

listed in **ADDRESSES**. All filings must include a reference to FE Docket No. 15–190–LNG. **Please Note:** If submitting a filing via email, please include all related documents and attachments (e.g., exhibits) in the original email correspondence. Please do not include any active hyperlinks or password protection in any of the documents or attachments related to the filing. All electronic filings submitted to DOE must follow these guidelines to ensure that all documents are filed in a timely manner. Any hardcopy filing submitted greater in length than 50 pages must also include, at the time of the filing, a digital copy on disk of the entire submission.

A decisional record on the Application will be developed through responses to this notice by parties, including the parties' written comments and replies thereto. Additional procedures will be used as necessary to achieve a complete understanding of the facts and issues. If an additional procedure is scheduled, notice will be provided to all parties. If no party requests additional procedures, a final Opinion and Order may be issued based on the official record, including the Application and responses filed by parties pursuant to this notice, in accordance with 10 CFR 590.316.

The Application is available for inspection and copying in the Office of Regulation and International Engagement docket room, Room 3E–042, 1000 Independence Avenue SW., Washington, DC 20585. The docket room is open between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays.

The Application and any filed protests, motions to intervene or notice of interventions, and comments will also be available electronically by going to the following DOE/FE Web address: <http://www.fe.doe.gov/programs/gasregulation/index.html>.

Issued in Washington, DC, on July 13, 2016.

**John A. Anderson,**

*Director, Office of Regulation and International Engagement, Office of Oil and Natural Gas.*

[FR Doc. 2016–17025 Filed 7–18–16; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 8221–094]

#### Alaska Energy Authority; Notice of Availability of Final Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission or FERC's) regulations, 18 Code of Federal Regulations (CFR) Part 380 (Order No. 486, 52 Federal Register [FR] 47897), the Office of Energy Projects has reviewed Alaska Energy Authority's application for a non-capacity amendment to the license for the Bradley Lake Hydroelectric Project (FERC Project No. 8221), located on the south shore and near the head of Kachemak Bay, 22.5 miles east, northeast of the city of Homer, Kenai Peninsula Borough, Alaska. The project currently occupies a total of 5,498 acres of federal land administered by the Bureau of Land Management.

Staff prepared a final environmental assessment (EA), which analyzes the potential environmental effects of constructing and operating a new diversion on the West Fork of Upper Battle Creek that would divert water to Bradley Lake and thereby increase generation at the project. The final EA concludes that authorizing the amendment, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

A copy of the final EA is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at [www.ferc.gov](http://www.ferc.gov) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at 1–866–208–3676, or for TTY, 202–502–8659.

You may also register online at [www.ferc.gov/docs-filing/](http://www.ferc.gov/docs-filing/)

**1029TH—MEETING, REGULAR MEETING**

[July 21, 2016, 10:00 a.m.]

[esubscription.asp](#) to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

For further information, contact Steven Sachs by telephone at 202–502–8666 or by email at [Steven.Sachs@ferc.gov](mailto:Steven.Sachs@ferc.gov).

Dated: July 13, 2016.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2016–17010 Filed 7–18–16; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Sunshine Act Meeting Notice

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94–409), 5 U.S.C. 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** July 21, 2016 10:00 a.m.

**PLACE:** Room 2C, 888 First Street NE., Washington, DC 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda.

\* NOTE—Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly D. Bose, Secretary, Telephone (202) 502–8400.

For a recorded message listing items struck from or added to the meeting, call (202) 502–8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed on line at the Commission's Web site at <http://www.ferc.gov> using the eLibrary link, or may be examined in the Commission's Public Reference Room.

Item No	Docket No.	Company
<b>ADMINISTRATIVE</b>		
A–1 .....	AD16–1–000 .....	Agency Administrative Matters.
A–2 .....	AD16–7–000 .....	Customer Matters, Reliability, Security and Market Operations.

## 1029TH—MEETING, REGULAR MEETING—Continued

[July 21, 2016, 10:00 a.m.]

