atlantic .....	HMS .....	1/1/2016	12/31/2018	Active.
Recreational .....	Southeast .....	Billfish/HMS .....	1/1/2016	12/31/2018	Active.
Recreational .....	Northeast .....	HMS .....	1/1/2017	12/31/2019	Active.
Recreational .....	Mid-Atlantic .....	Tuna .....	1/1/2017	12/31/2019	Active.
Recreational .....	Mid-Atlantic .....	HMS .....	1/1/2017	12/31/2019	Active.
Recreational .....	Southeast .....	Billfish .....	1/1/2017	12/31/2019	Active.
Recreational .....	Gulf of Mexico .....	HMS .....	1/1/2017	12/31/2019	Active.

The intent is to have a group that, as a whole, reflects an appropriate and equitable balance and mix of interests given the responsibilities of the HMS AP.

Five additional members on the HMS AP include one member representing each of the following Councils: New England Fishery Management Council, the Mid-Atlantic Fishery Management Council, the South Atlantic Fishery Management Council, the Gulf of Mexico Fishery Management Council, and the Caribbean Fishery Management Council. The HMS AP also includes 22 ex-officio participants: 20 representatives of the coastal states and two representatives of the interstate commissions (the Atlantic States Marine Fisheries Commission and the Gulf States Marine Fisheries Commission).

NMFS will provide the necessary administrative support, including technical assistance, for the HMS AP. However, NMFS will not compensate participants with monetary support of any kind. Depending on availability of funds, members may be reimbursed for travel costs related to the HMS AP meetings.

#### C. Meeting Schedule

Meetings of the HMS AP will be held as frequently as necessary but are

routinely held twice each year—once in the spring, and once in the fall. The meetings may be held in conjunction with public hearings.

Dated: October 17, 2017.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017–22880 Filed 10–20–17; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XF716**

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat Protection and Ecosystem-Based Management (Habitat) Advisory Panel (AP) in St.

Petersburg, FL. The meeting is open to the public.

**DATES:** The meeting will be held on Tuesday, November 14, 2017, from 9 a.m. to 4:30 p.m., Wednesday, November 15, 2017, from 9 a.m. until 4:30 p.m., and Thursday, November 16, 2017, from 9 a.m. to 12 noon.

#### ADDRESSES:

**Meeting address:** The meeting will be held at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue SE., St. Petersburg, FL 33701; phone: (727) 896–8626.

**Council address:** South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; phone: (843) 571–4366 or toll free (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Items to be addressed or sessions to be conducted during this meeting include: Draft Fishery Ecosystem Plan (FEP) II Implementation Plan; FEP II Dashboard links and tools; the SAFMC Ecosystem Species Information System; the Council's Habitat and Ecosystem Atlas/

Dashboard; and South Atlantic Ecosystem Modeling.

Members of the AP will discuss items and provide recommendations as appropriate.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: October 18, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-22900 Filed 10-20-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Grant an Exclusive Patent License

**AGENCY:** Air Force Materiel Command, Department of the Air Force.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the Bayh-Dole Act and implementing regulations, the Department of the Air Force hereby gives notice of its intent to grant an exclusive patent license agreement to The University of North Carolina at Charlotte, a public university duly organized, validly existing, and in good standing in the State of North Carolina, having a place of business at 9201 University City Blvd., Charlotte, NC 28223, for any right, title and interest the Air Force has in: U.S. Patent Application No. 62/518,896, filed on June 13, 2017, entitled "Photodetector Focal Plane Array Systems and Methods Based on Microcomponents with Arbitrary Shapes," by Vasily N. Astratov et al.

**DATES:** Written objections must be filed no later than fifteen (15) calendar days after the date of publication of this Notice.

**ADDRESSES:** Submit written objections to the Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Room 260, Wright-Patterson AFB, OH 45433-7109; Facsimile: (937) 255-3733; or Email: [afmclo.jaz.tech@us.af.mil](mailto:afmclo.jaz.tech@us.af.mil). Include Docket No. AFD 1743 in the subject line of the message.

**FOR FURTHER INFORMATION CONTACT:** Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Rm. 260,

Wright-Patterson AFB, OH 45433-7109; Facsimile: (937) 255-3733; Email: [afmclo.jaz.tech@us.af.mil](mailto:afmclo.jaz.tech@us.af.mil).

#### SUPPLEMENTARY INFORMATION:

**Authority:** 35 U.S.C. 209; 37 CFR 404.

#### Docket No. AFD 1743

The University of North Carolina at Charlotte is a joint owner of this invention and the Air Force intends to license its rights to enable consolidation of such rights for future license agreements. The Department of the Air Force intends to grant the exclusive patent license agreement for the invention described in:

U.S. Patent Application No. 62/518,896, filed on June 13, 2017, entitled "Photodetector Focal Plane Array Systems and Methods Based on Microcomponents with Arbitrary Shapes."

The Department of the Air Force may grant the prospective license unless a timely objection is received that sufficiently shows the grant of the license would be inconsistent with the Bayh-Dole Act or implementing regulations. A competing application for a patent license agreement, completed in compliance with 37 CFR 404.8 and received by the Air Force within the period for timely objections, will be treated as an objection and may be considered as an alternative to the proposed license.

**Henry Williams,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2017-22958 Filed 10-20-17; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Board of Visitors (BoV) of the U.S. Air Force Academy; Notice of Meeting

**AGENCY:** U.S. Air Force Academy Board of Visitors, Department of the Air Force.

**ACTION:** Meeting notice.

**SUMMARY:** The U.S. Air Force Academy (USAFA) Board of Visitors (BoV) will hold a meeting at the Capitol Building, Room 212 in Washington, DC on Wednesday, 15 November 2017. The purpose of this meeting is to review morale and discipline, social climate, strategic communications, diversity, and other matters relating to the Academy. Specific topics for this meeting include a Superintendent's Update; Commandant's Update; Dean's Update; IT Modernization; Attrition and Diversity; Performance Measures for USAFA.

**DATES:** The meeting will be held from 1010 to 1430 on Wednesday, November 15 2017.

**ADDRESSES:** Capitol Building, Room 212, Washington, DC.

#### FOR FURTHER INFORMATION CONTACT:

Captain Natalie Campos, Officer of the Deputy Assistant Secretary of the Air Force, SAF/MRM, Executive Officer and Force Management Action Officer, 1660 Air Force Pentagon, Washington, DC 20330, (703) 697-7058, [natalie.m.campos@mail.mil](mailto:natalie.m.campos@mail.mil).

**SUPPLEMENTARY INFORMATION:** In accordance with 10 U.S.C. Section 9355, the U.S. Air Force Academy BoV will hold a meeting at the Capitol Building, Room 212, in Washington, DC. The purpose of this meeting is to review morale and discipline, social climate, strategic communications, diversity, and other matters relating to the Academy. Specific topics for this meeting include a Superintendent's Update; Commandant's Update; Dean's Update; IT Modernization; Attrition and Diversity; Performance Measures for USAFA.

**Public Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. Registration of members of the public who wish to attend the meeting will begin upon publication of this meeting notice and end three business days (Nov 10) prior to the start of the meeting. All members of the public must contact Capt. Campos at the phone number or email listed in the **FOR FURTHER INFORMATION CONTACT**. Seating is limited and is on a first-to-arrive basis. Attendees will be asked to provide their name, title, affiliation, and contact information to include email address and daytime telephone number to the POC listed in the **FOR FURTHER INFORMATION CONTACT** section. Any interested person may attend the meeting, file written comments or statements with the committee, or make verbal comments from the floor during the public meeting, at the times, and in the manner, permitted by the BoV.

**Written Comments or Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the BoV about its mission and/or the topics to be addressed in this public meeting. Written comments or statements should be submitted to Capt. Campos, via electronic mail, the preferred mode of submission, at the email address listed in the **FOR FURTHER**