

- **Hiring Date**
The user will be logging in the following information:
 - **Key Area**
 - **Training Topic**
 - **Learning Objective**
 - **Training Title**
 - **Training Hours/Minutes**
 - **Date of Training**
 - **Provider or Organization offering training**, including state, local or national
 - **Level of Training by employee position** (e.g. employee, manager, etc.)
- The user will have the ability to enter multiple names for one specific training without having to repeatedly enter training information. Certificates of completion can be printed. The tool will also provide the user the ability to export and save results in multiple file formats, including PDF (.pdf), Excel and Word 2000 or higher (.docx). It will have a user-centered, simple, intuitive interface. Streamlined and intuitive

navigation will be offered for easy access to all functionality.

Affected Public: Individual/ Households and State, Local, and Tribal Government. Respondent groups include local educational agencies, school food authorities, and school nutrition professionals.

Estimated Number of Respondents: The total estimated number of respondents is 10,006. This includes 6 State agency personnel and 10,000 school nutrition professionals who voluntarily choose to utilize this tracking tool. All respondents will be offered a 60 minute training webinar.

Estimated Number of Responses per Respondent: Total estimated number of responses per respondent across the entire collection is six. The estimated number of responses per respondent for the tracking tool is five. The tracking tool users will be first required to create their user profile which will be saved for future use. It is estimated that the

user will be updating and managing their records on a quarterly basis. The estimated number of responses per respondent for the training webinar is one.

Estimated Total Annual Responses: 60,036.

Estimated Time per Response: The estimated time per response across the entire collection is approximately 16 minutes (0.27 hours). For the training tracking tool, the estimated time of response varies from five to ten minutes depending on familiarity of the tool and the amount of reports created with an average estimated time of 7.5 minutes (0.125 hours) for all participants. The training webinar of 60 minutes (1 hour) will be available for all participants.

Estimated Total Annual Burden on Respondents: 16,259.75 hours (rounded to 16,260 hours). See the table below for estimated total annual burden for each type of respondent.

Respondent	Estimated # respondent	Responses annually per respondent	Total annual responses (col. b × c)	Estimated avg. # of hours per response	Estimated total hours (col. d × e)
Reporting Burden for State, Local, and Tribal Govt					
State agency Personnel	6	5	30	0.125	3.75
Training Webinar	6	1	6	1	6
Subtotal for State, Local, and Tribal Government	6	6	36	0.27	9.75
Reporting Burden for Individuals/Households					
School Nutrition Professionals	10,000	5	50,000	0.125	6,250
Training Webinar	10,000	1	10,000	1	10,000
Subtotal for Individuals/Households	10,000	6	60,000	0.27	16,250
Total Reporting Burden	10,006	60,036	16,259.75

Dated: June 2, 2016.

Audrey Rowe,
Administrator, Food and Nutrition Service.

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DEPARTMENT OF AGRICULTURE

Forest Service

Notice of Proposed New Fee Site; Federal Lands Recreation Enhancement Act

AGENCY: Hoosier National Forest, Forest Service, USDA.

ACTION: Notice of proposed new fee site.

SUMMARY: The Hoosier National Forest is proposing to charge a fee at Saddle Lake Recreation Area Campground. This includes a \$5 fee at Saddle Lake Campground per site per night year

round. Fees are assessed based on the level of amenities and services provided, cost of operations and maintenance, and market assessment. The fee is proposed and will be determined upon further analysis and public comment. Funds from fees would be used for the continued operation and maintenance and improvements of the campground.

An analysis of the nearby state campground with similar amenities shows that the proposed fee is reasonable and typical of similar sites in the area.

DATES: Comments will be accepted through December 31, 2016. New fees would begin approximately April 2017.

ADDRESSES: Michael Chaveas, Forest Supervisor, Hoosier National Forest, 811 Constitution Ave., Bedford, IN 47121.

FOR FURTHER INFORMATION CONTACT: Nancy Myers, Outdoor Recreation

Planner, 812-547-9241. Information about the proposed fee can also be found on the Hoosier National Forest Web site: <http://www.fs.usda.gov/hoosier>.

SUPPLEMENTARY INFORMATION: The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation. People wanting reserve these cabins would need to do so through the National Recreation Reservation Service, at www.recreation.gov or by calling 1-877-444-6777 when it becomes available.

Dated: June 8, 2016.

Michael Chaveas,
Forest Supervisor.

[FR Doc. 2016-13992 Filed 6-13-16; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE

Forest Service

Chippewa National Forest Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Chippewa National Forest (NF) Resource Advisory Committee (RAC) will meet in Walker, Minnesota. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/chippewa>.

DATES: The meeting will be held on Thursday, July 14, 2016, at 9:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

ADDRESSES: The meeting will be held at the Walker Ranger District, Main Conference Room, 201 Minnesota Avenue East, Walker, Minnesota.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Chippewa NF Supervisor's Office. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT:

Todd Tisler, RAC Coordinator, by phone at 218-335-8629 or via email at ttisler@fs.fed.us.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Introduce new RAC committee members,

2. Review RAC members' roles and responsibilities, and

3. Develop project priorities.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 27, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Todd Tisler, RAC Coordinator, Chippewa NF Supervisor's Office, 200 Ash Avenue Northwest, Cass Lake, Minnesota 56633; by email to ttisler@fs.fed.us or via facsimile to 218-335-8637.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: June 7, 2016.

Darla Lenz,

Forest Supervisor.

[FR Doc. 2016-13985 Filed 6-13-16; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Rural Utilities Service

Announcement of Application Deadlines and Requirements for Section 313A Guarantees for Bonds and Notes Issued for Electrification or Telephone Purposes Loan Program for Fiscal Year (FY) 2016

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice of Solicitation of Applications (NOSA).

SUMMARY: The Rural Utilities Service (RUS), an agency of the United States Department of Agriculture (USDA), announces the application window, requirements and funding for up to \$750 million of loan funds available for Fiscal Year (FY) 2016 under the Guarantees for Bonds and Notes Issued for Electrification or Telephone Purposes Program (the 313A Program) authorized under the Rural Electrification Act of 1936, as amended, and related terms. Under the 313A Program, the Federal Financing Bank (FFB) will make loans

to the selected applicant(s) and RUS will guarantee the applicant(s)'s repayment of the loans to FFB. Selected applicants may use the proceeds of loan funds made available under the 313A Program to make loans to borrowers for electrification or telecommunications purposes, or to refinance bonds or notes previously issued by applicants for such purposes. The proceeds of the guaranteed bonds and notes are not to be used by applicants to directly or indirectly fund projects for the generation of electricity.

DATES: Completed applications must be received by RUS no later than 5:00 p.m. Eastern Daylight Time (EDT) on Friday, July 15.

ADDRESSES: Applicants are required to submit one original and two copies of their loan applications to the U.S. Department of Agriculture, Rural Utilities Service, Electric Program, ATTN: Amy McWilliams, Management Analyst, 1400 Independence Avenue SW., STOP 1568, Room 0226-S, Washington, DC 20250-1568.

FOR FURTHER INFORMATION CONTACT: For further information contact Amy McWilliams, Management Analyst, 1400 Independence Avenue SW., STOP 1568, Room 0226-S, Washington, DC 20250-1568. Telephone: (202) 205-8663; email: amy.mcwilliams@wdc.usda.gov.

SUPPLEMENTARY INFORMATION:

Overview

Federal Agency: Rural Utilities Service, USDA.

Funding Opportunity Title: Guarantees for Bonds and Notes Issued for Electrification or Telephone Purposes for Fiscal Year (FY) 2016.

Announcement Type: Guarantees for Bonds and Notes.

Catalog of Federal Domestic Assistance (CFDA) Number: 10.850

Due Date for Applications: Applications must be received by RUS by 5:00 p.m. Eastern Daylight Time (EDT) on June 15, 2016.

Items in Supplementary Information

- I. Funding Opportunity Description
- II. Award Information
- III. Eligibility Information
- IV. Fiscal Year 2016 Application and Submission Information
- V. Application Review Information
- VI. Issuance of the Guarantee
- VII. Guarantee Agreement
- VIII. Reporting Requirements
- IX. Award Administration Information
- X. National Environmental Policy Act Certification
- XI. Other Information and Requirements
- XII. Agency Contacts: Web Site, Phone, Fax, Email, Contact Name
- XIII. Non-Discrimination Statement: USDA Non-Discrimination Statement, How to