

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Agricultural Marketing Service

[Doc. No. AMS-NOP-16-0085; NOP-16-06]

National Organic Program: Notice of Draft Guidance for Calculating the Percentage of Organic Ingredients in Multi-Ingredient Products; Extension of Comment Period

AGENCY: Agricultural Marketing Service, USDA.

ACTION: Notice of availability; extension of comment period.

SUMMARY: The Agricultural Marketing Service (AMS) is extending the comment period for the notice of availability of draft guidance that appeared in the **Federal Register** on December 6, 2016 (81 FR 87902). The draft guidance document is entitled: Calculating the Percentage of Organic Ingredients in Multi-Ingredient Products (NOP 5037). This notice extends the comment period for 60 days from February 6, 2017 to April 7, 2017. The Agency is taking this action in response to a request for an extension to allow interested persons additional time to submit comments.

DATES: All comments must be received on or before April 7, 2017.

ADDRESSES: You may submit comments on this draft guidance by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Paul I. Lewis, Ph.D., Standards Division Director, National Organic Program, USDA-AMS-NOP, 1400 Independence Ave. SW., Room 2646—So., Ag Stop 0268, Washington, DC 20250-0268.

Instructions: All submissions received must include the docket number AMS-NOP-16-0085; NOP-16-06. All comments should clearly indicate your position and the reasons supporting

your position. If you are suggesting changes to the draft guidance document, you should include recommended language changes, as appropriate, along with any relevant supporting documentation. AMS is specifically requesting that stakeholders comment and quantify any impacts that the guidance will have on certified operations. AMS is also requesting comments from accredited certifying agents on the policy related to the calculation of multi-ingredient ingredients: How is the industry currently calculating organic products that use organic ingredients that contain several ingredients? What are the sound and sensible approaches currently being used? All comments received will be posted without change to www.regulations.gov.

Docket: For access to the docket, including the draft guidance document and comments received, go to www.regulations.gov. The draft guidance is also available from the AMS Web site at <https://www.ams.usda.gov/rules-regulations/organic>. Comments submitted in response to this notice will also be available for viewing in person at USDA-AMS, National Organic Program, Room 2646, South Building, 1400 Independence Ave. SW., Washington, DC, from 9 a.m. to noon and from 1 to 4 p.m., Monday through Friday (except official Federal holidays). Persons wanting to visit the USDA South building to view comments from the public to this notice are requested to make an appointment by calling (202) 720-3252.

FOR FURTHER INFORMATION CONTACT: Paul I. Lewis, Ph.D., Director, Standards Division, Telephone: (202) 720-3252; Fax: (202) 260-9151.

SUPPLEMENTARY INFORMATION: This notice extends the public comment period provided in the notice of availability of draft guidance for public comment published in the **Federal Register** on December 6, 2016 (81 FR 87902). In that notice, AMS announced the availability of draft guidance on calculating the percentage of organic ingredients in multi-ingredient organic products (NOP 5037) and solicited public comments. AMS is extending the public comment period, which was set to end on February 6, 2017, to April 7, 2017.

To submit comments, or access the draft guidance docket, please follow the

instructions provided under the **ADDRESSES** section. If you have questions, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

Authority: 7 U.S.C. 6501-6522.

Dated: February 14, 2017.

Bruce Summers,

Acting Administrator, Agricultural Marketing Service.

[FR Doc. 2017-03254 Filed 2-16-17; 8:45 am]

BILLING CODE 3410-02-P

COMMISSION ON CIVIL RIGHTS

Sunshine Act Meeting Notice

AGENCY: United States Commission on Civil Rights.

ACTION: Notice of Commission Business Meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act (FACA), that a Business Meeting of the U.S. Commission on Civil Rights will be convened at 10 a.m. on Friday, February 24, 2017.

DATES: Friday, February 24, 2017, at 10 a.m. EST.

ADDRESSES: National Place Building, 1331 Pennsylvania Ave. NW., 11th Floor, Suite 1150, Washington, DC 20425 (Building entrance on F Street NW.).

FOR FURTHER INFORMATION CONTACT: Brian Walch, Communications and Public Engagement Director. Phone: (202) 376-8371; TTY: (202) 376-8116; publicaffairs@usccr.gov.

SUPPLEMENTARY INFORMATION: This meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the presentations. The call-in information is: 1-888-523-1228; Call ID #636-1152.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at signlanguage@usccr.gov at least three business days before the scheduled date of the meeting.

