

requires us to develop a CCP for each national wildlife refuge. The purpose in developing a CCP is to provide refuge managers with a 15-year strategy for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System (NWRS), consistent with sound principles of fish and wildlife management, conservation, legal mandates, and Service policies. In addition to outlining broad management direction on conserving wildlife and their habitats, CCPs identify wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation. We will review and update the CCP at least every 15 years in accordance with the Administration Act.

Each unit of the NWRS was established for specific purposes. We use these purposes as the foundation for developing and prioritizing the management goals and objectives for each refuge within the NWRS mission, and to determine how the public can use each refuge. The planning process is a way for us and the public to evaluate management goals and objectives that will ensure the best possible approach to wildlife, plant, and habitat conservation, while providing for wildlife-dependent recreation opportunities that are compatible with each refuge's establishing purposes and the mission of the NWRS.

#### Additional Information

The final CCP may be found at [http://www.fws.gov/mountain-prairie/refuges/wy\\_ner.php](http://www.fws.gov/mountain-prairie/refuges/wy_ner.php). The final CCP includes detailed information about the planning process, refuge, issues, and management alternative selected. The Web site also includes an EA, prepared in accordance with the National Environmental Policy Act (NEPA) (43 U.S.C. 4321 *et seq.*). The EA includes discussion of four alternative refuge management options. The Service's selected alternative is reflected in the final CCP, and also in the FONSI.

The selected alternative focuses on habitat and wildlife management that allow for natural processes to promote habitats. Some habitats, such as wetlands, will be managed to enhance swan habitat and improve forage quantity and quality for elk and bison. The refuge will increase opportunities for wildlife-dependent public uses such as hunting, fishing, wildlife observation and photography, and environmental education. We will keep some areas undeveloped, return some areas to a

natural state, and increase development in other areas to enhance visitor services. A detailed description of objectives and actions included in this selected alternative is found in chapter 4 of the final CCP.

Dated: September 23, 2016.

**Noreen Walsh,**

*Regional Director, Mountain-Prairie Region,  
U.S. Fish and Wildlife Service.*

[FR Doc. 2016–27268 Filed 11–10–16; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

[GX17EE000101100]

#### Announcement of National Geospatial Advisory Committee Meeting

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting

**SUMMARY:** The National Geospatial Advisory Committee (NGAC) will meet on December 14, 2016, from 12:30 p.m. to 4:00 p.m. EST. The meeting will be held via web conference and teleconference.

The NGAC, which is composed of representatives from governmental, private sector, non-profit, and academic organizations, has been established to advise the Chair of the Federal Geographic Data Committee on management of Federal geospatial programs, the development of the National Spatial Data Infrastructure, and the implementation of Office of Management and Budget (OMB) Circular A–16. Topics to be addressed at the meeting include:

- FGDC Update
- NGAC Subcommittee Reports
- Review of NGAC Papers
- Transition Planning
- Planning for 2017 NGAC Activities

Members of the public who wish to attend the meeting must register in advance. Please register by contacting Lucia Foulkes at the Federal Geographic Data Committee (703–648–4142, [lfoulkes@usgs.gov](mailto:lfoulkes@usgs.gov)). Meeting registrations are due by December 9, 2016. Meeting information (web conference and teleconference instructions) will be provided to registrants prior to the meeting. While the meeting will be open to the public, attendance may be limited due to web conference and teleconference capacity.

The meeting will include an opportunity for public comment. Attendees wishing to provide public comment should register by December

9. Please register by contacting Lucia Foulkes at the Federal Geographic Data Committee (703–648–4142, [lfoulkes@usgs.gov](mailto:lfoulkes@usgs.gov)). Comments may also be submitted to the NGAC in writing.

**DATES:** The meeting will be held on December 14, 2016, from 12:30 p.m. to 4:00 p.m. EST.

**FOR FURTHER INFORMATION CONTACT:** John Mahoney, U.S. Geological Survey (206–220–4621).

**SUPPLEMENTARY INFORMATION:** Meetings of the National Geospatial Advisory Committee are open to the public. Additional information about the NGAC and the meeting are available at [www.fgdc.gov/ngac](http://www.fgdc.gov/ngac).

**Kenneth Shaffer,**

*Deputy Executive Director, Federal Geographic Data Committee.*

[FR Doc. 2016–27285 Filed 11–10–16; 8:45 am]

**BILLING CODE 4338–11–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO956000 L71300000.BJ0000  
LVTSC1600100 16X]

#### Notice of Filing of Plats of Survey; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey; Colorado.

**SUMMARY:** The Bureau of Land Management (BLM) Colorado State Office is publishing this notice to inform the public of the official filing of the survey plat listed below. The plat will be available for viewing in the BLM Colorado State Office.

**DATES:** The plat described in this notice was filed on November 4, 2016.

**ADDRESSES:** BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215–7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239–3856.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The supplemental plat in Township 11 South, Range 69 West, Sixth Principal

Meridian, Colorado, was accepted on October 27, 2016, and filed on November 4, 2016.

**Randy A. Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2016-27270 Filed 11-10-16; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-22242;PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 15, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by November 29, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 15, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## COLORADO

### Denver County

Fort Logan National Cemetery, 3698 S. Sheridan Blvd., Denver, 16000810

## DISTRICT OF COLUMBIA

### District of Columbia

National Mall Historic District (Boundary Increase), Bounded by 3rd St. NW-SW., Independence Ave. SW., Raoul Wallenberg Pl. SW., CSX RR, Potomac R., Constitution Ave. NW., Washington, 16000805

## IDAHO

### Idaho County

Big Cedar School, 947 Red Fir Rd., Kooskia, 16000806

## MONTANA

### Yellowstone County

North Elevation Historic District, Bounded by 12th Ave. N., alley between N. 31st & 30th Sts., 9th Ave. N. & 32nd St. N., Billings, 16000807

## NORTH CAROLINA

### Swain County

Mingus Mill, (Great Smoky Mountains National Park MPS) Newfound Gap Rd., Great Smoky Mts. NP., Cherokee, 16000808  
Oconaluftee Ranger Station, (Great Smoky Mountains National Park MPS) Newfound Gap Rd., Great Smoky Mts. NP., Cherokee, 16000809

## TENNESSEE

### Campbell County

LaFollette Coke Ovens, Ivydale & Water Plant Rds., Coke Oven Ln., LaFollette, 16000811

### Shelby County

Memphis Federation of Musicians Local 71 Building, 944 Philadelphia St., Memphis, 16000812

## WISCONSIN

### Green County

Ten Eyck, Albert and Minna, Round Barn, (Wisconsin Centric Barns MPS) W968 WI 11, Spring Grove, 16000813

A request for removal has been received for the following resources:

## LOUISIANA

### Concordia Parish

Campbell, Sheriff Eugene P., House, 2 Concordia Ave., Vidalia, 79001058

### East Baton Rouge Parish

Planter's Cabin, 7815 Highland Rd., Baton Rouge, 84001279

### Evangeline Parish

Dardeau Building, 224 W. Main, Ville Platte, 82002771

### Franklin Parish

Chennault House, LA 15 S. of Gilbert, Gilbert, 83000505

### Iberia Parish

Lamperez, Santiago, House, 203 Front St., New Iberia, 85003147

### Jefferson Davis Parish

Frugé Store, 907 Main St., Elton, 94001176

## Lincoln Parish

Vicksburg, Shreveport and Pacific Depot, 101 E. Railroad Ave., Ruston, 92001337

## Pointe Coupee Parish

LaCour, Ovide, Store, LA 419, LaCour, 79001080

## Franklin Parish

Chennault House, LA 15 S. of Gilbert, Gilbert, 83000505

## Rapides Parish

Hopson House, Brown's Bend Rd., Alexandria, 84000549  
Overton, Senator John H., House, 1128 8th St., Alexandria, 85001584  
Oxland, Cty. Rd. 1202, Alexandria, 84000551

## Red River Parish

Planter's Hotel, Carroll St., Coushatta, 80001758

**Authority:** 60.13 of 36 CFR part 60.

Dated: October 21, 2016.

**Julie H. Earnstein,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2016-27241 Filed 11-10-16; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-22204; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 8, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by November 29, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 8, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the