Item No	Docket No.	Company
A-3 .....	AD16-22-000 .....	Briefing on Revised Memorandum of Understanding Between FERC and the U.S. Army Corps for Non-Federal Hydro-power Development at the Corps' Facilities.
<b>ELECTRIC</b>		
E-1 .....	ER12-959-007 .....	Southwest Power Pool, Inc.
E-2 .....	ER16-791-000 .....	Southwest Power Pool, Inc.
E-3 .....	EL16-91-000 .....	Southwest Power Pool, Inc.
E-4 .....	EL14-12-001 .....	Association of Businesses Advocating Tariff Equity, Coalition of MISO Transmission Customers, Illinois Industrial Energy Consumers, Indiana Industrial Energy Consumers, Inc., Minnesota Large Industrial Group, Wisconsin Industrial Energy Group v., Midcontinent Independent System Operator, Inc., ALLETE, Inc., Ameren Illinois Company, Ameren Missouri, Ameren Transmission Company of Illinois, American Transmission Company LLC, Cleco Power LLC, Duke Energy Business Services, LLC, Entergy Arkansas, Inc., Entergy Gulf States Louisiana, LLC, Entergy Louisiana, LLC, Entergy Mississippi, Inc., Entergy New Orleans, Inc., Entergy Texas, Inc., Indianapolis Power & Light Company, International Transmission Company, ITC Midwest LLC, Michigan Electric Transmission Company, LLC, MidAmerican Energy Company, Montana-Dakota Utilities Co., Northern Indiana Public Service Company, Northern States Power Company-Minnesota, Northern States Power Company-Wisconsin, Otter Tail Power Company, Southern Indiana Gas & Electric Company.
E-5 .....	EL15-45-001, .....	Arkansas Electric Cooperative Corporation, Mississippi Delta Energy Agency, Clarksdale Public Utilities Commission, Public Service Commission of Yazoo City, Hoosier Energy Rural Electric Cooperative, Inc. v., ALLETE, Inc., Ameren Illinois Company, Ameren Missouri, Ameren Transmission Company of Illinois, American Transmission Company LLC, Cleco Power LLC, Duke Energy Business Services, LLC, Entergy Arkansas, Inc., Entergy Gulf States Louisiana, LLC, Entergy Louisiana, LLC, Entergy Mississippi, Inc., Entergy New Orleans, Inc., Entergy Texas, Inc., Indianapolis Power & Light Company, International Transmission Company, ITC Midwest LLC, Michigan Electric Transmission Company, LLC, MidAmerican Energy Company, Montana-Dakota Utilities Co., Northern Indiana Public Service Company, Northern States Power Company-Minnesota, Northern States Power Company-Wisconsin, Otter Tail Power Company, Southern Indiana Gas & Electric Company.
E-6 .....	EL16-99-000 .....	Midcontinent Independent System Operator, Inc.
E-7 .....	Omitted.	
E-8 .....	RM16-17-000 .....	Data Collection for Analytics and Surveillance and Market-Based Rate Purposes.
E-9 .....	RM15-14-002 .....	Revised Critical Infrastructure Protection Reliability Standards.
E-10 .....	RM15-14-001 .....	Revised Critical Infrastructure Protection Reliability Standards.
E-11 .....	RM16-18-000 .....	Cyber Systems in Control Centers.
E-12 .....	RM16-8-000 .....	Requirements for Frequency and Voltage Ride Through Capability of Small Generating Facilities.
E-13 .....	RM05-5-025 .....	Standards for Business Practices and Communication Protocols for Public Utilities.
E-14 .....	RM15-23-000 .....	Collection of Connected Entity Data from Regional Transmission Organizations and Independent System Operators.
E-15 .....	RM16-3-000 .....	Ownership Information in Market-Based Rate Filings.
E-16 .....	ER16-1774-000 .....	Southwest Power Pool, Inc.
E-17 .....	ER16-13-002 .....	Southwest Power Pool, Inc.
E-18 .....	ER12-678-006 .....	Midwest Independent Transmission System Operator, Inc.
E-19 .....	ER12-678-004 EL14-58-001 .....	Midwest Independent Transmission System Operator, Inc.
E-20 .....	Omitted.	

## 1029TH—MEETING, REGULAR MEETING—Continued

[July 21, 2016, 10:00 a.m.]

Item No	Docket No.	Company
E-20 .....	EL16-69-000, QF16-362-001, QF16-363-001, QF16-364-001, QF16-365-001, QF16-366-001, QF16-367-001, QF16-368-001, QF16-369-001, QF16-370-001, QF16-371-001, QF16-372-001, QF16-373-001, QF16-374-001, QF16-375-001, QF16-376-001, QF16-377-001, QF16-378-001, QF16-379-001, QF16-380-001, QF16-381-001, QF16-382-001, QF16-383-001, QF16-384-001, QF16-385-001, QF16-386-001, QF16-387-001.	Windham Solar LLC and Allco Finance Limited.
E-21 .....	Omitted.	
E-22 .....	Omitted..	
E-23 .....	QM16-1-000 .....	Nebraska Public Power District.
<b>HYDRO</b>		
H-1 .....	P-13458-003 .....	BOST1 Hydroelectric LLC.
<b>CERTIFICATES</b>		
C-1 .....	CP15-498-000 .....	Eastern Shore Natural Gas Company.
C-2 .....	CP15-18-000 CP15-18-001 .....	Eastern Shore Natural Gas Company.

Dated: July 14, 2016.

**Kimberly D. Bose,**

Secretary.

A free webcast of this event is available through [www.ferc.gov](http://www.ferc.gov). Anyone with Internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The event will contain a link to its webcast. The Capitol Connection provides technical support for the free webcasts. It also offers access to this event via television in the DC area and via phone bridge for a fee. If you have any questions, visit [www.CapitolConnection.org](http://www.CapitolConnection.org) or contact Danelle Springer or David Reininger at 703-993-3100.

Immediately following the conclusion of the Commission Meeting, a press briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters, but will not be telecast through the Capitol Connection service.

[FR Doc. 2016-17121 Filed 7-15-16; 4:15 pm]

BILLING CODE 6717-01-P

**FEDERAL COMMUNICATIONS COMMISSION****Privacy Act System of Records**

**AGENCY:** Federal Communications Commission (FCC or Commission or Agency)

**ACTION:** Notice of a new system of records.

**SUMMARY:** The FCC proposes to add a new system of records, FCC/CGB-5, CGB Stakeholder Database, to its inventory of records systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. This action is necessary to meet the requirements of the Privacy Act to publish in the **Federal Register** notice of the existence and character of records maintained by the agency (5 U.S.C. 552a(e)(4)). The FCC's Consumer and Governmental Affairs Bureau (CGB or Bureau) will use FCC/CGB-5 to cover the personally identifiable information (PII) contained in a database of its stakeholders to provide information concerning its public events as well as recent developments at the FCC as part of its outreach activities.

**DATES:** Written comments are due on or before August 18, 2016. This action will become effective on August 29, 2016 unless comments are received that require a contrary determination.

**ADDRESSES:** Send comments to Leslie F. Smith, Privacy Manager, Information Technology (IT), Room 1-C216, Federal Communications Commission, 445 12th Street SW., Washington, DC 20554, or via the Internet at [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** Leslie F. Smith, (202) 418-0217, or [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The CGB Stakeholder Database allows CGB to fulfill its outreach responsibilities as set forth in 47 CFR 0.141. The database contains contact information for individuals who interact with the

Bureau through electronic or in-person contact with the Bureau.

**FCC/CGB-5****SYSTEM NAME:**

CGB Stakeholder Database.

**SECURITY CLASSIFICATION:**

The FCC's CIO will develop a security classification to this system of records based on NIST FIPS-199 standards.

**SYSTEM LOCATION:**

Consumer and Governmental Affairs Bureau (CGB), Federal Communications Commission (FCC), 445 12th Street SW., Washington, DC 20554.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Members of the general public; representatives of federal, state, local and tribal governments; and representatives of public and private companies, trade groups, and interest groups.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

The categories of records in this information system include the contact information that individuals have provided in their interactions with the Bureau, including: Personal contact information (including but not limited to, name, personal cell phone number, business cell phone number, home telephone number, business telephone number, personal and professional email address, personal and professional facsimile number, business and home mailing address, and social media contact information) and job-related data (including but not limited to organizational affiliation and title).