

power, if any, to allocate in accordance with the marketing criteria. WAPA will send a draft contract to the applicant that identifies the terms and conditions of the offer and the amount of power allocated to the applicant.

#### *Availability of Information*

The APD form and documents developed or retained by WAPA during this public process will be available, by appointment, for inspection and copying at the CRSP Management Center, located at 150 East Social Hall Avenue, Suite 300, Salt Lake City, Utah.

#### **Procedural Requirements**

##### *Environmental Compliance*

In compliance with the National Environmental Policy Act (NEPA) of 1969 (42 U.S.C. 4321–4347), the Council on Environmental Quality Regulations (40 CFR parts 1500–1508), and DOE NEPA Regulations (10 CFR 1021), WAPA issued a Finding of No Significant Impact (FONSI) on January 13, 2017. The FONSI and other NEPA compliance documentation may be found at <https://www.wapa.gov/regions/CRSP/environment/Pages/environment.aspx>.

##### *Regulatory Flexibility Analysis*

The Regulatory Flexibility Act of 1980 (RFA), 5 U.S.C. 601, *et seq.*, requires a Federal agency to perform a regulatory flexibility analysis whenever the agency is required by law to publish a general notice of proposed rulemaking for any proposed rule unless the agency can certify that the rule will not have a significant economic impact on a substantial number of small entities. In defining the term “rule,” the RFA specifies that a “rule” does not include “a rule of particular applicability relating to rates [and] services . . . or to valuations, costs or accounting, or practices relating to such rates [and] services . . . .” 5 U.S.C. 601. WAPA has determined that this action relates to rates or services offered by WAPA and, therefore, is not a rule within the purview of the RFA.

##### *Review Under the Paperwork Reduction Act*

In accordance with the Paperwork Reduction Act of 1980, 94 Stat. 2812, WAPA received approval from the Office of Management and Budget (OMB), under control number 1910–5136, to collect customer information through WAPA’s Applicant Profile Data in order to allocate Federal hydropower.

#### *Determination Under Executive Order 12866*

WAPA has an exemption from centralized regulatory review under Executive Order 12866; accordingly, no clearance of this notice by the Office of Management and Budget is required.

Dated: August 18, 2017.

**Mark A. Gabriel,**  
*Administrator.*

[FR Doc. 2017–21934 Filed 10–10–17; 8:45 am]

**BILLING CODE 6450–01–P**

#### **ENVIRONMENTAL PROTECTION AGENCY**

**[FRL–9969–15–OARM]**

#### **National Advisory Council for Environmental Policy and Technology**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Federal Advisory Committee Teleconference.

**SUMMARY:** Under the Federal Advisory Committee Act, EPA gives notice of a public meeting of the National Advisory Council for Environmental Policy and Technology (NACEPT). NACEPT provides advice to the EPA Administrator on a broad range of environmental policy, technology, and management issues. NACEPT members represent academia, business/industry, non-governmental organizations, and state, local and tribal governments. The purpose of this meeting is for NACEPT to review and discuss draft recommendations addressing how to best integrate citizen science work at EPA through effective collaboration and partnerships. In addition, NACEPT will review and provide comments on a draft citizen science question and answer handbook. A copy of the meeting agenda will be posted at <http://www2.epa.gov/faca/nacept>.

**DATES:** NACEPT will hold a public teleconference on November 28, 2017, from 12 p.m. to 4 p.m. (EST).

**ADDRESSES:** The meeting will be held at the EPA Headquarters, William Jefferson Clinton Federal Building East, Room 1132, 1201 Constitution Avenue NW., Washington, DC 20004.

#### **FOR FURTHER INFORMATION CONTACT:**

Eugene Green, Designated Federal Officer, [green.eugene@epa.gov](mailto:green.eugene@epa.gov), (202) 564–2432, U.S. EPA, Office of Resources, Operations and Management; Federal Advisory Committee Management Division (MC1601M), 1200 Pennsylvania Avenue NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** Requests to make oral comments or to provide written comments to NACEPT should be sent to Eugene Green at [green.eugene@epa.gov](mailto:green.eugene@epa.gov) by November 21st. The teleconference is open to the public, with limited seating available on a first-come, first-served basis. Members of the public wishing to participate in the teleconference should contact Eugene Green via email or by calling (202) 564–2432 no later than Nov 21st.

**Meeting Access:** Information regarding accessibility and/or accommodations for individuals with disabilities should be directed to Eugene Green at the email address or phone number listed above. To ensure adequate time for processing, please make requests for accommodations at least 10 days prior to the meeting.

Dated: September 29, 2017.

**Eugene Green,**  
*Designated Federal Officer.*

[FR Doc. 2017–21956 Filed 10–10–17; 8:45 am]

**BILLING CODE 6560–50–P**

#### **ENVIRONMENTAL PROTECTION AGENCY**

**[FRL–9968–88–ORD]**

#### **Human Studies Review Board; Notification of Public Meetings**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA), Office of the Science Advisor announces two separate public meetings of the Human Studies Review Board (HSRB) to advise the Agency on the ethical and scientific review of research involving human subjects. Due to unforeseen administrative circumstances, EPA is announcing this meeting with less than fifteen calendar days’ notice.

**DATES:** A virtual public meeting will be held on Wednesday, October 25, 2017 and Thursday, October 26, 2017, from 1:00 p.m. to approximately 5:00 p.m. Eastern Time on both dates. A separate, subsequent teleconference meeting is planned for Tuesday, December 12, 2017, from 2:00 p.m. to approximately 3:30 p.m. Eastern Time for the HSRB to finalize its Final Report of the October 25 and 26, 2017 meeting and review other possible topics.

