interested respondents; 60 minutes for survey.

*Estimated Total Annual Burden Hours:* 95.

Estimated Total Annual Cost to Public: \$0 in recordkeeping/reporting costs.

#### **IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: October 24, 2016. Sarah Brabson, NOAA PRA Clearance Officer. [FR Doc. 2016–26051 Filed 10–27–16; 8:45 am] BILLING CODE 3510-22–P

DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

## Marine Protected Areas Federal Advisory Committee; Public Meeting

**AGENCY:** Office of National Marine Sanctuaries (ONMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC). **ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of a meeting via web conference call of the Marine Protected Areas Federal Advisory Committee (Committee). The web conference call is open to the public; participants can dial in to the call. Participants who choose to use the web conferencing feature in addition to the audio will be able to view the presentations as they are being given.

**DATES:** Members of the public wishing to participate in the meeting should register in advance by Wednesday, November 9, 2016. The meeting will be held Thursday, November 10, from 2:00 to 4:00 p.m. EDT. These times and the agenda topics described below are subject to change. Refer to the Web page listed below for the most up-to-date meeting agenda.

ADDRESSES: The meeting will be held via web conference call. Register by contacting Nicole Capps at *Nicole.Capps@noaa.gov* or 831–647– 6451.

#### FOR FURTHER INFORMATION CONTACT:

Lauren Wenzel, Designated Federal Officer, MPA FAC, National Marine Protected Areas Center, 1305 East West Highway, Silver Spring, Maryland 20910. (Phone: 240–533–0652); email: *lauren.wenzel@noaa.gov;* or visit the National MPA Center Web site at *http:// www.marineprotectedareas.noaa.gov/ fac/*).

### SUPPLEMENTARY INFORMATION: The

Committee, composed of external, knowledgeable representatives of stakeholder groups, was established by the Department of Commerce (DOC) to provide advice to the Secretaries of Commerce and the Interior on implementation of Section 4 of Executive Order 13158, on marine protected areas.

*Matters To Be Considered:* The focus of the meeting is a discussion of the Committee's work on MPA connectivity, including voting on draft recommendations. The agenda is subject to change. The latest version will be posted at *http:// www.marineprotectedareas.noaa.gov/ fac/.* 

Dated: October 11, 2016.

#### John Armor,

Acting Director, Office of National Marine Sanctuaries, National Ocean Service, National Oceanic and Atmospheric Administration.

[FR Doc. 2016–26074 Filed 10–27–16; 8:45 am] BILLING CODE 3510–NK–P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes a product and services from the Procurement List previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities. **DATES:** Effective November 27, 2016. ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149. FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.* SUPPLEMENTARY INFORMATION:

#### Deletions

On 9/16/2016 (81 FR 63744–63745) and 9/23/2016 (81 FR 65629–65630), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product and services deleted from the Procurement List.

#### **End of Certification**

Accordingly, the following product and services are deleted from the Procurement List:

## Product

- NSN(s)—Product Name(s): 8030–01–347– 0979—Compound, Corrosion
- Preventative, Type I, Class I Mandatory Source(s) of Supply: The
- Lighthouse for the Blind, St. Louis, MO Contracting Activity: General Services
- Administration, Kansas City, MO Services

#### ervices

- Service Type: Temp. Admin/General Support Service
- Mandatory for: National Institute of Health, 31 Center Dr., Bethesda, MD
- Mandatory Source(s) of Supply: Columbia Lighthouse for the Blind, Washington, DC
- Contracting Activity: Dept of Health and Human Services
- Service Type: Medical Transcription

Mandatory for:

Corpus Christi Naval Air Station: Naval Hospital, 10651 E Street, Bldg H–100, Corpus Christi, TX

U.S. Naval Hospital, 3600 Rivers Ave., North Charleston, SC

- Mandatory Source(s) of Supply: Lighthouse for the Blind of Houston, Houston, TX
- Contracting Activity: DOD/Department of the Navy

Service Type: Custodial Service

- Mandatory for: Department of Veterans Affairs, Quad Cities Veterans Center, 1529 46th Avenue, Moline, IL
- Mandatory Source(s) of Supply: The Arc of the Quad Cities Area, Rock Island, IL
- Contracting Activity: Dept of Veterans Affairs, 438-Sioux Falls VA Medical Center
- Service Type: Administrative/General Support Service
- Mandatory for: GSA, Southwest Supply Center, Fort Worth, TX

Mandatory Source(s) of Supply:

- Lighthouse for the Blind of Houston, Houston, TX
- West Texas Lighthouse for the Blind, San Angelo, TX
- South Texas Lighthouse for the Blind, Corpus Christi, TX
- The Arkansas Lighthouse for the Blind, Little Rock, AR
- Contracting Activity: General Services Administration, Ft Worth, TX

#### Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2016–26078 Filed 10–27–16; 8:45 am] BILLING CODE 6353–01–P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

SUMMARY: The Committee is proposing to delete products and services previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities. DATES: Comments must be received on or before November 27, 2016. ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149. FOR FURTHER INFORMATION CONTACT:

Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

## Deletions

The following products and services are proposed for deletion from the Procurement List:

- Products
- NSN(s)—Product Name(s): 7510–01–565– 9539—Tape, Double-Sided
- Mandatory Source(s) of Supply: Alphapointe, Kansas City, MO
- *Contracting Activity:* General Services Administration, New York, NY
- NSN(s)—Product Name(s): 7530–00–290– 0600—Paper, Xerographic, Dual Purpose, White, U.S. Federal Watermarked, 8.5" × 14"
- Mandatory Source(s) of Supply: Louisiana Association for the Blind, Shreveport, LA
- Contracting Activity: General Services Administration, New York, NY

#### Services

- Service Type: Mailing of Initial Tech Orders Mandatory for: Robins Air Force Base, Robins AFB, GA
- Mandatory Source(s) of Supply: Houston County Association for Exceptional Citizens, Inc., Warner Robins, GA

Contracting Activity: Dept. of the Air Force, FA8501 AFSC PZIO

- Service Type: Janitorial/Custodial Service
- Mandatory for: Department of the Air Force,
- Buildings 529 and 575, Randolph AFB, TX Mandatory Source(s) of Supply: Relief
- Enterprise, Inc., Austin, TX
- Contracting Activity: Dept. of the Air Force, FA7014 AFDW PK
- Service Type: Administrative Services Mandatory for: 426 5th Avenue, Sheppard AFB, TX
- Mandatory Source(s) of Supply: Work Services Corporation, Wichita Falls, TX

Contracting Activity: Dept. of the Air Force, FA3020 82 CONS LGC

Service Type: Janitorial/Custodial Service

- Mandatory for: Missouri Air National Guard, 10800 Lambert International Boulevard, Bridgeton, MO
- Mandatory Source(s) of Supply: MGI Services Corporation, St. Louis, MO
- *Contracting Activity:* Dept. of the Air Force, FA7014 AFDW PK

Service Type: Custodial Service

- Mandatory for: Defense Finance and Accounting Service (DFAS)—Denver Center, 6760 E. Irvington Place, Denver, CO
- Mandatory Source(s) of Supply: North Metro Community Services for Developmentally Disabled, Westminster, CO
- Contracting Activity: Dept. of the Air Force, FA7014 AFDW PK

#### Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2016–26077 Filed 10–27–16; 8:45 am] BILLING CODE 6353–01–P

# COMMODITY FUTURES TRADING COMMISSION

## **Sunshine Act Meetings**

TIME AND DATE: 11:00 a.m., Friday, November 4, 2016. PLACE: Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room. STATUS: Closed.

Matters To Be Considered: Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's Web site at http://www.cftc.gov.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202–418–5964.

#### Natise Allen,

Executive Assistant. [FR Doc. 2016–26268 Filed 10–26–16; 4:15 pm] BILLING CODE 6351–01–P

## CONSUMER PRODUCT SAFETY COMMISSION

#### **Sunshine Act Meetings Notice**

**TIME AND DATE:** Wednesday, November 2, 2016, 9:30 a.m.—11:30 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

MATTER TO BE CONSIDERED: Decisional Matter: Portable Generators—Notice of Proposed Rulemaking

A live webcast of the Meeting can be viewed at *www.cpsc.gov/live*.

**TIME AND DATE:** Wednesday, November 2, 2016; 1:30 p.m.—3:30 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTERS TO BE CONSIDERED:** Compliance Matters: The Commission staff will brief the Commission on the status of various compliance matters.

**CONTACT PERSON FOR INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: October 25, 2016.

Todd A. Stevenson,

## Secretary.

[FR Doc. 2016–26142 Filed 10–26–16; 11:15 am] BILLING CODE 6355–01–P