

Community	Community map repository address
Village of Barneston	Village Hall, 102 Grand Avenue, Barneston, NE 68309.

II. Non-watershed-based studies:

Community	Community map repository address
Socorro County, New Mexico, and Incorporated Areas Docket No.: FEMA B-1239	
City of Socorro	City Hall, 111 School of Mines Road, Socorro, NM 87801.
Navajo Nation	Socorro County Annex Building, 198 Neel Avenue, Socorro, NM 87801.
Pueblo of Acoma	Realty and Natural Resources Offices, 33 A Pinsbaari Drive, Pueblo of Acoma, NM 87034.
Unincorporated Areas of Socorro County	Socorro County Annex Building, 198 Neel Avenue, Socorro, NM 87801.
Village of Magdalena	City Hall, 108 North Main Street, Suite B, Magdalena, NM 87825.

[FR Doc. 2016-04878 Filed 3-4-16; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2015-0001]

Final Flood Hazard Determinations**AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Final Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance

agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

DATES: The effective date of June 16, 2016 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at www.msc.fema.gov by the effective date indicated above.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each

community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 2, 2016.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

I. Non-watershed-based studies:

Community	Community map repository address
Mohave County, Arizona, and Incorporated Areas Docket No.: FEMA-B-1502	
Unincorporated Areas of Mohave County	County Administration Building, 700 West Beale Street, Kingman, AZ 86401.

Community	Community map repository address
Cumberland County, New Jersey (All Jurisdictions) Docket No.: FEMA-B-1471	
Borough of Shiloh	Clerk's Office, 900 Main Street, Shiloh, NJ 08353.
City of Bridgeton	Construction Code Office, 181 East Commerce Street, Bridgeton, NJ 08302.
City of Millville	Clerk's Office, 12 South High Street, Millville, NJ 08332.
City of Vineland	Planning Department, 640 East Wood Street, Vineland, NJ 08360.
Township of Commercial	Commercial Township Code Enforcement Office, 1768 Main Street, Port Norris, NJ 08349.
Township of Deerfield	Deerfield Township Hall, 736 Landis Avenue, Rosenhayn, NJ 08352.
Township of Downe	Downe Township Hall, 288 Main Street, Newport, NJ 08345.
Township of Fairfield	Fairfield Township Construction Office, 70 Fairton Gouldtown Road, Fairton, NJ 08320.
Township of Greenwich	Emergency Management Building, 1000 Ye Greate Street, Greenwich, NJ 08323.
Township of Hopewell	Hopewell Township Municipal Building, 590 Shiloh Pike, Bridgeton, NJ 08302.
Township of Lawrence	Lawrence Township Construction Code Office, 357 Main Street, Cedarville, NJ 08311.
Township of Maurice River	Maurice River Township Construction and Zoning Office, 590 Main Street, Leesburg, NJ 08327.
Township of Stow Creek	Stow Creek Township Clerk's Office, 900 Main Street, Shiloh, NJ 08353.
Township of Upper Deerfield	Upper Deerfield Township Municipal Building, 1325 Highway 77, Seabrook, NJ 08302.
Salem County, New Jersey (All Jurisdictions) Docket No.: FEMA-B-1471	
Borough of Elmer	Borough Hall, 120 South Main Street, Elmer, NJ 08318.
Borough of Penns Grove	Borough Hall, 1 State Street, Penns Grove, NJ 08069.
Borough of Woodstown	25 West Avenue, Woodstown, NJ 08098.
City of Salem	17 New Market Street, Salem, NJ 08079.
Township of Alloway	49 South Greenwich Street, Alloway, NJ 08001.
Township of Carneys Point	303 Harding Highway, Carneys Point, NJ 08069.
Township of Elsinboro	Elsinboro Township Municipal Building, 619 Salem Fort-Elfsborg Road, Salem, NJ 08079.
Township of Lower Alloways Creek	Township of Lower Alloways Creek, 501 Locust Island Road Hancock's Bridge, NJ 08038.
Township of Mannington	Town Hall, 491 Route 45, Mannington, NJ 08079.
Township of Oldmans	Township of Oldmans, Pedricktown Hall, 40 Freed Road, Pedricktown, NJ 08067.
Township of Pennsville	Town Hall, 90 North Broadway, Pennsville, NJ 08070.
Township of Pilesgrove	Municipal Building, 1180 Route 40, East, Pilesgrove, NJ 08098.
Township of Pittsgrove	Municipal Building, 989 Centerton Road, Pittsgrove, NJ 08318.
Township of Quinton	Municipal Building, 885 Quinton Road, Quinton, NJ 08072.
Township of Upper Pittsgrove	Township of Upper Pittsgrove, 431 Route 77, Woodstown, NJ 08318.
Delaware County, New York (All Jurisdictions) Docket No.: FEMA-B-1419	
Town of Andes	Town Hall, 115 Delaware Avenue, Andes, NY 13731.
Town of Bovina	Bovina Town Clerk's Office, 1866 County Highway 6, Bovina Center, NY 13740.
Town of Colchester	Colchester Town Hall, 72 Tannery Road, Downsville, NY 13755.
Town of Delhi	Town Clerk's Office, 5 Elm Street, Delhi, NY 13753.
Town of Franklin	Town Hall, 554 Main Street, Franklin, NY 13775.
Town of Hamden	Town Hall, Corner of Route 10 and Covert Hollow Road, Hamden, NY 13782.
Town of Harpersfield	Town Hall, 25399 State Highway 23, Harpersfield, NY 13786.
Town of Kortright	Kortright Town Hall, 51702 State Highway 10, Bloomville, NY 13739.
Town of Meredith	Town Hall, 4247 Turnpike Road, Meredith, NY 13806.
Town of Middletown	Middletown Building and Zoning Office, 42339 State Highway 28, Margaretville, NY 12455.
Town of Roxbury	Town Hall, 53690 State Highway 30, Roxbury, NY 12474.
Town of Stamford	Stamford Town Hall, 101 Maple Avenue, Hobart, NY 13788.
Town of Tompkins	Tompkins Town Hall, 148 Bridge Street, Trout Creek, NY 13847.
Town of Walton	Town Hall, 129 North Street, Walton, NY 13856.
Village of Delhi	Village Hall, 9 Court Street, Delhi, NY 13753.
Village of Fleischmanns	Village Hall, 1017 Main Street, Fleischmanns, NY 12430.
Village of Hobart	Community Center, 80 Cornell Avenue, Hobart, NY 13788.
Village of Margaretville	Village Hall, 773 Main Street, Margaretville, NY 12455.
Village of Stamford	Village Hall, 84 Main Street, Stamford, NY 12167.

Community	Community map repository address
Village of Walton	Village Hall, 21 North Street, Walton, NY 13856.

[FR Doc. 2016-04891 Filed 3-4-16; 8:45 am]

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DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service**[FWS-HQ-R-2016-
N024;FXGO1664091HCC0-FF09D00000-
167]**Wildlife and Hunting Heritage
Conservation Council; Public Meeting****AGENCY:** Fish and Wildlife Service,
Interior.**ACTION:** Notice of meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service, announce a public meeting of the Wildlife and Hunting Heritage Conservation Council (Council). The Council provides advice about wildlife and habitat conservation endeavors that benefit wildlife resources; encourage partnership among the public, the sporting conservation organizations, the States, Native American tribes, and the Federal Government; and benefit recreational hunting.

DATES: *Meeting:* Wednesday, March 23, 2016, from 10:30 a.m. to 5 p.m. (Eastern Daylight Time). For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The meeting will be held at the South Penthouse Room, Main Interior Building, 1849 C St. NW., Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Joshua Winchell, Council Designated Federal Officer, U.S. Fish and Wildlife

Service, National Wildlife Refuge System, 5275 Leesburg Pike, Falls Church, VA 22041-3803; telephone: (703) 358-2639; or email: joshua_winchell@fws.gov.

SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that Wildlife and Hunting Heritage Conservation Council will hold a meeting.

Background

Formed in February 2010, the Council provides advice about wildlife and habitat conservation endeavors that:

1. Benefit wildlife resources;
2. Encourage partnership among the public, the sporting conservation organizations, the states, Native American tribes, and the Federal Government; and
3. Benefit recreational hunting.

The Council advises the Secretary of the Interior and the Secretary of Agriculture, reporting through the Director, U.S. Fish and Wildlife Service (Service), in consultation with the Director, Bureau of Land Management (BLM); Director, National Park Service (NPS); Chief, Forest Service (USFS); Chief, Natural Resources Conservation Service (NRCS); and Administrator, Farm Services Agency (FSA). The Council's duties are strictly advisory and consist of, but are not limited to, providing recommendations for:

1. Implementing the Recreational Hunting and Wildlife Resource Conservation Plan—A Ten-Year Plan for Implementation;
2. Increasing public awareness of and support for the Wildlife Restoration Program;
3. Fostering wildlife and habitat conservation and ethics in hunting and shooting sports recreation;

4. Stimulating sportsmen and women's participation in conservation and management of wildlife and habitat resources through outreach and education;

5. Fostering communication and coordination among State, tribal, and Federal governments; industry; hunting and shooting sportsmen and women; wildlife and habitat conservation and management organizations; and the public;

6. Providing appropriate access to Federal lands for recreational shooting and hunting;

7. Providing recommendations to improve implementation of Federal conservation programs that benefit wildlife, hunting, and outdoor recreation on private lands; and

8. When requested by the Designated Federal Officer in consultation with the Council Chairperson, performing a variety of assessments or reviews of policies, programs, and efforts through the Council's designated subcommittees or workgroups.

Background information on the Council is available at <http://www.fws.gov/whhcc>.

Meeting Agenda

The Council will convene to consider issues including:

1. Wildlife habitat and health;
2. Funding for public lands and wildlife management;
3. Enhancing and expanding outdoor recreation opportunities; and
4. Other Council business..

The final agenda will be posted on the Internet at <http://www.fws.gov/whhcc>.

Public Input

If you wish to

You must contact the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) no later than

Attend the meeting
Submit written information or questions before the meeting for the council to consider during the meeting.
Give an oral presentation during the meeting

March 10, 2016.
March 10, 2016.
March 10, 2016.

Attendance

To attend this meeting, register by close of business on the dates listed in "Public Input" under **SUPPLEMENTARY INFORMATION**. Please submit your name,

time of arrival, email address, and phone number to the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**).

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider