

**DATES:** The meeting will be held on June 8, 2016, from 1:00 p.m. to 4:00 p.m., Eastern Daylight Time (EDT).

**ADDRESSES:** The meeting will be held at Wilkinson Barker Knauer, LLP, 1800 M Street NW., Suite 800N, Washington, DC 20036. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4600, Washington, DC 20230 or emailed to [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:**

David J. Reed, Designated Federal Officer, at (202) 482-5955 or [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov); and/or visit NTIA's Web site at <https://www.ntia.doc.gov/category/csmac>.

**SUPPLEMENTARY INFORMATION:**

*Background:* The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. See Charter at [https://www.ntia.doc.gov/files/ntia/publications/csmac\\_2015\\_charter\\_renewal\\_2-26-15.pdf](https://www.ntia.doc.gov/files/ntia/publications/csmac_2015_charter_renewal_2-26-15.pdf). This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <https://www.ntia.doc.gov/category/csmac>.

*Matters To Be Considered:* The Committee provides advice to the Assistant Secretary to assist in developing and maintaining spectrum management policies that enable the United States to maintain or strengthen its global leadership role in the introduction of communications technology, services, and innovation; thus expanding the economy, adding jobs, and increasing international trade, while at the same time providing for the expansion of existing technologies and supporting the country's homeland security, national defense, and other critical needs of government missions. The Committee will hear reports of the following Subcommittees:

1. Federal Access to Non-Federal Bands (Bi-directional Sharing)
2. Agency and Industry Collaboration
3. Measurement and Sensing in 5 GHz band

4. Spectrum Access System (SAS)/Spectrum Database International Extension

5. 5G

NTIA will post a detailed agenda on its Web site, <https://www.ntia.doc.gov/category/csmac>, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may speak to or otherwise address the Committee regarding the agenda items. See *Open Meeting and Public Participation Policy*, available at <https://www.ntia.doc.gov/category/csmac>.

*Time and Date:* The meeting will be held on June 8, 2016, from 1:00 p.m. to 4:00 p.m. EDT. The meeting time and the agenda topics are subject to change. The meeting will be available via two-way audio link and may be webcast. Please refer to NTIA's Web site, <https://www.ntia.doc.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

*Place:* The meeting will be held at Wilkinson Barker Knauer, LLP, 1800 M Street NW., Suite 800N, Washington, DC 20036. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4600, Washington, DC 20230. The meeting will be open to the public and members of the press on a first-come, first-served basis. Space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Reed at (202) 482-5955 or [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov) at least ten (10) business days before the meeting.

*Status:* Interested parties are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of a meeting must send them to NTIA's Washington, DC office at the above-listed address and comments must be received five (5) business days before the scheduled meeting date to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in Word or PDF format. CDs should be labeled with the name and organizational affiliation of the filer. Alternatively, comments may be submitted electronically to [dreed@ntia.doc.gov](mailto:dreed@ntia.doc.gov). Comments provided via

electronic mail also may be submitted in one or more of the formats specified above.

*Records:* NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and any reports are available on NTIA's Committee Web page at <https://www.ntia.doc.gov/category/csmac>.

**Kathy D. Smith,**

Chief Counsel, National Telecommunications and Information Administration.

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**BILLING CODE 3510-60-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and Deletions from the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products and a service from the Procurement List previously furnished by such agencies.

**DATES:** Effective June 19, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

### Addition

On 7/2/2015 (80 FR 38179), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.
2. The action will result in authorizing small entities to provide the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following service is added to the Procurement List:

*Service*

*Service Type:* Sourcing, Warehousing, Assembly and Kitting Service

*Service Is Mandatory for:* Montana Army National Guard, Ft Harrison, MT

*Mandatory Source of Supply:* Industries for the Blind Inc., West Allis, WI

*Contracting Activity:* United States Property and Fiscal Office (USPFO) Montana, Montana Army National Guard, Fort Harrison, MT

**Deletions**

On 4/8/2016 (81 FR 20624) and 4/15/2016 (81 FR 22239), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in

connection with the products and service deleted from the Procurement List.

**End of Certification**

Accordingly, the following products and service are deleted from the Procurement List:

*Products*

*NSN(s)—Product Name(s):*

MR 938—Set, Cleaning, Microfiber, Leaf Print, 5 Piece

MR 951—Set, Cleaning, Microfiber, Cherry Print, 5 Piece

*Mandatory Source(s) of Supply:* New York City Industries for the Blind, Inc., Brooklyn, NY (Deleted)

*Contracting Activity:* Defense Commissary Agency

*NSN(s)—Product Name(s):*

MR 417—Latex Gloves, Long Cuff, Medium, 2 Pair

MR 418—Latex Gloves, Long Cuff, Large, 2 Pair

*Mandatory Source(s) of Supply:* Alphapointe, Kansas City, MO

*Contracting Activity:* Defense Commissary Agency

*Service Type:* Library Service

*Mandatory for:* Davis-Monthan Air Force Base, Davis-Monthan AFB, AZ

*Mandatory Source(s) of Supply:* J.P. Industries, Inc., Tucson, AZ

*Contracting Activity:* Dept of the Air Force, FA4877 355 CONS LGC, Davis-Monthan AFB, AZ

**Patricia Briscoe,**

*Deputy Director, Business Operations, (Pricing and Information Management).*

[FR Doc. 2016–11998 Filed 5–19–16; 8:45 am]

**BILLING CODE 6353–01–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a service previously furnished by such agency.

**DATES:** Comments must be received on or before 6/19/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Products*

*NSN(s)—Product Name(s):*

6135–00–985–7846—Battery, Non-Rechargeable, C, Alkaline

6135–00–835–7210—Battery, Non-Rechargeable, D, Alkaline

*Mandatory for:* Total Government Requirement

*Mandatory Source(s) of Supply:* Eastern Carolina Vocational Center, Inc., Greenville, NC

*Contracting Activity:* Defense Logistics Agency Land and Maritime

*Distribution:* A-List

*NSN(s)—Product Name(s):*

7490–00–NIB–0046—Label Printer, High Speed, PC and Mac, Black/Silver

7490–00–NIB–0047—Label Maker, Industrial, Handheld, Orange

7490–00–NIB–0050—Kit, Desktop Label Maker

7510–00–NIB–1081—Tape, Label, Black on White, 1/2" x 24'

7510–00–NIB–1082—Cartridge, Label, Black on White, 3/4" x 26.2'

7510–01–NIB–1054—Cartridge, Label, Black on Clear, 1/2" x 23'

7510–01–NIB–1055—Cartridge, Label, Black on Yellow, 1/2" x 23'

7510–01–NIB–1056—Cartridge, Label, White on Black, 1/2" x 23'

7510–01–NIB–1057—Cartridge, Label, Heat Shrink Tube, Black on White, 1/2" x 5'

7530–00–NIB–1174—Labels, File Folder, Black on White, 9/16" x 3 7/16"

7530–00–NIB–1175—Labels, Address, Black on White, 1 1/8" x 3 1/2"

7530–00–NIB–1176—Labels, Shipping, Black on White, 2 1/8" x 4"

7530–00–NIB–1177—Labels, Name Badge, Clip Hole, Black on White 2 1/4" x 4"

*Mandatory for:* Total Government Requirement

*Mandatory Source(s) of Supply:* Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester,