

First Street NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant.

Notice is hereby given that the deadline for filing protests with regard to the applicant's request for blanket authorization, under 18 CFR part 34, of future issuances of securities and assumptions of liability, is March 13, 2017.

The Commission encourages electronic submission of protests and interventions in lieu of paper, using the FERC Online links at <http://www.ferc.gov>. To facilitate electronic service, persons with Internet access who will eFile a document and/or be listed as a contact for an intervenor must create and validate an eRegistration account using the eRegistration link. Select the eFiling link to log on and submit the intervention or protests.

Persons unable to file electronically should submit an original and 5 copies of the intervention or protest to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

The filings in the above-referenced proceeding are accessible in the Commission's eLibrary system by clicking on the appropriate link in the above list. They are also available for electronic review in the Commission's Public Reference Room in Washington, DC. There is an eSubscription link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: February 21, 2017.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2017-03768 Filed 2-24-17; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC17-83-000.

*Applicants:* Chambersburg Energy, LLC, Gans Energy, LLC, Hunlock

Energy, LLC, Springdale Energy, LLC, Bath County Energy, LLC, Allegheny Energy Supply Company, LLC, Allegheny Generating Company.

*Description:* Joint Application for Approval Under Section 203 of the Federal Power Act and Request for a Shortened Comment Period of Chambersburg Energy, LLC, et al.

*Filed Date:* 2/17/17.

*Accession Number:* 20170217-5252.

*Comments Due:* 5 p.m. ET 3/10/17.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER16-2654-002.

*Applicants:* City Point Energy Center, LLC.

*Description:* Notice of Non-Material Change in Status of City Point Energy Center, LLC.

*Filed Date:* 2/17/17.

*Accession Number:* 20170217-5248.

*Comments Due:* 5 p.m. ET 3/10/17.

*Docket Numbers:* ER17-985-001.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* Tariff Amendment: 2017-02-17 Amendment to SA 2907 RockGen-ATC Amended GIA J382/J384 to be effective 2/2/2017.

*Filed Date:* 2/17/17.

*Accession Number:* 20170217-5206.

*Comments Due:* 5 p.m. ET 3/10/17.

*Docket Numbers:* ER17-1001-000.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* § 205(d) Rate Filing: 2017-02-17 SA 2492 MSCPA-METC Project 1 GIA Termination to be effective 6/1/2016.

*Filed Date:* 2/17/17.

*Accession Number:* 20170217-5209.

*Comments Due:* 5 p.m. ET 3/10/17.

*Docket Numbers:* ER17-1002-000.

*Applicants:* Optimum Power Investments, LLC.

*Description:* Baseline eTariff Filing: Baseline new to be effective 3/31/2017.

*Filed Date:* 2/17/17.

*Accession Number:* 20170217-5210.

*Comments Due:* 5 p.m. ET 3/10/17.

*Docket Numbers:* ER17-1003-000.

*Applicants:* Tampa Electric Company.

*Description:* Tariff Cancellation: Termination of Rate Schedule 95 w\_ Progress Energy Florida-Phillips Agreement to be effective 2/23/2017.

*Filed Date:* 2/21/17.

*Accession Number:* 20170221-5128.

*Comments Due:* 5 p.m. ET 3/14/17.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings

must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: February 21, 2017.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2017-03761 Filed 2-24-17; 8:45 am]

**BILLING CODE 6717-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Radio Broadcasting Services; AM or FM Proposals To Change the Community of License

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The following applicants filed AM or FM proposals to change the community of License: CSSI Non-Profit Educational Broadcasting Corporation, Station KYQX, Facility ID 62040, BPED-20161216AAP, From Weatherford, TX, To Mineral Wells, TX; East Valley Institute of Technology District #401, Station KPNG, Facility ID 173984, BPED-20170111ABI, From Chandler, AZ, To Maricopa, AZ; Educational Media Foundation, Station KLVK, Facility ID 76329, BPED-20170111ABJ, From Fountain Hills, AZ, To Maricopa, AZ; Educational Media Foundation, Station KLVA, Facility ID 2749, BPED-20170111ABK, From Maricopa, AZ, To Avondale, AZ; New England Broadcasting Edu. Group Inc., Station WVCA, Facility ID 197976, BNPED-20161128ADJ, From Newbury, MA, To Seabrook, NH; Top O' Texas Ed B/ Casting Foundation, Station KUHC, Facility ID 174504, BPED-20170127ABL, From Clayton, NM, To Hartley, TX; University Of Massachusetts, Station WUMD, Facility ID 163899, BPED-20170104AAW, From North Dartmouth, MA, To Newport, RI; White Mountains Broadcasting, LLC., Station WWOX, Facility ID 190383, BNPED-20170130AAZ, From Canaan, VT, To Milan, NH.

**DATES:** The agency must receive comments on or before April 28, 2017.

**ADDRESSES:** Federal Communications Commission, 445 Twelfth Street SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Tung Bui, 202-418-2700.

**SUPPLEMENTARY INFORMATION:** The full text of these applications is available for inspection and copying during normal business hours in the Commission's Reference Center, 445 12th Street SW., Washington, DC 20554 or electronically

via the Media Bureau's Consolidated Data Base System, [http://licensing.fcc.gov/prod/cdbs/pubacc/prod/cdbs\\_pa.htm](http://licensing.fcc.gov/prod/cdbs/pubacc/prod/cdbs_pa.htm).

Federal Communications Commission.

**James D. Bradshaw,**  
Deputy Chief, Audio Division, Media Bureau.  
[FR Doc. 2017-03808 Filed 2-24-17; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL COMMUNICATIONS COMMISSION**

**Open Commission Meeting, Thursday, February 23, 2017**

February 16, 2017.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, February 23, 2017 which is scheduled to commence at 10:30 a.m. in Room TW-C305, at 445 12th Street SW., Washington, DC.

Item No.	Bureau	Subject
1 .....	Wireless Telecommunications and Wireline Competition.	Title: Connect America Fund (WC Docket No. 10-90); A National Broadband Plan for Our Future (GN Docket No. 09-51); Establishing Just and Reasonable Rates for Local Exchange Carriers (WC Docket No. 07-135); High-Cost Universal Service Support (WC Docket No. 05-337); Developing an Unified Inter-carrier Compensation Regime (CC Docket No. 01-92); Federal State Joint Board on Universal Service (CC Docket No. 96-45); Lifeline and Link-Up (WC Docket No. 03-109); Universal Service Reform—Mobility Fund (WT Docket No. 10-208). Summary: The Commission will consider a Report and Order adopting rules to provide ongoing support targeted to preserve and advance high-speed mobile broadband and voice service in high-cost areas that the marketplace does not otherwise serve.
2 .....	Wireline Competition .....	Title: Connect America Fund (WC Docket No. 10-90); ETC Annual Reports and Certifications (WC Docket No. 14-58). Summary: The Commission will consider a Report and Order and Order on Reconsideration that (1) resolves a number of issues raised in the Phase II Auction Order FNPRM, including the adoption of weights to compare bids among service performance and latency tiers, and (2) considers several petitions for reconsideration for decisions made in the Phase II Auction Order.
3 .....	Media and Office of Engineering & Technology.	Title: Authorizing Permissive Use of the "Next Generation" Broadcast Television Standard (GN Docket No. 16-142). Summary: The Commission will consider a Notice of Proposed Rulemaking that proposes to let television broadcasters use the "Next Generation" broadcast television transmission standard associated with recent work of the Advanced Television Systems Committee (ATSC 3.0) on a voluntary, market-driven basis.
4 .....	Media .....	Title: Revitalization of the AM Radio Service (MB Docket No. 13-249). Summary: The Commission will consider a Second Report and Order that would relax the siting rule for an FM fill-in translator rebroadcasting an AM broadcast station.
5 .....	Consumer & Governmental Affairs .....	Title: Small Business Exemption From Open Internet Enhanced Transparency Requirements (GN Docket No. 14-28). Summary: The Commission will consider an Order granting a five-year waiver to broadband Internet access service providers with 250,000 or fewer broadband connections from the enhanced reporting requirements adopted in the 2015 Title II Order.
6 .....	Wireline Competition .....	Title: Comprehensive Review of the Part 32 Uniform System of Accounts (WC Docket No. 14-130). Summary: The Commission will consider a Report and Order that would streamline and eliminate outdated accounting rules no longer needed to fulfill the Commission's statutory or regulatory duties.

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**Consent Agenda**

The Commission will consider the following subjects listed below as a

consent agenda and these items will not be presented individually:

1 .....	Media .....	Title: Delta Radio Network, LLC, Application for Minor Modification of Licensed Facilities of WNLA(AM), Indianola, MS. Summary: The Commission will consider a Memorandum Opinion and Order concerning an Application for Review filed by Delta Radio Network regarding the dismissal of a modification application.
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The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language

interpreters, open captioning, and assistive listening devices will be provided on site. Other reasonable

accommodations for people with disabilities are available upon request. In your request, include a description of