

Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. Discuss current or completed projects and present new projects for review.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 7, 2016 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988; or by email to [rjero@fs.fed.us](mailto:rjero@fs.fed.us), or via facsimile to (530) 934-7384.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 15, 2016.

**Jeanette Williams,**

*Acting District Ranger.*

[FR Doc. 2016-06263 Filed 3-18-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wenatchee-Okanogan Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Wenatchee-Okanogan Resource Advisory Committee (RAC) will meet in Wenatchee, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The

purpose of the meeting is to review projects proposed for RAC consideration under Title II of the Act. RAC information can be found at the following Web site: <http://www.fs.usda.gov/main/okawen/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held from 9:00 a.m. to 3:30 p.m. on April 21, 2016.

All RAC meetings are subject to cancellation. For status of meetings prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Sunnyslope Fire Station, 206 Easy Street, Wenatchee, Washington.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Okanogan-Wenatchee NF Headquarters Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** RAC Coordinator Robin DeMario by phone at 509-664-9292 or via email at [rdemario@fs.fed.us](mailto:rdemario@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meetings is to:

1. Provide status updates regarding Secure Rural Schools Program and Title II funding; and
2. Review and recommend projects for Title II funding for Chelan County.

These meetings are open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 11, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Robin DeMario, RAC Coordinator, 215 Melody Lane, Wenatchee, Washington 98801; by email to [rdemario@fs.fed.us](mailto:rdemario@fs.fed.us) or via facsimile to 509-664-9286.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices,

or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 15, 2016.

**Jason Kuiken,**

*Deputy Forest Supervisor, Okanogan-Wenatchee National Forest.*

[FR Doc. 2016-06265 Filed 3-18-16; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Illinois Advisory Committee To Discuss Findings and Recommendations Regarding Civil Rights and Environmental Justice in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Friday, April 01, 2016, at 12:00 p.m. CDT. The purpose of this meeting is to review and discuss testimony received regarding civil rights and environmental justice in the State, in preparation to draft an advisory memorandum to the Commission on the topic. This study is in support of the Commission's nationally focused 2016 statutory enforcement study.

This meeting is available to the public through the following toll-free call-in number: 888-397-5352, conference ID: 6124172. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and

providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://database.faca.gov/committee/meetings.aspx?cid=246>. Click on the "Meeting Details" and "Documents" links to download. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Welcome and Introductions  
Review and Discussion of Testimony:  
Environmental Justice in Illinois  
Open Comment  
Future plans and actions  
Adjournment

**DATES:** The meeting will be held on Friday, April 01, 2016, at 12:00 p.m. CDT.

**Public Call Information:** Dial: 888-397-5352; Conference ID: 6124172.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

Dated: March 16, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-06291 Filed 3-18-16; 8:45 am]

**BILLING CODE 6335-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Indiana Advisory Committee To Discuss Testimony Regarding Civil Rights and the School to Prison Pipeline in Indiana

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold a meeting on Wednesday, April 20, 2016, from 1:00 p.m.-2:00 p.m. EDT. The Committee will discuss testimony received regarding school discipline policies and practices which may facilitate disparities in juvenile justice involvement and youth incarceration rates on the basis of race, color, disability, or sex, in what has become known as the "School to Prison Pipeline," in preparation to issue a report to the Commission on the topic. This meeting is open to the public via the following toll free call in number 888-539-3678 conference ID 8845908. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are invited to make statements during the designated open comment period. In addition, members of the public may submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and following the meeting at <https://database.faca.gov/committee/meetings.aspx?cid=247> and following

the links for "Meeting Details" and then "Documents." Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

1. Welcome and Roll Call
2. Debriefing and Review of Public Testimony: "Civil Rights and the School to Prison Pipeline in Indiana"
3. Open Comment
4. Adjournment

**DATES:** The meeting will be held on Wednesday, April 20, 2016, from 1:00 p.m.-2:00 p.m. EDT.

#### Public Call Information

Dial: 888-539-3678.

Conference ID: 8845908.

#### FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at 312-353-8311 or [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

Dated: March 16, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-06293 Filed 3-18-16; 8:45 am]

**BILLING CODE 6335-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Illinois Advisory Committee To Discuss Draft Advisory Memorandum Regarding Civil Rights and Environmental Justice in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Friday, April 26, 2016, at 12:00 p.m. CDT. The purpose of this meeting is to review and discuss approval of an advisory memorandum to be issued to the Commission regarding civil rights and environmental justice in the State. This memorandum is in support of the Commission's nationally focused 2016 statutory enforcement study.

This meeting is available to the public through the following toll-free call-in number: 888-503-8169, conference ID: 8281453. Any interested member of the public may call this number and listen