

Notices

Federal Register

Vol. 81, No. 137

Monday, July 18, 2016

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Animal and Plant Health Inspection Service

[Docket No. APHIS-2015-0063]

International Trade Data System Test Concerning the Electronic Submission to the Automated Commercial Environment of Data Using the Partner Government Agency Message Set

AGENCY: Animal and Plant Health Inspection Service, USDA.

ACTION: Notice.

SUMMARY: The Animal and Plant Health Inspection Service (APHIS), in coordination with U.S. Customs and Border Protection (CBP), is advising the public that a pilot plan to test and assess the International Trade Data System for the electronic submission of data required by APHIS Animal Care, Biotechnology Regulatory Services, Plant Protection and Quarantine, and Veterinary Services for processing in the Automated Commercial Environment has proven successful and will end on August 15, 2016. After this date, all submissions of APHIS-required data must be submitted in accordance with the procedures on the CBP Web site.

DATES: The test will end August 15, 2016.

FOR FURTHER INFORMATION CONTACT: For technical questions related to the Automated Commercial Environment or Automated Broker Interface transmissions, contact your assigned CBP client representative. Interested parties without an assigned client representative should direct their questions to Mr. Steven Zaccaro, U.S. Customs and Border Protection, DHS, 1400 L Street NW., 2nd floor, Washington, DC 20229-1225; steven.j.zaccaro@cbp.dhs.gov.

For PGA-related questions, contact Ms. Emi Wallace, U.S. Customs and Border Protection, DHS, 1400 L Street

NW., 2nd floor, Washington, DC 20229-1225; emi.r.wallace@cbp.dhs.gov.

For APHIS program-related questions, contact Ms. Cindy Walters, APHIS Liaison for Automated Commercial Environment, International Trade Data System, Management and Program Analyst, Quarantine Policy and Analysis Staff, PPQ, APHIS, 4700 River Road Unit 60, Riverdale, MD 20720; 301-851-2273; Cindy.L.Walters@aphis.usda.gov.

SUPPLEMENTARY INFORMATION: The National Customs Automation Program (NCAP) was established in Subtitle B of Title VI—Customs Modernization, in the North American Free Trade Agreement Implementation Act (Pub. L. 103-182, 107 Stat. 2057, 2170, December 8, 1993; see 19 U.S.C. 1411). Through NCAP, the initial thrust of customs modernization was on trade compliance and the development of the Automated Commercial Environment (ACE), the planned successor to the Automated Commercial System (ACS). ACE is an automated and electronic system for commercial trade processing intended to streamline business processes, facilitate growth in trade, ensure cargo security, and foster participation in global commerce, while ensuring compliance with U.S. laws and regulations and reducing costs for U.S. Customs and Border Protection (CBP) and all of its communities of interest. The ability to meet these objectives depends on successfully modernizing CBP's business functions and the information technology that supports those functions.

CBP's modernization efforts are accomplished through phased releases of ACE component functionality designed to replace specific legacy ACS functions or test new automated procedures. The Automated Broker Interface (ABI) allows participants to electronically file required import data with CBP and transfers that data into ACE.

On October 2, 2015, the Animal and Plant Health Inspection Service (APHIS) published a notice in the **Federal Register** (80 FR 59721, Docket No. APHIS-2015-0063) ¹ announcing a pilot test in furtherance of the International Trade Data System (ITDS). The purpose of ITDS is to eliminate redundant

information filing requirements, efficiently regulate the flow of commerce, and effectively enforce laws and regulations relating to international trade, by establishing a single portal system, operated by CBP, for the collection and distribution of standard electronic import and export data required by all participating Federal agencies. As part of this test, APHIS-required data was transmitted electronically to operational ports using either ACE, ABI, or the Document Image System.²

APHIS is announcing that the APHIS core pilot has proven successful and, as a result, will end August 15, 2016. After this date, entry filers will be required to file electronic entries in ACE with APHIS data and some or all APHIS forms using the method designated on the CBP Web site for the submission of the APHIS data and forms. APHIS will still collect some paper documentation, such as phytosanitary certificates and health certificates for live animals and animal products, due to an Office of Management and Budget waiver. Information regarding methods of submission is available on the CBP Web site at <https://www.cbp.gov/sites/default/files/assets/documents/2016-Mar/PGA%20Forms%20Document%20March%2030%202016.pdf>.

Done in Washington, DC, this 13th day of July 2016.

Jere L. Dick,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2016-16932 Filed 7-15-16; 8:45 am]

BILLING CODE 3410-34-P

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of New Fee Site

AGENCY: Carson National Forest, USDA Forest Service.

ACTION: Notice of new fee site.

SUMMARY: The Carson National Forest is proposing to charge a \$100 fee for the overnight rental of the Amole Canyon Group Shelter. This facility has been

² CBP announced changes to the Document Image System test in a notice published in the **Federal Register** on October 15, 2015 (80 FR 62082, Docket No. USCP-2015-0046). To view this notice, go to <http://www.regulations.gov/#/docketDetail;D=APHIS-2015-0063>.

¹ To view the notice, go to <http://www.regulations.gov/#/docketDetail;D=APHIS-2015-0063>.

recently constructed and has not been available for recreation use prior to this date. Rentals of other shelters in the Taos and Santa Fe area have shown that people appreciate and enjoy the availability of group meeting places for events and for family gatherings. Funds from the shelter reservation will be used for the continued operation and maintenance of the facility. These fees are only proposed and will be determined upon further analysis and public comment.

DATES: Send any comments about these fee proposals by October 2016 so comments can be compiled, analyzed and shared with a Recreation Resource Advisory Committee. Should the fee proposal move forward, the site will likely be available for reservation May 2017.

ADDRESSES: Forest Supervisor, Carson National Forest, 208 Cruz Alta Road, Taos, NM 87557.

FOR FURTHER INFORMATION CONTACT: Sharon Cuevas, Recreation Fee Coordinator, (505) 842-3235.

SUPPLEMENTARY INFORMATION: The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

This new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Currently Federal and State agencies in the state of New Mexico offer group shelter rentals of this type as part of a successful program. These sites receive a high level of use and handle the large group sizes common in the area.

The site consists of a large log-built canopy shelter on a concrete pad with two vault toilets, a pedestal grill, accessible parking, and many paved parking spurs to accommodate several camper trailers. The Amole Canyon Group Shelter is located 15 miles from the community of Taos New Mexico adjacent to the High Road to Taos Scenic Byway.

A business analysis of the Amole Canyon Group Shelter has shown that people desire having this sort of recreation experience on the Carson National Forest. A market analysis indicates that the \$100/per night fee is both reasonable and acceptable for this sort of unique recreation experience.

People wanting to rent this facility will need to do so through the National Recreation Reservation Service, at www.recreation.gov or by calling 1-877-444-6777. The National Recreation

Reservation Service charges a \$9 fee for reservations.

Dated: July 8, 2016.

James Duran,

Carson National Forest Supervisor.

[FR Doc. 2016-16750 Filed 7-15-16; 8:45 am]

BILLING CODE 3411-15-P

DEPARTMENT OF AGRICULTURE

Rural Business-Cooperative Service

Rural Business Lending National Stakeholder Forum 2016—Business and Industry Guaranteed Loan Program

AGENCY: Rural Business-Cooperative Service, USDA.

ACTION: Notice of a public meeting.

SUMMARY: The Rural Business-Cooperative Service (RBS), an Agency within USDA Rural Development, is holding a forum to introduce the updated Business and Industry (B&I) Guaranteed Loanmaking and Servicing Regulations, as published in the **Federal Register** Friday, June 3, 2016. Major changes to the program include strengthened criteria for non-regulated lender participation, provisions for New Markets Tax Credit and Cooperative Stock Purchase Program, and modified loan scoring criteria.

Speakers from the Agency will discuss the new rule to educate lenders and borrowers on changes to program eligibility and servicing. The National Stakeholder Forum can be attended via webinar or in person.

DATES: National Stakeholder Forum: The National Stakeholder Forum will be held on Friday, July 29, 2016, from 1:00 p.m. to 3:00 p.m. Eastern Daylight Time.

Registration: It is requested that you register by 12 p.m. Eastern Daylight Time Wednesday, July 27, 2016, to attend the forum in person. See the Instructions for Attending the Meeting section of this notice for additional information. If you wish to participate via webinar, you must register for the webinar at <https://cc.readytalk.com/r/njphkxlsyvr&eom> prior to or during the webinar.

ADDRESSES: The National Stakeholder Forum will take place in Room 107-A of the Whitten Building on 1400 Jefferson Drive SW., located between 12th and 14th Streets SW., in Washington DC 20250.

FOR FURTHER INFORMATION CONTACT: Janna Bruce, Rural Business-Cooperative Service, Room 6858, 1400 Independence Avenue SW., Washington, DC 20250, Telephone:

(202)401-0081. Email: Janna.Bruce@wdc.usda.gov. Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact Janna Bruce using the information above.

SUPPLEMENTARY INFORMATION: The B&I Guaranteed Loan Program is authorized by the Consolidated Farm and Rural Development Act and provides loan guarantees to banks and other approved lenders to finance private businesses located in rural areas. The Rural Business-Cooperative Service (Agency) is the agency within the Rural Development mission area of the United States Department of Agriculture (USDA) responsible for administering the B&I Guaranteed Loan Program. The Agency published a proposed rule on September 15, 2014, that proposed changes to refine the regulations for the B&I Guaranteed Loan Program in an effort to improve program delivery, clarify the regulations to make them easier to understand, and reduce delinquencies. The final rule was published in the **Federal Register** on June 3, 2016 (<https://federalregister.gov/a/2016-12945>).

In order to familiarize the public with the new rule, representatives from the U.S. Department of Agriculture (USDA) are conducting this National Stakeholder Forum. Discussion points will include the new criteria for non-regulated lender participation, expanded program eligibility, and changes to loan servicing requirements. Participants will be afforded the opportunity to ask questions on the material in the presentation through the webinar software or in person.

Date: July 29, 2016.

Time: 1:00 p.m.–3:00 p.m., Eastern Daylight Time.

Location information: USDA Whitten Building, 1400 Jefferson Drive SW., Room 107-A, Washington, DC 20250.

Instructions for Attending the Meeting

Space for attendance at the meeting is limited. Due to USDA headquarters security and space requirements, all persons wishing to attend the forum in person must send an email to

Janna.Bruce@wdc.usda.gov with “RBS Stakeholder Forum” in the subject line by 12 p.m. Eastern Daylight Time Wednesday, July 27, 2016. Registrations will be accepted until maximum room capacity is reached. Seating will be available on a first come, first serve basis.

To register, provide the following information:

- First and Last Names