

Dated: September 23, 2016.

**David Silberman,**

*Associate Director, Division of Research, Markets, and Regulations, Bureau of Consumer Financial Protection.*

[FR Doc. 2016-23555 Filed 9-28-16; 8:45 am]

**BILLING CODE 4810-AM-C**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Information Collection; Submission for OMB Review, Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled the AmeriCorps NCCC Medical and Mental Health Information Form for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Tara Lind-Zajac, at 202-606-6702 or email to [TLindZajac@cns.gov](mailto:TLindZajac@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**DATES:** Comments may be submitted, identified by the title of the information collection activity, within October 31, 2016.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) *By fax to:* 202-395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or

(2) *By email to:* [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the

proposed collection of information, including the validity of the methodology and assumptions used;

- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

### **Comments**

A 60-day Notice requesting public comment was published in the **Federal Register** on Wednesday, May 18, 2016, at 81 FR 31227. This comment period ended July 18, 2016. No public comments were received from this Notice.

**Description:** The AmeriCorps NCCC Medical and Mental Health Information Form will be used to assess whether an individual has the physical and mental capacity required to perform the essential functions of the AmeriCorps NCCC member position, with or without reasonable accommodation, for which he or she is otherwise eligible.

**Type of Review:** New.

**Agency:** Corporation for National and Community Service.

**Title:** AmeriCorps NCCC Medical and Mental Health Information Form.

**OMB Number:** New.

**Agency Number:** None.

**Affected Public:** Applicants to AmeriCorps NCCC.

**Total Respondents:** Approximately 8,500 per year.

**Frequency:** Once per completed NCCC application.

**Average Time per Response:** Averages 15 minutes.

**Estimated Total Burden Hours:** 2,125 hours.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

**Charles Davenport,**

*Director of Recruitment, Selection, and Placement.*

[FR Doc. 2016-23487 Filed 9-28-16; 8:45 am]

**BILLING CODE 6050-28-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Sunshine Act Notice**

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Monday, October 3, 2016, 3:00 p.m.–4:30 p.m. (ET).

**PLACE:** Corporation for National and Community Service, 250 E Street SW., Suite 4026, Washington, DC 20525 (Please go to the first floor lobby reception area for escort).

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888-847-7598 conference call access code number 7964995. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 866-367-6912. TTY: 800-833-3722. The end replay date is November 3, 2016 at 10:59 p.m. (CT).

**STATUS:** Open.

### **MATTERS TO BE CONSIDERED:**

- I. Chair's Welcome and Call the Meeting to Order
- II. CEO's Welcome and Report
- III. National Service Programs Report
- IV. Office of External Affairs Report
- V. Public Comments
- VI. Chair Adjourns Meeting

Members of the public who would like to comment on the business of the Board must do so in writing or in person. Individuals may submit written comments to [dpremo@cns.gov](mailto:dpremo@cns.gov) subject line: OCTOBER 2016 CNCS BOARD MEETING by 3:00 p.m. (ET) on September 29, 2016. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

**REASONABLE ACCOMMODATIONS:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify David Premo at [dpremo@cns.gov](mailto:dpremo@cns.gov) or 202-606-6717 by 3 p.m. (ET) on September 29, 2016.

### **CONTACT PERSON FOR MORE INFORMATION:**

Dave Premo, Program Support Specialist, Corporation for National and Community Service, 250 E Street SW., Washington, DC 20525. Phone: 202-606-6717. Fax: 202-606-3460. TTY: 800-833-3722. Email: [dpremo@cns.gov](mailto:dpremo@cns.gov).

Dated: September 27, 2016.

**Jeremy Joseph,**  
General Counsel.

[FR Doc. 2016-23673 Filed 9-27-16; 4:15 pm]

BILLING CODE 6050-28-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Charter Renewal of Department of Defense Federal Advisory Committees

**AGENCY:** Department of Defense.

**ACTION:** Renewal of Federal Advisory Committee.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that it is renewing the charter for the Board of Visitors to the U.S. Air Force Academy ("the Board").

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703-692-5952.

**SUPPLEMENTARY INFORMATION:** This committee's charter is being renewed in accordance with the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended) and 41 CFR 102-3.50(a). The charter and contact information for the Board's Designated Federal Officer (DFO) can be obtained at <http://www.facadatabase.gov/>.

The Board shall provide to the Secretary of Defense and the Deputy Secretary of Defense, through the Secretary of the Air Force, and to the Committee on Armed Services of the Senate and the Committee on Armed Services of the House of Representatives independent advice and recommendations on the morale, discipline, and social climate, the curriculum, instruction, physical equipment, fiscal affairs, academic methods, and other matters relating to the Academy that the Board decides to consider. The Board shall recommend appropriate action. The Board shall be constituted annually and composed of 15 members: a. Six persons designated by the President, at least two of whom shall be graduates of the Academy; b. The Chair of the House Committee on Armed Services, or designee; c. Four persons designated by the Speaker of the House of Representatives, three of whom shall be members of the House of Representatives and the fourth of whom may not be a member of the House of Representatives; d. The Chair of the Senate Committee on Armed Services, or designee; and e. Three other members of the Senate designated by the Vice President or the President pro tempore of the Senate, two of whom are members

of the Senate Committee on Appropriations. Board members who are full-time or permanent part-time Federal officers or employees shall be appointed as regular government employee (RGE) members pursuant to 41 CFR 102-3.130(a). Board members designated by the President or the Congress, who are not full-time or permanent part-time Federal officers or employees, shall be appointed as experts or consultants to serve as special government employee (SGE) members pursuant to 5 U.S.C. 3109. Except for reimbursement of official Board-related travel and per diem, members serve without compensation. The DoD, as necessary and consistent with the Board's mission and DoD policies and procedures, may establish subcommittees, task forces, or working groups to support the Board, and all subcommittees must operate under the provisions of FACA and the Government in the Sunshine Act. Subcommittees will not work independently of the Board and must report all recommendations and advice solely to the Board for full deliberation and discussion. Subcommittees, task forces, or working groups have no authority to make decisions and recommendations, verbally or in writing, on behalf of the Board. No subcommittee or any of its members can update or report, verbally or in writing, directly to the DoD or any Federal officers or employees. The Board's DFO, pursuant to DoD policy, must be a full-time or permanent part-time DoD employee, and must be in attendance for the duration of each and every Board/subcommittee meeting. The public or interested organizations may submit written statements to the Board membership about the Board's mission and functions. Such statements may be submitted at any time or in response to the stated agenda of planned Board. All written statements must be submitted to the Board's DFO who will ensure the written statements are provided to the membership for their consideration.

Dated: September 26, 2016.

**Aaron Siegel,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2016-23573 Filed 9-28-16; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2013-OS-0068]

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by October 31, 2016.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493.

#### SUPPLEMENTARY INFORMATION:

*Title, Associated Form and OMB Number:* Request for Armed Forces Participation in Public Events (Non-Aviation), DD Form 2536 and Request for Military Aerial Support, DD Form 2535; OMB Control Number 0704-0290.

*Type of Request:* Revision of a currently approved collection.

*Number of Respondents:* 51,000.

*Responses per Respondent:* 1.

*Annual Responses:* 51,000.

*Average Burden per Response:* 0.75 hours.

*Annual Burden Hours:* 17,850.

*Needs and Uses:* This information collection requirement is necessary to evaluate the eligibility of events to receive Armed Forces community relations support and to determine whether request military assets are available.

*Affected Public:* Not-for-profit institutions; business or other for-profit; state local or tribal government.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [Oira\\_submission@omb.eop.gov](mailto:Oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number and title for this **Federal**