

*Filed Date:* 6/30/17.  
*Accession Number:* 20170630–5345.  
*Comments Due:* 5 p.m. ET 7/21/17.  
*Docket Numbers:* ER17–2034–000.  
*Applicants:* Entergy Texas, Inc.  
*Description:* § 205(d) Rate Filing: ETI–ESI Reimbursement Agreement to be effective 8/1/2017.

*Filed Date:* 6/30/17.  
*Accession Number:* 20170630–5346.  
*Comments Due:* 5 p.m. ET 7/21/17.  
*Docket Numbers:* ER17–2035–000.  
*Applicants:* Arizona Public Service Company.

*Description:* § 205(d) Rate Filing: Arizona Public Service Company Submits Revised Market-Based Rate Tariff to be effective 8/30/2017.

*Filed Date:* 6/30/17.  
*Accession Number:* 20170630–5350.  
*Comments Due:* 5 p.m. ET 7/21/17.  
*Docket Numbers:* ER17–2036–000.  
*Applicants:* Florida Power & Light Company.

*Description:* § 205(d) Rate Filing: FPL and FPUC Rate Schedule FERC No. 401 to be effective 8/30/2017.

*Filed Date:* 6/30/17.  
*Accession Number:* 20170630–5351.  
*Comments Due:* 5 p.m. ET 7/21/17.  
*Docket Numbers:* ER17–2037–000.  
*Applicants:* Chubu TT Energy Management Inc.

*Description:* § 205(d) Rate Filing: Chubu TT MBR Tariff Update 2017 Triennial to be effective 9/1/2017.

*Filed Date:* 6/30/17.  
*Accession Number:* 20170630–5353.  
*Comments Due:* 5 p.m. ET 7/21/17.  
*Docket Numbers:* ER17–2038–000.  
*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 2198R23 Kansas Power Pool NITSA NOA to be effective 9/1/2017.

*Filed Date:* 6/30/17.  
*Accession Number:* 20170630–5355.  
*Comments Due:* 5 p.m. ET 7/21/17.  
*Docket Numbers:* ER17–2039–000.  
*Applicants:* New England Power Pool Participants Committee.

*Description:* § 205(d) Rate Filing: July 2017 Membership Filing to be effective 6/1/2017.

*Filed Date:* 7/3/17.  
*Accession Number:* 20170703–5000.  
*Comments Due:* 5 p.m. ET 7/24/17.  
*Docket Numbers:* ER17–2040–000.  
*Applicants:* Vermont Transco, LLC.  
*Description:* Annual Informational Filing with updated Exhibit A for the 1991 Transmission Agreement of Vermont Transco, LLC.

*Filed Date:* 6/30/17.  
*Accession Number:* 20170630–5356.  
*Comments Due:* 5 p.m. ET 7/21/17.  
*Docket Numbers:* ER17–2041–000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 3334 Associated Electric Cooperative NITSA and NOA to be effective 6/1/2017.

*Filed Date:* 7/3/17.  
*Accession Number:* 20170703–5085.  
*Comments Due:* 5 p.m. ET 7/24/17.  
*Docket Numbers:* ER17–2042–000.  
*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 3340 Otter Tail Power Company NITSA and NOA to be effective 6/1/2017.

*Filed Date:* 7/3/17.  
*Accession Number:* 20170703–5152.  
*Comments Due:* 5 p.m. ET 7/24/17.

Take notice that the Commission received the following electric securities filings:

*Docket Numbers:* ES17–39–000.  
*Applicants:* MidAmerican Energy Company.

*Description:* Application under Section 204 of the Federal Power Act for Long-Term Financing of MidAmerican Energy Company.

*Filed Date:* 6/30/17.  
*Accession Number:* 20170630–5415.  
*Comments Due:* 5 p.m. ET 7/21/17.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: July 3, 2017.

**Kimberly D. Bose,**  
 Secretary.

[FR Doc. 2017–14381 Filed 7–7–17; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA–HQ–OPP–2017–0292; FRL–9963–16]

### Lambda-Cyhalothrin; Receipt of Application for Emergency Exemption, Solicitation of Public Comment

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA has received a specific exemption request from the Washington State Department of Agriculture to use the pesticide lambda-cyhalothrin (CAS No. 91465–08–6) to treat up to 7,000 acres of asparagus to control the European asparagus aphid. The applicant proposes a use which is supported by the Interregional Research Project number 4 (IR–4) program and has been requested in 5 or more previous years, and a petition for tolerance has not yet been submitted to the Agency. Therefore, in accordance with regulatory requirements, EPA is soliciting public comment before making the decision whether or not to grant the exemption.

