

Public Health Association. PODER Magazine named him one of the Top 100 Latino Green Leaders. Hispanic Business Magazine has recognized him as one of the 100 most influential Latinos in the United States. Green 2.0 celebrates his work as an accomplished leader of color in the environmental field. Robert graduated from Stanford University and Stanford Law School, where he served on the Board of Editors of the Stanford Law Review. He is an Assistant Professor at Charles Drew University of Medicine and Science.

President Barack Obama and federal agencies are catapulting The City Project's work on green access to the national level. As the President recognized in dedicating the San Gabriel Mountains National Monument, "Too many children . . . especially children of color, don't have access to parks where they can run free, breathe fresh air, experience nature, and learn about their environment. This is an issue of social justice." Conservation isn't about locking away our natural treasures. "It's about working with communities to open up our glorious heritage to everybody—young and old, black, white, Latino, Asian, Native American—to make sure everybody can experience these incredible gifts."

The National Park Service and the US Army Corps of Engineers agree. Their studies on green access and the Santa Monica Mountains, the San Gabriel Mountains, and the Los Angeles River rely on The City Project's analyses to document that there are disparities in access to green space for people of color and low-income people in Los Angeles, that these disparities contribute to health disparities, and that environmental justice requires agencies to address these disparities. The City Project worked with Ranking Member Raul Grijalva and the House Natural Resources Committee to organize the historic forum on environmental justice, climate, and health. The forum included seven Members of Congress and community advocates at the L.A. River Center in 2015.

He has extensive experience in public policy, legal advocacy, mediation, and litigation involving complex social justice, civil rights, human health, environmental, education, and criminal justice matters. He has influenced the investment of over \$43 billion in underserved communities, working at the intersection of equal justice, public health, and the built environment. He served as chairman of the Citizens' School Bond Oversight Committee for five years, helping raise over \$27 billion to build new, and modernize existing, public schools as centers of their

communities in Los Angeles. He has helped communities create and preserve great urban parks and preserve access to beaches and trails. He has helped diversify support for and access to state resource bonds, with unprecedented levels of support among communities of color and low-income communities, and billions of dollars for urban parks. He served on the Development Team for the National Park Service Healthy Parks, Healthy People Community Engagement eGuide. He served on Cardinal Roger Mahony's Justice and Peace Committee for the Archdiocese of Los Angeles.

He served as an Assistant United States Attorney for the Southern District of New York, and an attorney with the NAACP Legal Defense & Education Fund. He received the President's Award from the California Attorneys for Criminal Justice for helping release Geronimo Pratt, the former Black Panther leader, from prison after 27 years for a crime he did not commit. He represented people on Death Row in Georgia, Florida, and Mississippi. Stanford Law School called him a "civil rights giant" and Stanford Magazine "an inspiration." He is an immigrant who came to the U.S. from Guatemala at age four.

He has lectured widely on the vision for healthy parks, schools, and communities. Recent keynote speeches include conferences at the National Recreation and Park Association (NRPA), Johns Hopkins Bloomberg School of Public Health, U.S. Environmental Protection Agency New Partners for Smart Growth, and Smithsonian Anacostia Community Museum. Other presentations include Stanford, Yale, Duke, Harvard Law School, Howard, UCLA, USC, Dalhousie University in Nova Scotia, Canada, FLAC in Dublin, Ireland, Centers for Disease Control (CDC), and National Council of La Raza (NCLR). The City Project [is] working to broaden access to parks and open space for inner-city residents and . . . to fight childhood obesity by guaranteeing that . . . students get enough physical education."—New York Times.

[FR Doc. 2015–29918 Filed 11–24–15; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–9939–26–OA]

### Notification of a Public Teleconference of the Farm, Ranch, and Rural Community Federal Advisory Committee (FRRCC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92–463, the Environmental Protection Agency (EPA) gives notice of a teleconference of the Farm, Ranch, and Rural Communities Committee (FRRCC). This teleconference is open to the public. Members of the public are encouraged to provide comments relevant to the specific issues being considered by the FRRCC.

**DATES:** A public teleconference will be held on December 11, 2015, from 2:00 p.m. to 3:30 p.m. Eastern Standard Time.

**Location:** The teleconference will be conducted by telephone only.

**FOR FURTHER INFORMATION CONTACT:** Donna Perla, Designated Federal Officer, U.S. Environmental Protection Agency, Office of the Administrator (MC1101A), 1200 Pennsylvania Avenue NW., Washington, DC 20460; via email at [perla.donna@epa.gov](mailto:perla.donna@epa.gov), or via telephone at 202–564–0184. General information concerning the EPA FRRCC can be found at <http://www2.epa.gov/faca/frcc>.

#### SUPPLEMENTARY INFORMATION:

**Background:** EPA established the Farm, Ranch, and Rural Communities Committee (FRRCC) in 2008 to provide independent policy advice, information, and recommendations to the Administrator on a range of environmental issues and policies that are of importance to agriculture and rural communities.

The purpose of this teleconference is to discuss progress and next steps for actions that were identified as a result of the October 22, 2015 FRRCC meeting, open to the public, in Denver, CO, (see **Federal Register** Notice). Discussion will include progress of the Soil Health and the Outreach and Engagement Working Groups, and identification of additional topics that members want to advise the Administrator on.

**Procedures for Providing Public Input:** The meeting is open to the public. Members of the public wishing to participate or to make oral comments in the teleconference should contact

Donna Perla at [perla.donna@epa.gov](mailto:perla.donna@epa.gov) or (202) 564-0184 by December 4, 2015.

**Accessibility:** For information on access to this teleconference or services for individuals with disabilities, please contact Donna Perla at 202-564-0184 or [perla.donna@epa.gov](mailto:perla.donna@epa.gov). To request special accommodations, please contact Donna Perla, preferably at least four working days prior to the teleconference, to allow sufficient time to process your request.

Dated: November 17, 2015.

**Donna Perla,**

*Designated Federal Officer.*

[FR Doc. 2015-30096 Filed 11-24-15; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

**Agreement No.:** 012323-001.

**Title:** Hoegh/Hyundai Glovis Transatlantic Vessel Sharing Agreement.

**Parties:** Hoegh Autoliners AS and Hyundai Glovis Co. Ltd.

**Filing Party:** Wayne R. Rohde, Esq.; Cozen O'Connor; 1200 Nineteenth St. NW.; Washington, DC 20036.

**Synopsis:** The amendment adds Spain, Morocco, Guadeloupe, Martinique, Venezuela and Colombia to the geographic scope of the agreement, and corrects the address of Hyundai Glovis.

**Agreement No.:** 012327-002.

**Title:** "K" Line/WHL/WHS/PIL Space Charter and Sailing Agreement.

**Parties:** Kawasaki Kisen Kaisha, Ltd.; Wan Hai Lines (Singapore) PTE Ltd.; Wan Hai Lines Ltd.; Pacific International Lines (PTE) Ltd.

**Filing Party:** Eric. C. Jeffrey, Esq.; Nixon Peabody LLP; 799 9th Street NW., Suite 500; Washington, DC 20001.

**Synopsis:** The amendment updates language in the agreement concerning operational coordination with third parties using slots provided by a party under this agreement.

**Agreement No.:** 012361-001.

**Title:** ELJSA/CMA CGM North West European Continent—U.S. East Coast Service Slot Charter Agreement.

**Parties:** Evergreen Line Joint Service Agreement and CMA CGM S.A.

**Filing Party:** Paul M. Keane, Esq.; Cichanowicz, Callan, Keane, Vengrow & Textor, LLP; 61 Broadway, Suite 3000; New York, NY 10006-2802.

**Synopsis:** The amendment adds Article 5.9 to the agreement allowing CMA CGM to communicate directly with members of the CKYHE Agreement (FMC Agreement No. 012300) who are providing the vessel space which Evergreen is chartering to CMA CGM.

**Agreement No.:** 012373.

**Title:** NMCC/Hoegh Autoliners Space Charter Agreement.

**Parties:** Mitsui O.S.K. Lines, Ltd.; Nissan Motor Car Carrier Co., Ltd.; World Logistics Service, (U.S.A.), Inc.; and Hoegh Autoliners AS.

**Filing Party:** Eric. C. Jeffrey, Esq.; Nixon Peabody LLP; 799 9th Street NW., Suite 500; Washington, DC 20001.

**Synopsis:** The agreement authorizes the parties to charter space to one another for the carriage of vehicles and other Ro-Ro cargo in the trades between the United States and countries in the Far East, Southeast Asia, the Indian Subcontinent, Northern Europe (including the United Kingdom and Ireland) and the Middle East and Mediterranean, excluding the trades from the United States East and Gulf Coasts to Bahrain and Oman.

**Agreement No.:** 012373-001.

**Title:** NMCC/Hoegh Autoliners Space Charter Agreement.

**Parties:** Mitsui O.S.K. Lines, Ltd.; Nissan Motor Car Carrier Co., Ltd.; World Logistics Service, (U.S.A.), Inc.; and Hoegh Autoliners AS.

**Filing Party:** Eric. C. Jeffrey, Esq.; Nixon Peabody LLP; 799 9th Street NW., Suite 500; Washington, DC 20001.

**Synopsis:** The amendment would expand the geographic scope of the agreement to include the trades from the United States East and Gulf Coasts to Bahrain and Oman, and change the name of the agreement.

**Agreement No.:** 012374.

**Title:** Seaboard/Crowley Space Charter Agreement.

**Parties:** Crowley Caribbean Services, LLC and Seaboard Marine, Ltd.

**Filing Party:** Wayne R. Rohde, Esq.; Cozen O'Connor; 1200 19th Street NW., Washington, DC 20036.

**Synopsis:** The agreement would authorize Crowley to charter space to Seaboard in the trade from Port Everglades, FL to Jamaica.

**Agreement No.:** 012375.

**Title:** Hanjin/Zim Slot Exchange Agreement.

**Parties:** ZIM Integrated Shipping Services, Ltd. and Hanjin Shipping Co., Ltd.

**Filing Party:** Mark E. Newcomb; ZIM American Integrated Shipping Services Co., LLC; 5801 Lake Wright Dr.; Norfolk, VA 23508.

**Synopsis:** The agreement would authorize the parties to exchange slots on their respective services in the trade between ports in Asia and ports on the U.S. East Coast.

**Agreement No.:** 201161-001.

**Title:** AMPT/Maher Cooperative Working Agreement.

**Parties:** APM Terminals North America, Inc.; Maher Terminals, Inc.; and Millennium Marine Rail LLC.

**Filing Party:** Wayne R. Rohde, Esq.; Cozen O'Connor; 1200 19th Street NW.; Washington, DC 20036.

**Synopsis:** The amendment would reflect the fact that Maher has restructured itself as an LLC, and that APMT has placed its terminal operations in a wholly-owned subsidiary. It would also correct the addresses of the parties to the agreement.

By Order of the Federal Maritime Commission.

Dated: November 20, 2015.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2015-30036 Filed 11-24-15; 8:45 am]

**BILLING CODE 6731-AA-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than December 11, 2015.

A. Federal Reserve Bank of Kansas City (Dennis Denney, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198-0001: