NOTIFICATION PROCEDURES:

Delete entry and replace with "Individuals seeking to determine whether information about themselves is contained in this system of records should address written inquiries to Regional Center Persons/Activity Management Program Manager, Defense Security Cooperation Agency, ATTN: STR/TNG—RCPAMS Program Manager, 201 12th Street South, Suite 203, Arlington, VA 22202–4306.

Signed, written requests should include the full name, current address and telephone number, and the name and number of this system of records notice."

RECORD ACCESS PROCEDURES:

Delete entry and replace with "Individuals seeking access to records about themselves contained in this system should address written inquiries to the Office of the Secretary of Defense/ Joint Staff, Freedom of Information Act Requester Services, 1155 Defense Pentagon, Washington, DC 20301–1155.

Signed, written requests should include the full name, current address and telephone number, and the name and number of this system of records notice."

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[FR Doc. 2016–13890 Filed 6–10–16; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Revised Non-Foreign Overseas Per Diem Rates

Correction

In notice document 2016–12469 beginning on page 33481 in the issue of Thursday, May 26, 2016, make the following correction:

1. On pages 33491–33492, the table is corrected to read as set forth below:
BILLING CODE 1505–01–D

LOCALITY	MAXIMUM LODGING AMOUNT (A)	MEALS AND INCIDENTALS RATE (B)	MAXIMUM PER DIEM RATE (C)	EFFECTIVE DATE
01/01 - 12/31	129	92	231	10/01/2012
FT. BUCHANAN [INCL GSA	STE CTR. GUAYNASO	%		
06/01 - 11/30	467	8.8	255	12/01/2015
12/01 - 05/91	195	8.8	283	12/01/2015
HIMACAO				
01/01 - 12/31	129	92	231	10/01/2012
LUIS MUNOZ MARIN IAP 2	4.5 5			
06/01 - 11/30	167	88	255	12/01/2015
12/01 - 05/31	195	68	282	12/01/2015
LUQUILLO				
01/01 - 12/31	139	92	231	10/01/2012
MAYAGUEZ				
01/01 - 12/91	109	112	221	09/01/2010
PONCE				
01/01 - 12/31	149	69	238	09/01/2012
RIO GRANDE				
01/01 - 12/91	169	123	292	06/01/2012
SABANA SECA (INCL ALL	MILITARY]			
06/01 - 11/30	167	8.8	255	12/01/2015
12/01 - 05/31	195	88	253	12/01/2015
SAN JUAN & NAV RES SIR	*			
12/01 - 05/21	195	5.8	283	12/01/2015
06/01 - 11/30	167	88	255	12/01/2015
VIEQUES				
01/01 - 12/31	175	9.5	270	03/01/2012
VIRGIN ISLANDS (U.S.)				
ST- CROIX				
04/15 - 12/14	247	110	357	06/01/2015
12/15 - 04/14	299	116	415	06/01/2015
ST. JOHN				
05/01 - 12/02	270	107	277	08/01/2015
12/04 - 04/30	230	113	343	08/01/2015
ST. THOMAS				
01/01 - 12/31	240	112	352	08/01/2015

Page 10 of 11

LOCAL	¥¥¥			MAXIMUM LODGING AMOUNT (A)	*	MEALS AND INCIDENTALS RATE (B)	=	MAXIMUM PER DIEM RATE (C)	EFFECTIVE DATE
WAXE I	ISLAND								
	WAKE	ISLAND 01/01	- 12/31	173		66		239	07/01/2014

Page II of 11

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Newmarket Creek CAP Section 205, City of Hampton, VA, NEPA Scoping Meeting and Public Comment Period

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: NEPA Scoping meeting and public comment period.

SUMMARY: Pursuant to the requirements of section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as amended, 42 U.S.C. 4321–4370, as implemented by the Council on Environmental Quality Regulations (40 CFR parts 1500–1508), the U.S. Army Corps of Engineers (USACE) plans to prepare a Feasibility Study with an integrated Environmental Assessment (EA) to evaluate environmental impacts from reasonable project alternatives and to determine the potential for significant

impacts related to an evaluation of structural and non-structural measures that could be implemented as a part of a Federal project, under the Section 205 Continuing Authorities Program (CAP), to reduce the flood risk in the portion of the Newmarket Creek watershed within the City boundaries. The Newmarket Creek watershed is subject to flooding from both rainfall and tidal events, and there is a history of flood damage within the watershed. If the USACE determines that there is a potential for a significant environmental impact, the USACE will issue a Notice of Intent to prepare an Environmental