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Dated: September 22, 2017.

**Anna K. Abram,**

*Deputy Commissioner for Policy, Planning, Legislation, and Analysis.*

[FR Doc. 2017-20683 Filed 9-26-17; 8:45 am]

**BILLING CODE 4164-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Ryan White HIV/AIDS Program, Part F AIDS Education and Training Centers

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of non-competitive, HRSA-initiated, Secretary's Minority AIDS Initiative Fund (SMAIF) supplemental funding award: Fiscal Year (FY) 2017 Ryan White HIV/AIDS Program (RWHAP) AIDS Education and Training Centers (AETC) to the National Clinician Consultation Center (NCCC) at the University of California, San Francisco.

**SUMMARY:** This non-competitive supplemental funding award will provide a phone consultation line staffed by clinicians dedicated to providing technical support and real-time clinical consultation to health professionals who treat people living with HIV (PLWH) who are coinfecting with the hepatitis C virus (HCV).

**FOR FURTHER INFORMATION CONTACT:** Ms. Sherrilyn Crooks, Chief, HIV Education Branch, HIV/AIDS Bureau, Health Resources and Services Administration, 5600 Fishers Lane, 09N09, Rockville, MD 20857, Phone: (301) 443-7662, Email: [scrooks@hrsa.gov](mailto:scrooks@hrsa.gov).

**SUPPLEMENTARY INFORMATION:**

*Intended Recipient of the Award:* The University of California, San Francisco.  
*Amount of Non-Competitive Award:* \$200,000.

*Period of Funding:* July 1, 2017, through June 30, 2018.

*CFDA Number:* 93.145.

*Authority:* The Consolidated Appropriations Act, 2017 (Pub. L. 115-31), Division H, Title II.

#### Justification

HRSA's SMAIF HIV/HCV initiatives seek to improve the prevention, screening, care, treatment, and cure of HCV in areas affected by HIV/HCV coinfection, particularly in disproportionately affected low-income, uninsured and underserved racial and ethnic minority populations in the

United States. Despite the fact that HIV treatment outcomes continue to improve among PLWH, HIV/HCV coinfection remains a major concern with approximately one quarter of PLWH also coinfecting with HCV.

The University of California, San Francisco's NCCC is funded under the RWHAP AETC Program, which comprises a network of three national centers and eight regional centers (with more than 130 local affiliated sites) that conduct targeted, multidisciplinary education, training, and technical assistance to health care providers who treat PLWH. The NCCC provides nationwide expert technical support, and clinical consultation services to health professionals who treat PLWH. Supplemental funding will enable the NCCC to leverage its existing infrastructure to add an HIV/HCV phone consultation line to deliver immediate clinical consultation and education services to RWHAP clinical providers funded through the SMAIF HIV/HCV initiatives and to clinical providers nationwide. Clinical providers will receive guidance based on up-to-date clinical HCV guidelines. Subject to the availability of funds and the recipient's satisfactory performance, up to \$200,000 will also be awarded in FY18 (budget period July 1, 2018 through June 30, 2019) and FY19 (budget period July 1, 2019 through June 30, 2020).

Denial of this request will prevent RWHAP clinical providers from achieving the goals of the SMAIF HIV/HCV initiative and from gaining critical and immediate access to a national network of HIV/HCV resources, including clinical experts who would provide education and technical assistance that meets the unique needs of this initiative.

Dated: September 14, 2017.

**George Sigounas,**  
*Administrator.*

[FR Doc. 2017-20687 Filed 9-26-17; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Request for Comments on the Draft Department Strategic Plan for FY 2018-2022

**AGENCY:** Office of the Secretary, Office of the Assistant Secretary for Planning and Evaluation, Health and Human Services.

**ACTION:** Request for Comments on the Draft Strategic Plan FY 2018-2022.

**SUMMARY:** The Department of Health and Human Services (HHS) is seeking public comment on its draft Strategic Plan for Fiscal Years 2018-2022.

**DATES:** Submit comments on or before October 26, 2017.

**ADDRESSES:** Written comments can be provided by email, fax or U.S. mail.

*Email:* [HHSPlan@hhs.gov](mailto:HHSPlan@hhs.gov).

*Fax:* (202) 690-5882.

*Mail:* U.S. Department of Health and Human Services, Office of the Assistant Secretary for Planning and Evaluation, Strategic Planning Team, Attn: Strategic Plan Comments, 200 Independence Avenue SW., Room 415F, Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** Sarah Potter, (202) 260-6518.

**SUPPLEMENTARY INFORMATION:** The draft Department of Health and Human Services Strategic Plan FY 2018-2022 is provided as part of the strategic planning process under the Government Performance and Results Modernization Act of 2010 (GPRA-MA) (Pub. L. 111-352) to ensure that Agency stakeholders are given an opportunity to comment on this plan.

This document articulates how the Department will achieve its mission through five strategic goals. These five strategic goals are (1) Reform, Strengthen, and Modernize the Nation's Health Care System, (2) Protect the Health of Americans Where They Live, Learn, Work, and Play, (3) Strengthen the Economic and Social Well-Being of Americans across the Lifespan, (4) Foster Sound, Sustained Advances in Sciences, and (5) Promote Effective and Efficient Management and Stewardship. Each goal is supported by objectives and strategies.

The strategic planning consultation process is an opportunity for the Department to refine and strengthen the HHS Strategic Plan FY 2018-2022. The Department has made significant progress in its strategic and performance planning efforts. As we build on this progress we look forward to receiving your comments by October 26, 2017. The text of the draft HHS Strategic Plan FY 2018-2022 is available through the Department of Health and Human Services Web site at <https://www.hhs.gov/draft-strategic-plan>.

For comparison purposes, the current HHS Strategic Plan FY 2014-2018 can be viewed at <https://www.hhs.gov/about/strategic-plan/index.html>.

For those who may not have Internet access, a hard copy can be requested from the contact point, Sarah Potter, (202) 260-6518.

Dated: September 20, 2017.

**John R. Graham,**

*Acting Assistant Secretary for Planning and Evaluation.*

[FR Doc. 2017-20613 Filed 9-26-17; 8:45 am]

**BILLING CODE 4151-05-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the 2018 Physical Activity Guidelines Advisory Committee

**AGENCY:** Office of Disease Prevention and Health Promotion, Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act (FACA), the U.S. Department of Health and Human Services (HHS) is hereby giving notice that the fifth and final meeting of the 2018 Physical Activity Guidelines Advisory Committee (2018 PAGAC or Committee) will be held. This meeting will be open to the public via videocast.

**DATES:** The meeting will be held on October 17, 2017, from 1:00 p.m. E.D.T. to 4:30 p.m. E.D.T., on October 18, 2017, from 8:00 a.m. to 11:15 a.m. E.D.T., on October 19, 2017, from 8:00 a.m. to 11:15 a.m. E.D.T., and on October 20, 2017, from 8:00 a.m. E.D.T. to 11:15 a.m. E.D.T.

**ADDRESSES:** The meeting will be accessible by videocast on the Internet.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Officer, 2018 Physical Activity Guidelines Advisory Committee, Richard D. Olson, M.D., M.P.H. and/or Alternate Designated Federal Officer, Katrina L. Piercy, Ph.D., R.D., Office of Disease Prevention and Health Promotion (ODPHP), Office of the Assistant Secretary for Health (OASH), HHS; 1101 Wootton Parkway, Suite LL-100; Rockville, MD 20852; Telephone: (240) 453-8280. Additional information is available at [www.health.gov/paguidelines](http://www.health.gov/paguidelines).

**SUPPLEMENTARY INFORMATION:** The inaugural *Physical Activity Guidelines for Americans* (PAG), issued in 2008, represents the first comprehensive guidelines on physical activity issued by the federal government. The PAG serves as the benchmark and primary, authoritative voice of the federal government for providing science-based guidance on physical activity, fitness, and health for Americans. The second edition of the PAG will build upon the first edition and provide a foundation for federal recommendations and education for physical activity programs

for Americans, including those at risk for chronic disease.

