

Kennebec County

Starling Grange #156 (former), 2769 Main St.
(ME 17), Fayette, 16000136

MASSACHUSETTS**Hampden County**

St John's Congregational Church &
Parsonage—Parish for Working Girls, 69
Hancock St., Springfield, 16000140

Norfolk County

Union Station, West St., Walpole, 16000139

MONTANA**Fergus County**

Stafford's Grocery, 201 Main St., Winifred,
16000141

Gallatin County

Elkhorn Ranch Historic District, 33133
Gallatin Rd., Gallatin Gateway, 16000142

NEW HAMPSHIRE**Carroll County**

Green Pastures, Address Restricted,
Sandwich, 16000145

Hillsborough County

Francetown Town Hall and Academy and
Town Common Historic District, 2 New
Boston Rd., Francetown, 16000143

Rockingham County

Centennial Hall, 105 Post Rd., North
Hampton, 16000144

SOUTH CAROLINA**Anderson County**

Ginn, B.J. House, 106 Webb St., Anderson,
16000146

WASHINGTON**King County**

Cambridge Apartments, 903 Union St.,
Seattle, 16000148

Yakima County

First Baptist Church, 515 East Yakima Ave.,
Yakima, 16000147

WISCONSIN**Marathon County**

Manson, Charles L. and Dorothy, House,
1224 Highland Park Blvd., Wausau,
16000149

Authority: 60.13 of 36 CFR part 60.

Dated: February 25, 2016.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2016-07820 Filed 4-5-16; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**National Park Service**

**[NPS-WASO-NRNL-20657;
PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before March 12, 2016, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by April 21, 2016.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 12, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

CALIFORNIA**Tulare County**

Bearpaw High Sierra Camp, Sequoia National Park, Three Rivers, 16000192

DISTRICT OF COLUMBIA**District of Columbia**

Kalorama Park and Archeological District, 1875 Columbia Rd. NW., Washington, 16000193

Southern Railway Building, 1500 K St. NW., Washington, 16000194

GEORGIA**Fulton County**

Capitol View Historic District, Roughly bounded by Hartford Pl., Fairbanks St., Perkinson Park, Sylvan Rd., and Division Pl., Atlanta, 16000195

ILLINOIS**Du Page County**

Big Woods School, 3033 N. Eola Rd., Aurora, 16000197

Lawrence County

Bridge at Thirteenth Street, 13th St. between Clark and Johnson Sts., St. Francisville, 16000198

IOWA**Cerro Gordo County**

Rock Crest—Rock Glen Historic District (Boundary Increase), 431 First St. SE., 11, 15, 21 Rock Glen, 507, 511, 525, 541 E. State St., 22, 28, 110, 120, 204, South Carolina Ave., Mason City, 16000196

MARYLAND**Wicomico County**

United States Post Office, 129 East Main St., Salisbury, 16000199

MICHIGAN**Kalamazoo County**

Brown, Eric and Margaret Ann (Davis), House, 2806 Taliesin, Kalamazoo, 16000200

NEW YORK**Greene County**

Stanton Hill Cemetery, County Route 50, Hannacroix (Town of New Baltimore), 16000201

St. Lawrence County

Ogdensburg Harbor Lighthouse, 2 Jackson St., Ogdensburg, 16000202

PENNSYLVANIA**Dauphin County**

Hotel Lykens, 600 Main St., Lykens, 16000203

Israel Building, 601 Main St., Lykens, 16000204

VIRGINIA**Fauquier County**

Broad Run—Little Georgetown Rural Historic District, Roughly bounded by The Plains, Bull Run Mountains, John Marshall Hwy., Bust Head Rd., and Hopewell Rd., Broad Run, 16000205

WISCONSIN**La Crosse County**

La Crosse Armory, 2219 South Ave., La Crosse, 16000206

WYOMING**Sheridan County**

Robinson—Smith House, 520 South Brooks St., Sheridan, 16000207

Authority: 60.13 of 36 CFR part 60.

Dated: March 18, 2016.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2016-07821 Filed 4-5-16; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR

Bureau of Ocean Energy Management

[MMAA 104000]

Notice of Availability of the Proposed Notice of Sale for Western Gulf of Mexico Planning Area Outer Continental Shelf Oil and Gas Lease Sale 248

AGENCY: Bureau of Ocean Energy Management (BOEM), Interior.

ACTION: Notice of availability of the Proposed Notice of Sale for Western Planning Area Lease Sale 248.

SUMMARY: BOEM announces the availability of the Proposed Notice of Sale (NOS) for the proposed Western Planning Area (WPA) Outer Continental Shelf (OCS) Oil and Gas Lease Sale 248 (WPA Sale 248). This Notice is published pursuant to 30 CFR 556.29(c) as a matter of information to the public. With regard to oil and gas leasing on the OCS, the Secretary of the Interior, pursuant to section 19 of the OCS Lands Act, provides affected States the opportunity to review the Proposed NOS. The Proposed NOS sets forth the proposed terms and conditions of the sale, including minimum bids, royalty rates, and rental rates.

DATES: Affected States may comment on the size, timing, and location of proposed WPA Sale 248 within 60 days following their receipt of the Proposed NOS. The Final NOS will be published in the **Federal Register** at least 30 days prior to the date of bid opening. Bid opening currently is scheduled for August 24, 2016.

SUPPLEMENTARY INFORMATION: The Proposed NOS for WPA Sale 248 and Proposed NOS Package containing information essential to potential bidders may be obtained from the Public Information Unit, Gulf of Mexico Region, Bureau of Ocean Energy Management, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394. Telephone: (504) 736-2519. The Proposed NOS and Proposed NOS Package also are available on BOEM's Web site at <http://www.boem.gov/Sale-248/>.

Agency Contact: David Diamond, Chief, Leasing Division, david.diamond@boem.gov.

Dated: March 28, 2016.

Abigail Ross Hopper,

Director, Bureau of Ocean Energy Management.

[FR Doc. 2016-07917 Filed 4-5-16; 8:45 am]

BILLING CODE 4310-MR-P

DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

AGENCY: Federal Bureau of Investigation, DOJ.

ACTION: Meeting notice.

SUMMARY: The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the Federal Government and 30 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) Noncriminal Justice Rap Back Audit Plan
- (2) Proposed Changes to the National Fingerprint File Qualifications Requirements
- (3) 2014 Survey of State Criminal History Information Systems

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the Federal Bureau Of Investigation (FBI) Compact Officer, Mr. Gary S. Barron at (304) 625-2803, at least 24 hours prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic.

DATES: *Dates and Times:* The Council will meet in open session from 9 a.m. until 5 p.m., on May 11-12, 2016.

ADDRESSES: The meeting will take place at the Westin Convention Center, 1000 Penn Avenue, Pittsburgh, Pennsylvania, telephone 412-560-6353.

FOR FURTHER INFORMATION CONTACT:

Inquiries may be addressed to Mr. Gary S. Barron, FBI Compact Officer, Module D3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone (304) 625-2803, facsimile (304) 625-2868.

Dated: March 29, 2016.

Gary S. Barron,

FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.

[FR Doc. 2016-07869 Filed 4-5-16; 8:45 am]

BILLING CODE 4410-02-P

DEPARTMENT OF LABOR

Office of the Secretary

Agency Information Collection Activities; Submission for OMB Review; Comment Request; National Medical Support Notice—Part B

ACTION: Notice.

SUMMARY: The Department of Labor (DOL) is submitting the Employee Benefits Security Administration sponsored information collection request (ICR) titled, "National Medical Support Notice—Part B," to the Office of Management and Budget (OMB) for review and approval for continued use, without change, in accordance with the Paperwork Reduction Act of 1995 (PRA), 44 U.S.C. 3501 *et seq.* Public comments on the ICR are invited.

DATES: The OMB will consider all written comments that agency receives on or before May 6, 2016.

ADDRESSES: A copy of this ICR with applicable supporting documentation; including a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained free of charge from the RegInfo.gov Web site at http://www.reginfo.gov/public/do/PRAViewICR?ref_nbr=201603-1210-004 or by contacting Michel Smyth by telephone at 202-693-4129, TTY 202-693-8064, (these are not toll-free numbers) or by email at DOL_PRA_PUBLIC@dol.gov.

Submit comments about this request by mail or courier to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for DOL-EBSA, Office of Management and Budget,