

Committee Act of 1972, and the U.S. Department of the Interior, Bureau of Land Management (BLM), the John Day-Snake Resource Advisory Council (RAC) will meet as indicated below:

**DATES:** The John Day-Snake RAC will hold a meeting Thursday and Friday, June 23 and 24, 2016, at the Imperial River Company in Maupin, Oregon. The Thursday meeting, June 23, will run from 12:00 p.m. to 5:00 p.m. On Friday, June 24, the meeting will run from 8 a.m. to noon. A public comment period will be offered the second day, June 24.

**FOR FURTHER INFORMATION CONTACT:**

Larry Moore, Public Affairs Specialist, BLM Vale District Office, 100 Oregon St., Vale, Oregon 97918, phone (541) 473-6218, or email [l2moore@blm.gov](mailto:l2moore@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1 (800) 877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The John Day-Snake RAC consists of 15 members, chartered and appointed by the Secretary of the Interior. Their diverse perspectives are represented in commodity, conservation, and general interests. They provide advice to BLM and Forest Service resource managers regarding management plans and proposed resource actions on public land in central and eastern Oregon. Agenda items for the meeting include a discussion on fees associated with the Snake River, the Blue Mountain Forest Resiliency Project, the recreation economy, and invasive species as well as biological invasive species controls. Other topics may be posted along with the agenda on the John Day Snake RAC Web site at: [http://www.blm.gov/or/rac/jdrac\\_meetingnotes.php](http://www.blm.gov/or/rac/jdrac_meetingnotes.php).

All meetings are open to the public. Information to be distributed to the John Day-Snake RAC is requested prior to the start of each meeting. A public comment period will be offered on June 24, at a time to be determined. Unless otherwise approved by the John Day-Snake RAC Chairs, the public comment period in each meeting will last no longer than 30 minutes. Each speaker may address the John Day-Snake RAC for a maximum of 5 minutes. A public call-in number for both meeting locations is provided on the John Day-Snake RAC Web site at <http://www.blm.gov/or/rac/jdrac.php>.

Meeting times and the duration scheduled for public comment periods may be extended or altered when the

authorized representative considers it necessary to accommodate business and all who seek to be heard regarding matters before the John Day-Snake RAC.

**Shane DeForest,**

*Vale Associate District Manager.*

[FR Doc. 2016-12335 Filed 5-24-16; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-21064;  
PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before May 7, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 9, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 7, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## ARIZONA

### Maricopa County

Adelman, Benjamin House, 5802 N. 30th St., Phoenix, 16000380

## CALIFORNIA

### San Mateo County

X-100, 1586 Lexington Ave., San Mateo, 16000381

## GEORGIA

### DeKalb County

Decatur Heights—Glennwood Estates—Sycamore Street Historic District, Roughly Bounded by Forkner Dr., Sycamore Dr., Sycamore St., and the E. boundary of Decatur Cemetery, Decatur, 16000382

## ILLINOIS

### Cook County

America Fore Building, 844 N. Rush St., Chicago, 16000383

## IOWA

### Polk County

Register and Tribune Building, 715 Locust St., Des Moines, 16000385

## MINNESOTA

### Hennepin County

Wayzata Bay Wreck, (Wrecks and Submerged Cultural Resources of Lake Minnetonka MPS) Address Restricted, Minnetonka, 16000386

## NEW JERSEY

### Cape May County

Dennisville Historic District (Boundary Increase), Roughly bounded by Gatzmer Ave., RR. tracks, NJ 47, and N. side of Petersburg Rd. and NJ 47, Dennis Township, 16000387

## NEW MEXICO

### McKinley County

Gallup Commercial Historic District, Roughly bounded by US 66, W. Coal Ave., S. Puerco Dr. and S. 7th St., Gallup, 16000389

### Santa Fe County

Lamy Junction Archeological District, Address Restricted, Lamy, 16000388

## NEW YORK

### Cortland County

Crescent Corset Company, 166-177 Main St., Cortland, 16000391

### Erie County

Hayes, Edmund B., Hall, 3435 Main St., Buffalo, 16000394

### Lewis County

Leyden Common School No. 2, 6606 School Rd., Talcottville, 16000392

### Otsego County

Vibber, Lemuel F., House, 302 Butternut Rd., Richfield, 16000393

### Sullivan County

Callicoon Downtown Historic District, Main Sts, Highview & Mitchell Aves., River &

Hospital Rds., Bridge St., and NY 97,  
Callicoon, 16000390

## RHODE ISLAND

### Providence County

American Brewing Company Plant, 431  
Harris Ave., Providence, 16000395

## SOUTH CAROLINA

### Jasper County

Tillman School, 191 Cotton Hill Rd.—US  
321, Tillman, 16000396

**Authority:** 60.13 of 36 CFR part 60.

Dated: May 10, 2016.