Meeting Agenda

- I. Approval of Agenda
- II. Business Meeting

- A. Program Planning
- Discussion on Planning Process for 2018–2022 Strategic Plan
 - Discussion on OCRE Planning for 2018 Statutory Enforcement Report, Concept Papers and Briefings
- B. Management and Operations
- Staff Director's Report
 - Staff Changes
- C. Presentation by Karen Korematsu and Neal Katyal on Executive Order 9066 and the Internment of Japanese Americans during World War II

III. Adjourn Meeting

Dated: February 15, 2017.

Brian Walch,

Director, Communications and Public Engagement.

[FR Doc. 2017–03307 Filed 2–15–17; 11:15 am]

BILLING CODE 6335–01–P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Illinois Advisory Committee for a Meeting To Hear Public Testimony Regarding Civil Rights and Voter Participation in the State

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Thursday, March 09, 2017, from 8:00 a.m. to 5:00 p.m. CST, for the purpose of hearing public testimony regarding civil rights and voter participation in the state.

DATES: The meeting will be held on Thursday, March 09, 2017, from 8:00 a.m. to 5:00 p.m. CST Location: Ralph H. Metcalfe Federal Building, 77 W. Jackson Blvd., Chicago, IL 60604. 3rd Floor Conference Center.

FOR FURTHER INFORMATION CONTACT: Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or 312–353–8311.

SUPPLEMENTARY INFORMATION: This meeting is free and open to the public. Persons with disabilities requiring reasonable accommodations should contact the Midwest Regional Office 10 days prior to the meeting to make appropriate arrangements. Members of the public are invited to make statements during an open comment period, beginning at 4:15 p.m. In addition, members of the public may

submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwest Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353–8324, or emailed to Carolyn Allen at callen@usccr.gov. Persons who desire additional information may contact the Midwest Regional Office at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Midwest Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Illinois Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=246>). Select “meeting details” and then “documents” to download. Persons interested in the work of this Committee are directed to the Commission’s Web site, <http://www.usccr.gov>, or may contact the Midwest Regional Office at the above email or street address.

Agenda

- Opening Remarks and Introductions (8:00 a.m.–8:15 a.m.)
- Panel 1: Legal and Academic Research on Voting Rights (8:15 a.m.–9:30 a.m.)
- Panel 2: Voting and Incarceration (9:45 a.m.–11:00 a.m.)
- Panel 3: Language Access (11:15 a.m.–12:30 p.m.)
- Break (12:30 p.m.–1:30 p.m.)
- Panel 4: Voting Across Social Groups (1:30 p.m.–2:45 p.m.)
- Panel 5: Government Perspectives (3:00 p.m.–4:15 p.m.)
- Open Forum (4:15 p.m.–5:00 p.m.)
- Closing Remarks (5:00 p.m.)

Dated: February 13, 2017.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2017–03170 Filed 2–16–17; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Delaware Advisory Committee; Correction

AGENCY: Commission on Civil Rights.

ACTION: Notice; correction.

SUMMARY: The Commission on Civil Rights published a notice in the **Federal Register** of February 10, 2017, concerning a meeting of the Delaware

Advisory Committee. The notice is to replace the day of the meeting and the call-in information.

FOR FURTHER INFORMATION CONTACT: Ivy Davis, (202) 376–7533.

Correction

In the **Federal Register** of February 10, 2017, in FR Doc. 2017–02734, on pages 10328–10329, correct the **SUMMARY**, first paragraph, to read:

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Delaware Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EST) on Friday, February 24, 2017. The purpose of the meeting is to discuss and vote on a project proposal regarding policing in Delaware’s communities of color.

In the **Federal Register** of February 10, 2017, in FR Doc. 2017–02734, on pages 10328–10329, correct the Public Call Information to read:

Dial: (888) 737–3705, conference call ID: 5272563.

Dated: February 14, 2017.

David Mussatt,

Supervisory Chief, Regional Programs Coordination Unit.

[FR Doc. 2017–03240 Filed 2–16–17; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Nevada State Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of public meeting.

Date: Thursday March 9, 2017.

Time: 1:00 p.m.–2:30 p.m. (PST).

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Pacific Time) Thursday March 9, 2017, for the purpose of discussing the logistics and agenda for the Committee’s upcoming public meeting to hear testimony on the civil rights issues regarding municipal fees in Nevada.

DATE: The meeting will be held on Thursday, March 9, 2017, at 1:00 p.m. PST.

Public Call Information: