

OMB Number: 3048-0017.

Type of Review: Regular.

**Need and Use:** The "Report of Premiums Payable for Exporters Only" form is used by exporters to report and pay premiums on insured shipments to various foreign buyers under the terms of the policy and to certify that premiums have been correctly computed and remitted. Individual transactions that an exporter may have with the same foreign borrower can be sub-totaled and entered as a single line item for the specific month provided the length of payment term is identical. The use of sub-totals reduces the administrative burden on the exporter. The 'Report of Premiums Payable for Exporters Only' is used by the Bank to determine the eligibility of the shipment(s) and to calculate the premium due to Ex-Im Bank for its support of the shipment(s) under its insurance program.

**Affected Public:** This form affects entities involved in the export of U.S. goods and services.

**Annual Number of Respondents:** 2,600.

**Estimated Time per Respondent:** 15 minutes.

**Annual Burden Hours:** 650 hours.

**Frequency of Reporting or Use:** Monthly.

#### Government Expenses

**Reviewing Time per Year:** 1,950 hours.

**Average Wages per Hour:** \$42.50.

**Average Cost per Year:** \$82,875.

**Benefits and Overhead:** 20%.

**Total Government Cost:** \$99,450.

**Bassam Doughman,**  
IT Specialist.

[FR Doc. 2017-22451 Filed 10-16-17; 8:45 am]

BILLING CODE 6690-01-P

#### FEDERAL COMMUNICATIONS COMMISSION

[WC Docket No. 10-90, WT Docket No. 10-208; DA 17-926; DA 17-975]

#### Instructions for Filing 4G LTE Coverage Data To Determine Areas Presumptively Eligible for Mobility Fund Phase II Support; Contact Information Due by October 23, 2017; Responses Due by January 4, 2018

**AGENCY:** Federal Communications Commission.

**ACTION:** Notification of filing instructions; deadlines for filing responses and providing contact information.

**SUMMARY:** In these documents, the Rural Broadband Auctions Task Force, and

the Wireline Competition and the Wireless Telecommunications Bureau (Bureaus), provide instructions for filing 4G Long Term Evolution (LTE) coverage data pursuant to the *MF-II Challenge Process Order*, announce that the Commission has published a notice of the Office of Management and Budget's (OMB) approval of this information collection in the **Federal Register**, and announce the deadlines by which subject entities must submit contact information and file responses to this information collection.

**DATES:** Contact information due by October 23, 2017; responses to information collection due by January 4, 2018.

**FOR FURTHER INFORMATION CONTACT:** Ken Lynch at (202) 418-7356 or Ben Freeman at (202) 418-0628, or email [ltedata@fcc.gov](mailto:ltedata@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Public Notice, *Instructions for Filing 4G LTE Coverage Data to Determine Areas Presumptively Eligible for Mobility Fund II Support (4G LTE Coverage Data Instructions Public Notice)*, WC Docket No. 10-90, WT Docket No. 10-208, DA 17-926, released on September 22, 2017, and the Public Notice, *Responses to the Mobility Fund Phase II Data Collection Are Due January 4, 2018*, WC Docket No. 10-90, WT Docket No. 10-208, DA 17-975 released October 6, 2017. The complete text of these documents is available for public inspection and copying during normal business hours in the FCC Reference Information Center, 445 12th Street SW., Room CY-A257, Washington, DC 20554, or by downloading the text from the Federal Communications Commission's (Commission) Web site at [http://transition.fcc.gov/Daily\\_Releases/Daily\\_Business/2017/db0926/DA-17-926A1.pdf](http://transition.fcc.gov/Daily_Releases/Daily_Business/2017/db0926/DA-17-926A1.pdf) and [http://transition.fcc.gov/Daily\\_Releases/Daily\\_Business/2017/db1006/DA-17-975A1.pdf](http://transition.fcc.gov/Daily_Releases/Daily_Business/2017/db1006/DA-17-975A1.pdf). Alternative formats are available to persons with disabilities (Braille, large print, electronic files, audio format) by sending an email to [FCC504@fcc.gov](mailto:FCC504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (TTY).

On August 3, 2017, the Commission adopted the *MF-II Challenge Process Order* (FCC 17-102), which established the procedures for a robust challenge process to ensure that the Commission targets Mobility Fund Phase II (MF-II) support to areas that lack unsubsidized 4G LTE service. The *MF-II Challenge Process Order* adopted parameters for a one-time collection of 4G LTE coverage

data that the Commission will use, in conjunction with subsidy data, to establish the map of areas presumptively eligible for MF-II support. The instructions attached to the *4G LTE Coverage Data Collection Public Notice* fulfill the directive in the *MF-II Challenge Process Order* that the Bureaus provide filing instructions, including data specifications, formatting information, and any other necessary technical parameters for the collection, and provide the detailed information filers will need to generate and submit their 4G LTE coverage data—specifically, who must file, what must be filed, when to file, and how to file. The provider-specific information submitted as part of the data collection will be treated as confidential.

Entities subject to this information collection must submit contact information for this collection using the template posted at <https://www.fcc.gov/MF2-LTE-Collection> by October 23, 2017. Such entities must collect and submit their responses to this information collection using the process and format described in the instructions attached to the *4G LTE Coverage Data Collection Public Notice* no later than January 4, 2018, which is 90 days after the date on which the Commission published notice in the **Federal Register** of the Office of Management and Budget's approval of this information collection (see 82 FR 46494 (Oct. 5, 2017)).

Additional information about this data collection can be found on the Commission's MF-II 4G LTE Data Collection Web page at [www.fcc.gov/MF2-LTE-Collection](http://www.fcc.gov/MF2-LTE-Collection).

Federal Communications Commission.

**William Huber,**

Associate Chief, Auctions and Spectrum Access Division, WTB.

[FR Doc. 2017-22453 Filed 10-16-17; 8:45 am]

BILLING CODE 6712-01-P

#### FEDERAL COMMUNICATIONS COMMISSION

[GN Docket No. 17-83]

#### Third Meeting of the Broadband Deployment Advisory Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document, the Commission announces and provides an agenda for the third meeting of Broadband Deployment Advisory Committee (BDAC).

**DATES:** Thursday, November 9, 2017, 9:30 a.m.

**ADDRESSES:** Federal Communications Commission, 445 12th Street SW., Room TW-C305, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:**

Brian Hurley, Designated Federal Officer (DFO), at (202) 418-2220 or [brian.hurley@fcc.gov](mailto:brian.hurley@fcc.gov); or Paul D'Ari, Deputy DFO, at (202) 418-1550 or [paul.dari@fcc.gov](mailto:paul.dari@fcc.gov). The TTY number is: (202) 418-0484.

**SUPPLEMENTARY INFORMATION:** This meeting is open to members of the general public. The FCC will accommodate as many participants as possible; however, admittance will be limited to seating availability. The Commission will also provide audio and/or video coverage of the meeting over the Internet from the FCC's Web page at [www.fcc.gov/live](http://www.fcc.gov/live). Oral statements at the meeting by parties or entities not represented on the BDAC will be permitted to the extent time permits, at the discretion of the BDAC Chair and the DFO. Members of the public may submit comments to the BDAC in the FCC's Electronic Comment Filing System, ECFS, at [www.fcc.gov/ecfs](http://www.fcc.gov/ecfs). Comments to the BDAC should be filed in Docket 17-83.

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (TTY). Such requests should include a detailed description of the accommodation needed. In addition, please include a way for the FCC to contact the requester if more information is needed to fill the request. Please allow at least five days' advance notice; last minute requests will be accepted but may not be possible to accommodate.

**Proposed Agenda:** At this meeting, the BDAC will consider initial recommendations from its Model Code for Municipalities, Model Code for States, Competitive Access to Broadband Infrastructure, and Removing State and Local Regulatory Barriers Working Groups. The BDAC will also consider and discuss an initial report from its Streamlining Federal Siting Working Group. In addition, the BDAC will continue its discussions on how to accelerate the deployment of broadband by reducing and/or removing regulatory barriers to infrastructure investment. This agenda may be

modified at the discretion of the BDAC Chair and the DFO.

Federal Communications Commission.

**Marilyn Jones,**

*Senior Counsel for Number Administration, Competition Policy Division, Wireline Competition Bureau.*

[FR Doc. 2017-22469 Filed 10-16-17; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### FDIC Advisory Committee on Community Banking; Notice of Meeting

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463 (Oct. 6, 1972), notice is hereby given of a meeting of the FDIC Advisory Committee on Community Banking, which will be held in Washington, DC. The Advisory Committee will provide advice and recommendations on a broad range of policy issues that have particular impact on small community banks throughout the United States and the local communities they serve, with a focus on rural areas.

**DATES:** Wednesday, November 1, 2017, from 9:00 a.m. to 3:00 p.m.

**ADDRESSES:** The meeting will be held in the FDIC Board Room on the sixth floor of the FDIC Building located at 550 17th Street NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Committee Management Officer of the FDIC, at (202) 898-7043.

**SUPPLEMENTARY INFORMATION:**

**Agenda:** The agenda will include a discussion of current issues affecting community banking. The agenda is subject to change. Any changes to the agenda will be announced at the beginning of the meeting.

**Type of Meeting:** The meeting will be open to the public, limited only by the space available on a first-come, first-served basis. For security reasons, members of the public will be subject to security screening procedures and must present a valid photo identification to enter the building. The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (703) 562-6067 (Voice or TTY) at least two days before the

meeting to make necessary arrangements. Written statements may be filed with the committee before or after the meeting. This Community Banking Advisory Committee meeting will be Webcast live via the Internet <http://fdic.windrosemedia.com>. Questions or troubleshooting help can be found at the same link. For optimal viewing, a high speed internet connection is recommended. The Community Banking meeting videos are made available on-demand approximately two weeks after the event.

Federal Deposit Insurance Corporation.

Dated: October 12, 2017.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2017-22421 Filed 10-16-17; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

October 13, 2017.

**TIME AND DATE:** 10:00 a.m., Thursday, October 26, 2017.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor on behalf of McGary et al. v. The Marshall County Coal Company et al.*, Docket Nos. WEVA 2015-583-D et al. (Issues include whether the Judge erred in requiring the operators' Chief Executive Officer to personally read a prepared statement at the mines in question.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFORMATION:** Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**PHONE NUMBER FOR LISTENING TO MEETING:** 1 (866) 867-4769, Passcode: 678-100.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2017-22591 Filed 10-13-17; 4:15 pm]

**BILLING CODE 6735-01-P**