**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 18, 2016. Pursuant to § 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### MISSOURI

#### St. Louis Independent City

St. Louis Mart and Terminal Warehouse, 1222 Spruce St., St. Louis (Independent City), 16000477

#### NEBRASKA

# **Colfax County**

Schuyler Downtown Historic District, (Lincoln Highway in Nebraska MPS) Railside Dr., Colfax, 12th, C, D & 10th Sts., Schuyler, 16000478

#### **Douglas County**

- Allas Apartments, (Apartments, Flats and Tenements in Omaha, Nebraska from 1880–1962 MPS) 1609 Binney St., Omaha, 16000479
- Danish Brotherhood in America National Headquarters Building, 3717 Harney St., Omaha, 16000480

#### Gage County

Beatrice Downtown Historic District, Centered on 6th & Court Sts., Beatrice, 16000481

# Saline County

Crete Downtown Historic District, Centered on Main Ave. & 13th St., Crete, 16000482

### NEW YORK

#### Hamilton County

Civilian Conservation Corps Camp S–90 (Speculator), 117 Page St., Lake Pleasant, 16000485

# **Rensselaer County**

Connors, William, Paint Manufacturing Company Building, 669 River St., Troy, 16000486

# Westchester County

New York, Westchester and Boston Railway Highbrook Avenue Bridge, Highbrook Ave. between Lincoln & Harmon Aves., Pelham, 16000487

#### TENNESSEE

#### Davidson County

Jackson Park Historic District, Brush Hill Ct., Brush Hill Rd., Earlene, Kenwood, Riverwood & E. Riverwood Drs., Eastdale & Plymouth Aves., Nashville, 16000483

# VIRGINIA

#### **Bath County**

Ashwood School, 5604 Sam Snead Hwy., Hot Springs, 16000484

A request for removal was received for the following resource:

# VIRGINIA

# Danville Independent City

Dan River Inc. Riverside Division Historic District, Both sides of Dan River roughly bounded by Union St. Dam, Main St. Bridge, Riverside & Memorial Drs., Danville (Independent City), 00000480

Authority: Section 60.13 of 36 CFR part 60.

Dated: June 21, 2016.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program. [FR Doc. 2016–16061 Filed 7–6–16; 8:45 am] BILLING CODE 4312–51–P

# DEPARTMENT OF THE INTERIOR

## **National Park Service**

[NPS-NERO-GATE-21281: PPNEGATEB0, PPMVSCS1Z.Y00000]

## Notice of the September to December 2016 Meeting Schedule for the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), notice is hereby given of the September through December 2016 meeting schedule of the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee.

*Agenda:* The Committee will offer expertise and advice regarding the preservation of historic Army buildings at Fort Hancock and Sandy Hook Proving Ground National Historic Landmark into a viable, vibrant community with a variety of uses for visitors, not-for-profit organizations, residents and others. All meetings will begin at 9:00 a.m., with a public comment period at 11:30 a.m. (EASTERN). All meetings are open to the public.

**ADDRESSES:** The meetings will take place in the Beech Room at the

Thompson Park Visitor Center, 805 Newman Springs Road, Lincroft, NJ. Thompson Park is part of the Monmouth County Park System.

**DATES:** The meetings will take place on the following dates: Thursday, September 8, 2016; Friday, October 14, 2016; and Friday, December 2, 2016.

### FOR FURTHER INFORMATION CONTACT:

Daphne Yun, Acting Public Affairs Officer, Gateway National Recreation Area, Sandy Hook Unit, 210 New York Avenue, Staten Island, New York 10305, (718) 354–4602, email *GATE\_BMD@ nps.gov*, or by visiting the park Web site at *https://www.nps.gov/gate*.

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), the purpose of the Committee is to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at the Fort Hancock and Sandy Hook Proving Ground National Historic Landmark which lie within Gateway National Recreation Area.

The Committee Web site, http:// www.forthancock21.org, includes summaries from all prior meetings. Interested persons may present, either orally or through written comments, opinions, or information for the Committee to consider during the public meeting. Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. The public will be able to comment at the meetings from 11:30 a.m. to 1:45 p.m. Written comments will be accepted prior to, during, or after the meeting. Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public Committee meeting will be limited to no more than five minutes per speaker.

All comments will be made part of the public record and will be electronically distributed to all Committee members. Before including your address, telephone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment including your personal identifying information will be publicly available. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## Alma Ripps,

*Chief, Office of Policy.* [FR Doc. 2016–16102 Filed 7–6–16; 8:45 am] BILLING CODE 4310–EE–P

# DEPARTMENT OF THE INTERIOR

#### National Park Service

[NPS-NERO-CAJO-21276; PPNECAJO00 PPMPSPD1Z.Y00000]

# Notice of Meeting for Captain John Smith Chesapeake National Historic Trail Advisory Council

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of meeting.

SUMMARY: As required by the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), the National Park Service (NPS) is hereby giving notice that the Advisory Council for the Captain John Smith Chesapeake National Historic Trail (Council) will hold a meeting. The Council will meet for the purpose of discussing segment planning, land and resource management and the National Register of Historic Places eligibility process. Designated through an amendment to the National Trails System Act (16 U.S.C. 1241 to 1251, as amended), the Captain John Smith Chesapeake National Historic trail consists of "a series of water routes extending approximately 3,000 miles along the Chesapeake Bay and the tributaries of the Chesapeake Bay in the States of Virginia, Maryland, Delaware, and in the District of Columbia," tracing the 1607-1609 voyages of Captain John Smith to chart the land and waterways of the Chesapeake Bay. In 2012, the trail was extended to include four river segments closely associated with Captain John Smith's exploration of the Chesapeake Bay, including the north and west branches of the Susquehanna River.

**DATES:** The Council will meet from 1:00 p.m. to 4:00 p.m. on Monday, August 1, 2016, and from 9:00 a.m. to 2:00 p.m. on Tuesday, August 2, 2016 (EASTERN).

**ADDRESSES:** The meeting will be held at the Columbia Crossing River Trails Center at Columbia River Park, 41 Walnut Street, Columbia, PA 17512. For more information, please contact the NPS Chesapeake Bay Office, 410 Severn Avenue, Suite 314, Annapolis, MD 21403, telephone (410) 260–2477.

**FOR FURTHER INFORMATION CONTACT:** Christine Lucero, Partnership Coordinator, telephone (757) 258–8914 or email *Christine\_Lucero@nps.gov.* 

SUPPLEMENTARY INFORMATION: This meeting is open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should register via email at Christine Lucero@nps.gov or telephone (757) 258-8914. For those wishing to make comments, please provide a written summary of your comments prior to the meeting. The Designated Federal Official for the Council is Jonathan Doherty, Assistant Superintendent, telephone (410) 260-2477.

Comments will be taken for 30 minutes at the end of the meeting on August 2, 2016, (from 1:30 p.m. to 2:00 p.m.). Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment-including your personal identifying informationmay be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All comments will be made part of the public record and will be electronically distributed to all Council members.

#### Alma Ripps,

*Chief, Office of Policy.* [FR Doc. 2016–16103 Filed 7–6–16; 8:45 am] BILLING CODE 4310–EE–P

### INTERNATIONAL TRADE COMMISSION

[Investigation No. 731–TA–1071 (Second Review)]

# Alloy Magnesium From China; Determination

On the basis of the record <sup>1</sup> developed in the subject five-year review, the United States International Trade Commission ("Commission") determines, pursuant to the Tariff Act of 1930 ("the Act"), that revocation of the antidumping duty order on alloy magnesium from China would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.<sup>2</sup>

## Background

The Commission, pursuant to section 751(c) of the Act (19 U.S.C. 1675(c)), instituted this review on February 1, 2016 (81 FR 5136) and determined on May 6, 2016, that it would conduct an expedited review (81 FR 32346, May 23, 2016).

The Commission made this determination pursuant to section 751(c) of the Act (19 U.S.C. 1675(c)). It completed and filed its determination in this review on June 30, 2016. The views of the Commission are contained in USITC Publication 4618 (June 2016), entitled *Alloy Magnesium from China: Investigation No. 731–TA–1071 (Second Review).* 

By order of the Commission. Issued: June 30, 2016.

#### Lisa R. Barton,

Secretary to the Commission. [FR Doc. 2016–16044 Filed 7–6–16; 8:45 am] BILLING CODE 7020–02–P

# INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701–TA–563 and 731– TA–1331–1333 (Preliminary)]

Finished Carbon Steel Flanges From India, Italy, and Spain; Institution of Antidumping and Countervailing Duty Investigations and Scheduling of Preliminary Phase Investigations

**AGENCY:** United States International Trade Commission. **ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice of the institution of investigations and commencement of preliminary phase antidumping and countervailing duty investigation nos. 701-TA-563 and 731-TA-1331-1333 (Preliminary) pursuant to the Tariff Act of 1930 ("the Act") to determine whether there is a reasonable indication that an industry in the United States is materially injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of imports of finished carbon steel flanges from India, Italy, and Spain provided for in subheading 7307.91.50 of the Harmonized Tariff Schedule of the United States, that are alleged to be sold in the United States at less than fair value and alleged to be subsidized by the Government of India. Unless the Department of Commerce extends the time for initiation, the Commission must reach a preliminary determination in antidumping and countervailing duty investigations in 45 days, or in this case

<sup>&</sup>lt;sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).

<sup>&</sup>lt;sup>2</sup> Vice Chairman Dean A. Pinkert did not participate in this review.