**DATES:** Comments must be received on or before July 25, 2017.

**ADDRESSES:** Submit your comments, identified by docket identification (ID) number EPA–HQ–OPP–2017–0292, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

- *Mail:* OPP Docket, Environmental Protection Agency Docket Center (EPA/DC), (28221T), 1200 Pennsylvania Ave. NW., Washington, DC 20460–0001.

- *Hand Delivery:* To make special arrangements for hand delivery or delivery of boxed information, please follow the instructions at <http://www.epa.gov/dockets/where-send-comments-epa-dockets>.

Additional instructions on commenting or visiting the docket, along with more information about dockets generally, is available at <http://www.epa.gov/dockets>.

#### FOR FURTHER INFORMATION CONTACT:

Michael L. Goodis, Registration Division (7505P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460–0001; main telephone number: (703) 305–7090; email address: [RDfRNtices@epa.gov](mailto:RDfRNtices@epa.gov).

#### SUPPLEMENTARY INFORMATION:

**I. General Information****A. Does this action apply to me?**

You may be potentially affected by this action if you are an agricultural producer, food manufacturer, or pesticide manufacturer. The following list of North American Industrial Classification System (NAICS) codes is not intended to be exhaustive, but rather provides a guide to help readers determine whether this document applies to them. Potentially affected entities may include:

- Crop production (NAICS code 111).
- Animal production (NAICS code 112).
- Food manufacturing (NAICS code 311).
- Pesticide manufacturing (NAICS code 32532).

**B. What should I consider as I prepare my comments for EPA?**

1. *Submitting CBI.* Do not submit this information to EPA through [www.regulations.gov](http://www.regulations.gov) or email. Clearly mark the part or all of the information that you claim to be CBI. For CBI information in a disk or CD-ROM that you mail to EPA, mark the outside of the disk or CD-ROM as CBI and then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When preparing and submitting your comments, see the commenting tips at <http://www.epa.gov/dockets/commenting-epa-dockets#tips>.

3. *Environmental justice.* EPA seeks to achieve environmental justice, the fair treatment and meaningful involvement of any group, including minority and/or low income populations, in the development, implementation, and enforcement of environmental laws, regulations, and policies. To help address potential environmental justice issues, the Agency seeks information on any groups or segments of the population who, as a result of their location, cultural practices, or other factors, may have atypical or disproportionately high and adverse human health impacts or environmental effects from exposure to the pesticide discussed in this document, compared to the general population.

**II. What action is the Agency taking?**

Under section 18 of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) (7 U.S.C. 136p), at the discretion of the EPA Administrator, a Federal or State agency may be exempted from any provision of FIFRA if the EPA Administrator determines that emergency conditions exist which require the exemption. The Washington State Department of Agriculture has requested the EPA Administrator to issue a specific exemption for the use of lambda-cyhalothrin on asparagus to control the European asparagus aphid. Information in accordance with 40 CFR part 166 was submitted as part of the request.

As part of the request, the applicant asserts that the cancellation of the previously relied-upon tool, disulfoton, has left asparagus growers in the state of Washington with no adequate alternatives to control the European asparagus aphid, and significant economic losses will occur without sufficient control.

The Applicant proposes to make no more than 3 applications at a maximum rate of 0.03 pounds (lb.) (total of 0.09 lb.) per acre of lambda-cyhalothrin on up to 7,000 acres of asparagus grown in the state of Washington from June 15 to October 30, 2017. Treatment of the maximum acreage at the maximum rate would result in a total use of lambda-cyhalothrin of 630 lbs.

This notice does not constitute a decision by EPA on the application itself. The regulations governing FIFRA section 18 at 40 CFR 166.32(a)(7), require publication of a notice of receipt of an application for a specific exemption proposing a use which is supported by the Inter-Regional Project Number 4 (IR-4) program and has been requested in 5 or more previous years, and a petition for tolerance has not yet been submitted to the Agency.

The notice provides an opportunity for public comment on the application. The Agency will review and consider all comments received during the comment period in determining whether to issue the specific exemption requested by the Washington State Department of Agriculture.

**Authority:** 7 U.S.C. 136 *et seq.*

Dated: June 8, 2017.

**Michael L. Goodis,**

*Director, Registration Division, Office of Pesticide Programs.*

[FR Doc. 2017-14322 Filed 7-7-17; 8:45 am]

**BILLING CODE 6560-50-P**

**FARM CREDIT ADMINISTRATION****Sunshine Act Meeting; Farm Credit Administration Board**

**AGENCY:** Farm Credit Administration.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on July 13, 2017, from 9:00 a.m. until such time as the Board concludes its business.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See **SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

**Open Session****A. Approval of Minutes**

- June 8, 2017

**B. Report**

- Why We Are Not Facing Another 1980s-Style Farm Sector Crisis

Dated: July 6, 2017.

**Dale L. Aultman,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 2017-14457 Filed 7-6-17; 11:15 am]

**BILLING CODE 6705-01-P**