*Description of the Committee's Mission and Composition:* The 2018 PAGAC was established to perform a single, time-limited task. The work of the Committee is solely advisory in nature. The Committee is charged to examine the current PAG, take into consideration new scientific evidence and current resource documents, and develop a scientific report to the Secretary of HHS that outlines its science-based advice and recommendations for development of the second edition of the PAG. The Committee consists of 17 members, who were appointed by the Secretary in June 2016. Information on the Committee membership is available at [www.health.gov/paguidelines/second-edition/committee/](http://www.health.gov/paguidelines/second-edition/committee/).

It has been planned for the Committee to hold five meetings to accomplish its mission. The first meeting was held in July 2016, the second meeting was held in October 2016, the third meeting was held in March 2017, the fourth meeting was held in July 2017, and the fifth meeting will be held in October 2017. It is stipulated in the charter that the Committee will be terminated after delivery of its report to the Secretary of HHS or two years from the date the charter was filed, whichever comes first.

*Purpose of the Meeting:* In accordance with FACA and to promote transparency of the process, deliberations of the Committee will occur in a public forum. At this meeting, the Committee will conclude its deliberations.

*Meeting Agenda:* The meeting will include subcommittee reports on the remainder of their literature review questions, discussion of overarching issues, and discussion of plans for finalizing the Committee's report to the Secretary.

*Meeting Registration:* The meeting is open to the public via videocast; pre-registration is required. To register, please visit [www.health.gov/paguidelines](http://www.health.gov/paguidelines). After registration, individuals will receive videocast access information via email. To request a special accommodation, please email [jennifer.gillissen@kauffmaninc.com](mailto:jennifer.gillissen@kauffmaninc.com).

*Public Comments and Meeting Documents:* Written comments from the public to the Committee will continue to be accepted until November 10, 2017; they can be submitted and/or viewed at [www.health.gov/paguidelines/pcd/](http://www.health.gov/paguidelines/pcd/). Documents pertaining to Committee deliberations, including meeting agendas and summaries are available on [www.health.gov/paguidelines](http://www.health.gov/paguidelines). Meeting information will continue to be

accessible online and upon request at the Office of Disease Prevention and Health Promotion, OASH/HHS; 1101 Wootton Parkway, Suite LL100 Tower Building; Rockville, MD 20852; Telephone: (240) 453-8280; Fax: (240) 453-8281.

Dated: September 21, 2017.

**Don Wright,**

*Deputy Assistant Secretary for Health (Deputy Prevention and Health Promotion).*

[FR Doc. 2017-20607 Filed 9-26-17; 8:45 am]

**BILLING CODE 4150-32-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Secretary's Advisory Committee on Human Research Protections

**AGENCY:** Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a) of the Federal Advisory Committee Act, U.S.C. Appendix 2, notice is hereby given that the Secretary's Advisory Committee on Human Research Protections (SACHRP) will hold a meeting that will be open to the public. Information about SACHRP and the full meeting agenda will be posted on the SACHRP Web site at: <http://www.dhhs.gov/ohrp/sachrp-committee/meetings/index.html>.

**DATES:** The meeting will be held on Tuesday, October 17, 2017, from 8:30 a.m. until 5:00 p.m., and Wednesday, October 18, 2017, from 8:30 a.m. until 4:00 p.m.

**ADDRESSES:** Fishers Lane Conference Center, Terrace Level, 5635 Fishers Lane, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Julia Gorey, J.D., Executive Director, SACHRP; U.S. Department of Health and Human Services, 1101 Wootton Parkway, Suite 200, Rockville, Maryland 20852; telephone: 240-453-8141; fax: 240-453-6909; email address: [SACHRP@hhs.gov](mailto:SACHRP@hhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the authority of 42 U.S.C. 217a, Section 222 of the Public Health Service Act, as amended, SACHRP was established to provide expert advice and recommendations to the Secretary of Health and Human Services, through the Assistant Secretary for Health, on issues and topics pertaining to or associated with the protection of human research subjects.