### J. Paul Loether,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016–12271 Filed 5–24–16; 8:45 am]

**BILLING CODE 4312–51–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–21049;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before April 30, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 9, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 30, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## CALIFORNIA

### Los Angeles County

Rockhaven Sanitarium Historic District, 2713  
Honolulu Ave. bounded by Pleasure Way,  
Hermosa & Honolulu Aves., Glendale,  
16000355

### Napa County

Yountville Grammar School, 6550 Yount St.,  
Yountville, 16000356

### Riverside County

First Church of Christ, Scientist,  
(Architecture of Albert Frey MPS) 605 S.  
Riverside Dr., Palm Springs, 16000357

### San Francisco County

USS CONESTOGA (shipwreck and remains),  
Address Restricted, San Francisco,  
16000358

## FLORIDA

### Miami-Dade County

Ace Theatre, 3664 Grand Ave., Miami,  
16000359

### Palm Beach County

West Palm Beach Fishing Club, 201 5th St.,  
West Palm Beach, 16000360

### St. Johns County

Fountain of Youth Archeological Park, 11  
Magnolia Ave., St. Augustine, 16000361

## GUAM

### Guam County

Manenggon Concentration Camp, Address  
Restricted, Yona Municipality, 16000362

## IOWA

### Polk County

Apperson—Iowa Motor Car Company  
Building, 1420 Locust St., Des Moines,  
16000363  
Jones, G.W., Building, 1430 Locust St., Des  
Moines, 16000364

### Wapello County

Greater Second Street Historic District, 201–  
315 E. 2nd, 116 N. Green, 109 S. Green &  
106–112 N. Market, Ottumwa, 16000365

## MISSOURI

### Barry County

McMurtry Spring and Trail of Tears Roadbed  
Segment, (Cherokee Trail of Tears in  
Missouri MPS) Address Restricted,  
Cassville, 16000366

## NEW YORK

### Rensselaer County

Central Troy Historic District (Boundary  
Increase), Adams, 1st, 4th, Washington &  
Hill Sts., Franklin Pl., 5th Ave., Troy,  
16000367

## NORTH DAKOTA

### McIntosh County

Zeeland Hall, (Federal Relief Construction in  
North Dakota, 1931–1943, MPS) 211 S.  
Main Ave., Zeeland, 16000368

## OKLAHOMA

### Atoka County

Dunbar School, NE. corner of OK 3 and S.  
Dunbar St., Atoka, 16000369

### Garfield County

Carrier Congregational Church, 204 N. 5th  
St., Carrier, 16000370  
Marshall County  
Oakland School, NW. corner of Fern & N. 8th  
Sts., Oakland, 16000373

### Oklahoma County

Edmond Ice Company, 101–109 W. 2nd St.,  
Edmond, 16000371  
Electric Transformer House, 2412 N. Olie  
Ave., Oklahoma City, 16000372  
Sunshine Cleaners, 1002 NW. 1st St.,  
Oklahoma City, 16000374  
Tiffany House, 5505 N. Brookline Ave.,  
Oklahoma City, 16000375

### Texas County

Hotel Dale, 118 NW. 6th St., Guymon,  
16000376

## WISCONSIN

### Iowa County

Wyoming Valley School, 6306 WI 23,  
Wyoming, 16000377

### Juneau County

Bierbauer, Henry and Barbara, House, 970 S.  
Monroe St., New Lisbon, 16000379

### Milwaukee County

Peck, George W., Row House, 1620–1630 N.  
Farwell Ave., Milwaukee, 16000378

A request to move has been received for  
the following resource:

## IOWA

### Mitchell County

Cedar Valley Seminary, N. 6th and Mechanic  
Sts., Osage, 77000541

**Authority:** 60.13 of 36 CFR part 60.

Dated: May 6, 2016.

### Roger Reed,

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*

[FR Doc. 2016–12269 Filed 5–24–16; 8:45 am]

**BILLING CODE 4312–51–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–20988;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.