**ADDRESSES:** Both of these meetings will be conducted entirely by telephone and on the Internet using Adobe Connect. For detailed access information visit the HSRB Web site: <http://www2.epa.gov/osa/human-studies-review-board>.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public who wishes to receive further information should contact the HSRB Designated Federal Official (DFO), Thomas O'Farrell on telephone number (202) 564-8451; fax number: (202) 564-2070; email address: [ofarrell.thomas@epa.gov](mailto:ofarrell.thomas@epa.gov); or mailing address: Environmental Protection Agency, Office of the Science Advisor, Mail code 8105R, 1200 Pennsylvania Avenue NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:**

**Meeting access:** These meetings will be open to the public. The full Agenda and meeting materials will be available at the HSRB Web site: <http://www2.epa.gov/osa/human-studies-review-board>. For questions on document availability, or if you do not have access to the Internet, consult with the DFO, Thomas O'Farrell, listed under **FOR FURTHER INFORMATION CONTACT**.

**Special accommodations.** For information on access or services for individuals with disabilities, or to request accommodation of a disability, please contact the DFO listed under **FOR FURTHER INFORMATION CONTACT** at least 10 days prior to the meeting to give EPA as much time as possible to process your request.

**How may I participate in this meeting?**

The HSRB encourages the public's input. You may participate in these meetings by following the instructions in this section.

1. Oral comments. Requests to present oral comments during either meeting will be accepted up to Noon Eastern Time on Wednesday, October 18, 2017, for the October 25 and 26, 2017 meeting and up to Noon Eastern Time on Tuesday, December 5, 2017 for the December 12, 2017 meeting. To the extent that time permits, interested persons who have not pre-registered may be permitted by the HSRB Chair to present oral comments during either meeting at the designated time on the agenda. Oral comments before the HSRB are generally limited to five minutes per individual or organization. If additional time is available, further public comments may be possible.

2. Written comments. Submit your written comments prior to the meetings. For the Board to have the best opportunity to review and consider your comments as it deliberates, you should submit your comments by Noon Eastern Time on Wednesday, October 18, 2017, for the October 25 and 26, 2017 meeting and up to Noon Eastern Time on Tuesday, December 5, 2017 for the December 12, 2017 meeting. If you submit comments after these dates, those comments will be provided to the

HSRB members, but you should recognize that the HSRB members may not have adequate time to consider your comments prior to their discussion. You should submit your comments to the DFO, Thomas O'Farrell listed under **FOR FURTHER INFORMATION CONTACT**. There is no limit on the length of written comments for consideration by the HSRB.

**Background**

The HSRB is a Federal advisory committee operating in accordance with the Federal Advisory Committee Act 5 U.S.C. App.2 § 9. The HSRB provides advice, information, and recommendations on issues related to scientific and ethical aspects of third-party human subjects research that are submitted to the Office of Pesticide Programs (OPP) to be used for regulatory purposes.

Topic for discussion. On October 25 and 26, 2017, EPA's Human Studies Review Board will finalize the draft Final Report from the July 26, 2017 meeting and consider one topic: The Antimicrobial Exposure Assessment Task Force II Airless Sprayer Study Protocol.

The Agenda and meeting materials for this topic will be available in advance of the meeting at <http://www2.epa.gov/osa/human-studies-review-board>.

On December 12, 2017, the HSRB will review and finalize their draft Final Report from the October 25 and 26, 2017 meeting, in addition to other topics that may come before the Board. The HSRB may also discuss planning for future HSRB meetings. The agenda and the draft report will be available prior to the meeting at <http://www2.epa.gov/osa/human-studies-review-board>.

Meeting minutes and final reports. Minutes of these meetings, summarizing the matters discussed and recommendations made by the HSRB, will be released within 90 calendar days of the meeting. These minutes will be available at <http://www2.epa.gov/osa/human-studies-review-board>. In addition, information regarding the HSRB's Final Report, will be found at <http://www2.epa.gov/osa/human-studies-review-board> or from Thomas O'Farrell listed under **FOR FURTHER INFORMATION CONTACT**.

Dated: September 25, 2017.

**Robert J. Kavlock,**

*EPA Science Advisor.*

[FR Doc. 2017-21939 Filed 10-10-17; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than October 25, 2017.

*A. Federal Reserve Bank of Dallas* (Robert L. Triplett III, Senior Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Lindsey Limited Family Partnership Number 2, Jasper, Texas*; to retain voting shares of East Texas Bancshares, Inc., Livingston, Texas, and thereby indirectly retain shares of First National Bank of Jasper, Jasper, Texas, and First State Bank of Livingston, Livingston, Texas.

*B. Federal Reserve Bank of Kansas City* (Dennis Denney, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198-0001:

1. *Brandon Vering, Marysville, Kansas*; as co-trustee of the Florence J. Summerville Trust No. 1 and the Beryl Padgett Trust No. 1 and individually; to retain voting shares of Padgett Agency, Inc., Greenleaf, Kansas (the company), and thereby retain shares of The Citizens National Bank, Greenleaf, Kansas. Additionally, Mr. Vering seeks approval as a member of the Padgett Family Group.

*C. Federal Reserve Bank of Minneapolis* (Brendan S. Murrin, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Clinton J. Nelson, Lakeshore, Minnesota and Clinton J. Nelson, and Carol A. Nelson, Lakeshore, Minnesota*; as a group acting in concert to retain voting shares of Great River Holding Company, Baxter, Minnesota, and thereby retain shares of Riverwood Bank, Baxter, Minnesota.

*D. Federal Reserve Bank of Philadelphia* (William Spaniel, Senior Vice President) 100 North 6th Street,