

information provided is the best available information and is accurate;

E. A signature from an environmental professional with a signature block that includes the professional's credentials.

Dated: December 22, 2016.

**Jonodev Chaudhuri,**  
Chairman.

**Kathryn Isom-Clause,**  
Vice-Chair.

**Sequoyah Simermeyer,**  
Commissioner.

[FR Doc. 2017-00364 Filed 1-10-17; 8:45 am]

**BILLING CODE 7565-01-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-22604;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before December 10, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by January 26, 2017.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 10, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying

information from public review, we cannot guarantee that we will be able to do so.

## ARIZONA

### Cochise County

Mountain View Officers' Club, Kilbourn Ave., Ft. Huachuca, SG10000549

### Maricopa County

Peoria High School Old Main, 11200 N. 83rd Ave., Peoria, SG10000551

### Pima County

Brown, Grace and Elliot, House, (Single Family Residential Architecture of Josias Joesler and John and Helen Murphey MPS), 5025 N. Camino Escuela, Tucson, MP100000550

## ARKANSAS

### Garland County

Aristocrat Motor Inn, 240 Central Ave., Hot Springs, SG10000552

### Hot Spring County

Lake Catherine State Park Prisoner of War Structures, 1200 Catherine Park Rd., Hot Springs vicinity, SG10000553

### Mississippi County

Minaret Manor, 844 W. Semmes, Osceola, SG10000554

### Monroe County

Brinkley Concrete Streets, Ash St, between Main St. & New York Ave. & New York Ave. between Ash & Lynn Sts., Brinkley, SG10000555

### Ouachita County

St. John's Episcopal Church, 117 Harrison St., Camden, SG10000556

### Pulaski County

Darragh Building, 1403 E. 6th Ave., Little Rock, SG10000557

### Sebastian County

First Evangelical Lutheran Church, 1115 N. D St., Fort Smith, SG10000558

## DISTRICT OF COLUMBIA

### District of Columbia

Chilchester Arms Apartments, (Apartment Buildings in Washington, DC, MPS MPS), 1388 Tuckerman St. NW., Washington, MP10000559

## IDAHO

### Blaine County

Hailey Methodist Episcopal Church, 200 2nd Ave. S., Hailey, SG10000560

## ILLINOIS

### Cook County

Carling Hotel, (Residential Hotels in Chicago, 1910-1930 MPS), 1512 N. LaSalle St., Chicago, MP10000563

## IOWA

### Muscatine County

McColm, Laura Musser, Historic District, 1314 Mulberry Ave., Muscatine, SG100000562

### Polk County

Home Federal Savings and Loan Association of Des Moines Building, 601 Grand Ave., Des Moines, SG100000561

## MINNESOTA

### Brown County

District No. 50 School, 20837 US 14, Milford Township, SG100000564

### Hubbard County

Consolidated School District No. 22, 25895 Cty. Rd. 9, Helga Township, SG100000565

## MISSOURI

### Pulaski County

Devil's Elbow Historic District, (Route 66 in Missouri MPS MPS), 12175, 12177, 12198 Timber Rd., 21050, 21104, 21141, 21150 Teardrop Rd., Devil's Elbow, MP100000566

Piney Beach, (Route 66 in Missouri MPS MPS), 1280 Tank Ln., Hooker, MP100000567

## OHIO

### Hamilton County

Brunswick—Balke—Collender Building, 130-132 E. 6th St., Cincinnati, SG100000568

Reakirt Building, 126-128 E. 6th St., Cincinnati, SG100000569

First National Bank Building, 105 E. 4th St., Cincinnati, SG100000570

## SOUTH CAROLINA

### Richland County

Olympia Union Hall, 119 S. Parker St., Columbia, SG100000571

## WEST VIRGINIA

### Cabell County

Memphis Tennessee Garrison House, 1701 10th Ave., Huntington, SG100000573

### Jefferson County

Feagans' Mill Complex, 28 Feagans' Mill Ln., Charles Town vicinity, SG100000572

## WISCONSIN

### Marathon County

Marathon Shoe Company East Side Plant, 1418 N. 1st St., Wausau, SG100000574

### Vernon County

Harris, George and Mable, Round Barn, S1123 Harris Rd., Forest, SG100000575  
A request for removal has been made for the following resource(s):

## ARKANSAS

### Conway County

Cove Creek Bridge, AR 124, Martinville vicinity, OT04000499

**Lawrence County**

US 63 Black River Bridge, (Historic Bridges of Arkansas MPS MPS), US 63, Black Rock, OT0000631

**Little River County**

S.S.P. Mills and Son Building, (Railroad Era Resources of Southwest Arkansas MPS MPS), Jct. of Texarkana Ave. and Main St., NW corner, Wilton, OT9600631

**Marion County**

Bruno School Building, (Public Schools in the Ozarks MPS MPS), Co. Rd. 9, Bruno, OT9200112

**Mississippi County**

Mississippi County Jail, (Osceola MRA MPS), 300 S. Poplar St., Osceola, OT87001356  
Additional documentation has been received for the following resource(s):

**ARKANSAS****Benton County**

Bella Vista Water Tank, (Benton County MRA MPS), Jct. of Suits Us Dr. and Pumpkin Hollow Rd., Bella Vista vicinity, AD92000985

**Faulkner County**

Conway Commercial Historic District, Roughly bounded by Main St on the S, Harkrider St and Spencer St on the E, just S of Mill St to the N, and Locust St, Conway, AD10000779

**KENTUCKY****Logan County**

Russellville Historic District, Roughly bounded by 2nd, 9th, Caldwell, and Nashville Sts., Russellville, AD76000919

**WASHINGTON****Lewis County**

Jackson, John R., House, At Mary's Corner, 11 mi. S of Chehalis on Jackson Hwy., Chehalis vicinity, AD74001968

**Authority:** 60.13 of 36 CFR Part 60.

Dated: December 19, 2016.

**J. Paul Loether,**

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

[FR Doc. 2017-00347 Filed 1-10-17; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****Office of Surface Mining Reclamation and Enforcement**

[S1D1S SS08011000 SX066A0067F  
178S180110; S2D2D SS08011000 SX066A00  
33F 17XS01520]

**Notice of Proposed Information Collection; Request for Comments for 1029-0024**

**AGENCY:** Office of Surface Mining Reclamation and Enforcement, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Office of Surface Mining Reclamation and Enforcement (OSMRE) is announcing its intention to request renewed approval for the collection of information for the Procedures and Criteria for Approval or Disapproval of State Program Submissions.

**DATES:** Comments on the proposed information collection must be received by March 13, 2017, to be assured of consideration.

**ADDRESSES:** Mail comments to John A. Trelease, Office of Surface Mining Reclamation and Enforcement, 1951 Constitution Ave., NW., Room 203—SIB, Washington, DC 20240. Comments may also be submitted electronically to [jtrelease@osmre.gov](mailto:jtrelease@osmre.gov).

**FOR FURTHER INFORMATION CONTACT:** To receive a copy of the information collection request contact John Trelease at (202) 208-2783, or via email at [jtrelease@osmre.gov](mailto:jtrelease@osmre.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities [see 5 CFR 1320.8 (d)]. OSMRE will be requesting that OMB extend its approval for the collection of information for 30 CFR part 732.

OSMRE has revised burden estimates, where appropriate, to reflect current reporting levels or adjustments based on reestimates of burden or respondents. OSMRE will request a 3-year term of approval for these information collection activities.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for part 732 is 1029-0024, and may be found in OSMRE's regulations at 30 CFR 732.10.

Comments are invited on: (1) The need for the collection of information for the performance of the functions of the agency; (2) the accuracy of the agency's burden estimates; (3) ways to enhance the quality, utility and clarity of the information collections; and (4) ways to minimize the information collection burden on respondents, such as use of automated means of collection of the information. A summary of the public comments will accompany

OSMRE's submission of the information collection request to OMB.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

This notice provides the public with 60 days in which to comment on the following information collection activity:

**Title:** 30 CFR part 732—Procedures and Criteria for Approval or Disapproval of State Program Submissions.

**OMB Control Number:** 1029-0024.

**Summary:** Part 732 establishes the procedures and criteria for approval and disapproval of State program submissions. The information submitted is used to evaluate whether State regulatory authorities are meeting the provisions of their approved programs.

**Bureau Form Number:** None.

**Frequency of Collection:** Once and annually.

**Description of Respondents:** 24 State and 4 Tribal regulatory authorities.

**Total Annual Responses:** 33.

**Total Annual Burden Hours:** 4,765.

Dated: January 6, 2017.

**John A. Trelease,**

Acting Chief, Division of Regulatory Support.

[FR Doc. 2017-00402 Filed 1-10-17; 8:45 am]

**BILLING CODE 4310-05-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 337-TA-1013]

**Certain Potassium Chloride Powder Products; Commission Determination Not To Review an Initial Determination Granting Joint Motion To Terminate the Investigation Based Upon Settlement; Termination of the Investigation**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review an initial determination ("ID") (Order No. 10) of the presiding administrative law judge ("ALJ") granting a joint motion to terminate the investigation based upon settlement. The investigation is terminated.