

## U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT

### Senior Executive Service: Membership of Performance Review Board

**ACTION:** Notice.

**SUMMARY:** This notice lists approved candidates who will comprise a standing roster for service on the Agency's 2015 and 2016 SES Performance Review Boards. The Agency will use this roster to select SES board members, and an outside member for the convening SES Performance Review Board each year. The standing roster is as follows:

Allen, Colleen  
Broderick, Deborah  
Chan, Carol  
Chapotin, Saharah Moon  
Detherage, Maria  
Feinstein, Barbara  
Foley, Jason  
Girod, Gayle  
Hunt, Juan Carlos  
Jenkins, Robert  
Kolmstetter, Elizabeth  
Kuyumjian, Kent  
Leavitt, William  
Mahanand, Vedjai  
Martin-Wallace, Valencia, U.S. Patent and Trade Office  
Miranda, Roberto  
Mitchell Reginald  
Pascocello, Susan  
Sampler, Donald  
Simpkins, John  
Steele, Gloria  
Sumilas, Michele  
Vera, Mauricio  
Walther, Mark  
Warren, Gordon  
Webb, Mark  
Whyche-Shaw, Oren

**FOR FURTHER INFORMATION CONTACT:** Maryclare Whitehead, 202–216–3489.

Dated: September 2, 2015.

**Karen Baquedano,**

*Acting Director, Center for Performance Excellence.*

[FR Doc. 2015–22796 Filed 9–9–15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comments Request—Evaluation of the Food Insecurity Nutrition Incentive (FINI) Grant Program

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the public and other public agencies to comment on this proposed information collection. This is a new collection for the purpose of measuring changes in fruit and vegetable purchases and consumption, food security, and perceived diet quality and health status among Supplemental Nutrition Assistance Program (SNAP) participants receiving incentives at the point of purchase.

**DATES:** Written comments must be received on or before November 9, 2015.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden on the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to: Eric Sean Williams, Food and Nutrition Service, USDA, 3101 Park Center Drive, Room 1014, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Eric Sean Williams at 703–305–2576 or via email to [eric.williams@fns.usda.gov](mailto:eric.williams@fns.usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov> and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m. Monday through Friday) at 3101 Park Center Drive, Room 1014, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collected should be directed to Eric Sean Williams, Office of Policy Support, Food and Nutrition Service, USDA, 3101 Park Center Drive, Room 1014, Alexandria, VA 22302.

#### SUPPLEMENTARY INFORMATION:

*Title:* Evaluation of the Food Insecurity Nutrition Incentive (FINI) Grant Program.

*OMB Number:* 0584–NEW.

*Expiration Date of Approval:* Not Yet Determined.

*Abstract:* The Agriculture Act of 2014 (Pub. L. 113–79) authorized USDA to provide Food Insecurity Nutrition Incentive (FINI) grants to eligible organizations to design and implement projects to increase purchases of fruits and vegetables among low-income consumers participating in SNAP by providing incentives at the point of purchase. The objective of this information collection is to measure changes in fruit and vegetable purchases and consumption, food security, and perceived diet quality and health status among SNAP participants who receive incentives through FINI grant projects awarded in FY 2015 and FY 2016. The evaluation will use a quasi-experimental study design with clustered intervention sites and non-equivalent comparison groups. Baseline and follow-up data will be collected from (i) SNAP participants in the intervention (incentive) and the non-incentive comparison groups, (ii) Program Staff (key informant) interviews, and (iii) grantees. The data collection activities to be undertaken subject to this notice include:

- **Participant Survey:** Two questions for the participant survey that have not been previously validated will be pretested with 9 SNAP participants. The pretest participants will not be included in the sample for the participant survey. SNAP participants in the intervention and comparison groups will be asked questions about their shopping patterns, knowledge and attitudes about fruits and vegetables, fruit and vegetable intakes, food security, household characteristics, and their experience with the incentive programs. Data collection procedures will be the same for the pre- and post-intervention surveys. At the onset of the voluntary study, a packet containing an advance invitation letter in English and Spanish, a \$5 pre-survey incentive, pre-intervention survey, and postage paid return envelope will be mailed to participants. Both letters will include instructions to call a toll-free number; however, the Spanish letter will have an option for Spanish Speakers to complete their survey in Spanish. One week after the initial mailing, participants who have not returned the survey will receive an automated telephone call reminding them to complete and return the survey. Next, three weeks after the initial mailing, a FedEx package will be sent to non-responding participants, to

underscore the importance of the study. The FedEx package will include a reminder letter with a toll-free number they can call to complete the survey by phone, a hard copy participant survey, and postage paid envelope. One week after the 2nd mailing, all non-responding participants will receive an automated telephone reminder call. About three weeks after the second mailing, telephone data collectors will attempt to contact sampled participants who have not returned the survey and try to complete the participant survey by phone. In the event that the trained interviewer is unable to speak with a person, interviewers will leave a message on voice mail along with a toll-free number for respondents to call and complete the survey at their convenience. A thank you letter with a \$20 cash incentive will be mailed to participants completing the survey. Respondents who use their cellphone to complete the interview will receive an additional \$10 (*i.e.*, total of \$30) to reimburse for the minutes used to complete the survey. The invitation letter for post-intervention survey and FedEx follow-up letter for the post-intervention survey will be sent only to pre-intervention survey respondents.

- **Program Staff (Key Informants):** State Agencies and Business Grantees will identify program administrators, retail and market operators and representatives from the partnering local community organization(s), to participate in two semi-structured telephone interviews regarding implementation of the incentive program. The interview procedures will be the same for the two interviews; trained project staff will use the

interview guide and record the discussions. A thank you postcard will be mailed to all program staff. Since program staff are expected to cooperate with and contribute to the independent evaluation, they will be no monetary incentives for their participation in this study.

- **State, Local or Tribal and Business-for-not-for-profit:** Grantees will be emailed on a quarterly basis, with a request to complete the online minimum core data survey for all outlets that are involved in the incentive program. As indicated in the program staff section above, grantees are expected to cooperate with and contribute to the independent evaluation; therefore, grantees will not receive monetary incentives for their participation in the evaluation. However, they may receive a summary data report about their FINI grant project.

*Affected Public:* Respondent groups identified include: Individuals/Households (SNAP participants), State/Local or Tribal Government (Respondent Types: Grantees and program administrators), and Profit/Non-Profit Businesses (Respondent Types: Grantees, program administrators, retailers, and community organizations).

*Estimated Number of Respondents:* The total number of respondents is 10,266. This includes 9 SNAP participants that will pretest 2 survey questions and 10,152 SNAP participants (6,903 will complete the pre-intervention survey and 3,093 will complete the pre-intervention and post-intervention surveys) with an 80 percent response rate for eligible respondents).

A total of 105 key informant interviews will be conducted annually (5 State/Local government grantees; 30 for profit/nonprofit grantees; and 70 retailer/local community staff). The minimum core data form will be completed by 35 grantees (5 State/Local government grantees and 30 for profit/nonprofit grantees), on a quarterly basis. Note that some grantees have multiple sites and they will coordinate data collection activities with their outlets. The average number of outlets is 302 for State/Local government grantee and 88 per profit/nonprofit grantee. We expect a 100 percent response rate for the grantees program staff/key informant interviews and for the completion and quarterly submission of the minimum core data.

*Estimated Number of Responses per Respondent:* SNAP participants and program staff/key informant interviews will respond two times; grantees will respond 16 times, on average (on a quarterly basis).

*Estimated Time per Response:* Pretesting 2 questions will take .25 hours. The pre-intervention and post-intervention surveys completed by mail will take 20 minutes (.334 hours) and those completed over the telephone will take 25 minutes. Program Staff/Key informant interviews will take 1 hour, and the minimum core data form will take about 20 minutes per outlet, per quarter.

*Estimated Total Burden on Respondents:* 17,584.2 hours. See the table below for estimated total burden for each type of respondent.

The burden is broken down by respondent type:

**BILLING CODE 3410-34-P**



	Thank you postcard, Year 1	2	2	1	2	0.1670	0.33	0	2	0	0.17	0	0.33
	Minimum core data request email (j), Year 1	2	2	4	8	0.0835	0.67	0	8	0	0.08	0	0.67
	Minimum core data form (j), Year 1	2	2	4	8	100.6667	805.33	0	4	0	100.67	0	805.3
	KI Interview Scheduling (script) (i), Year 2	3	3	1	3	0.0835	0.25	0	1	0	0.08	0	0.3
	KI Interview (guide) (i), Year 2	3	3	1	3	1.0000	3.00	0	1	0	1.00	0	3.0
	Thank you postcard, Year 2	3	3	1	3	0.1670	0.50	0	1	0	0.17	0	0.5
	Minimum core data request email (j), Year 2	3	3	4	12	0.0835	1.00	0	4	0	0.08	0	1.0
	Minimum core data form (j), Year 2	3	3	4	12	100.6667	1208.00	0	4	0	100.67	0	1208.0
	Minimum core data request email (j), Year 3	3	3	4	12	0.0835	1.00	0	4	0	0.08	0	1.0
	Minimum core data form (j), Year 3	3	3	4	12	100.6667	1208.00	0	4	0	100.67	0	1208.0
		<b>5</b>	<b>5</b>		<b>79</b>	<b>40.8894</b>	<b>3230.26</b>	<b>0</b>		<b>0</b>		<b>0</b>	<b>3230.26</b>
Grantees and Administrators/ Retailers/Local Community Org. Staff*	Grantee Key Informant ( KI) Interview Scheduling (script) (i), Year 1	13	13	1	13	0.0835	1.09	0	2	0	0.080	0	0.00
	Grantee KI Interview (guide) (i), Year 1	13	13	1	13	1.0000	13.00	0	2	0	1.000	0	13.00
	Grantee Thank you postcard, Year 1	13	13	1	13	0.1670	2.17	0	2	0	0.167	0	2.17
	Grantee Minimum core data request email (j), Year 1	13	13	4	52	0.0835	4.34	0	8	0	0.084	0	4.34
	Grantee Minimum core data form (j), Year 1	13	13	4	52	29.3077	1524.00	0	4	0	29.308	0	1524.00
	Grantee KI Interview Scheduling (script) (i), Year 2	30	30	1	30	0.0835	2.51	0	1	0	0.084	0	2.51
	Grantee KI Interview (guide) (i), Year 2	30	30	1	30	1.0000	30.00	0	1	0	1.000	0	30.00
	Grantee Thank you postcard, Year 2	30	30	1	30	0.1670	5.01	0	1	0	0.167	0	5.01
	Grantee Minimum core data request email (j), Year 2	30	30	4	120	0.0835	10.02	0	4	0	0.084	0	10.02
	Grantee Minimum core data form (j), Year 2	30	30	4	120	29.3077	3516.92	0	4	0	29.308	0	3516.92
	Grantee Minimum core data request email (j), Year 3	30	30	4	120	0.0835	10.02	0	4	0	0.084	0	10.02
	Grantee Minimum core data form (j), Year 3	30	30	4	120	0.0167	2.00	0	4	0	0.017	0	2.00

Retailer KI Interview Scheduling (script) (i), Year 1	70	70	1	70	0.0835	5.85	0	1	0	0.08	0	5.85
Retailer KI Interview (guide) (i), Year 1	70	70	1	70	1.0000	70.00	0	2	0	1.00	0	70.00
Retailer Thank you postcard, Year 1	70	70	1	70	0.0167	1.17	0	2	0	0.02	0	1.17
Retailer KI Interview Scheduling (script) (i), Year 2	70	70	1	70	0.0835	5.845	0	1	0	0.0835	0	5.845
Retailer KI Interview (guide) (i), Year 2	70	70	1	70	1.0000	70	0	2	0	1.0000	0	70
Retailer Thank you postcard, Year 2	70	70	1	70	0.0167	1.169	0	2	0	0.0167	0	1.169
	100	100		1133	4.656	5275.11	0		0		0.00	5274.02
	10,266	9,251		81,165	0.214	17,335.55	1015		6976		248.69	17,584.15

Dated: September 4, 2015.

**Yvette S. Jackson,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 2015-22782 Filed 9-9-15; 8:45 am]

**BILLING CODE 3410-34-C**

## **BROADCASTING BOARD OF GOVERNORS**

### **Notice of Public Availability of the Broadcasting Board of Governors FY-2013 Service Contract Analysis and FY-2014 Service Contract Inventory**

**AGENCY:** The Broadcasting Board of Governors.

**ACTION:** Notice.

**SUMMARY:** In accordance with Section 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117), the Broadcasting Board of Governors (BBG) is publishing this notice to instruct the public of the availability of its FY-2013 Service Contract Analysis and FY-2014 Service Contract Inventory. They are available on the BBG Internet site at <http://www.bbg.gov/about-the-agency/research-reports/other/bbg-service-contract-inventory/>. The service contract inventory provides information on service contract actions over \$25,000 made in FY-2014. The information is organized by function to show how contracted resources are distributed throughout the Agency. The inventory has been developed in accordance with guidance on service contract inventories issued on November 5, 2010 and on December 19, 2011 by the Office of Management and Budget, Office of Federal Procurement Policy (OFPP).

**FOR FURTHER INFORMATION CONTACT:** James McGuirk, Senior Procurement Analyst, IBB Office of Contracts via email at [jmcguirk@bbg.gov](mailto:jmcguirk@bbg.gov) or at telephone number (202) 382-7840.

Dated: September 3, 2015.

**Chris Luer,**

*Chief, IBB Office of Administration.*

[FR Doc. 2015-22861 Filed 9-9-15; 8:45 am]

**BILLING CODE 8610-01-P**

## **COMMISSION ON CIVIL RIGHTS**

### **Notice of Public Meeting of the Mississippi Advisory Committee; Correction**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice; correction.

**SUMMARY:** The U.S. Commission on Civil Rights published a document in the

**Federal Register** of July 21, 2015, concerning notice of a public meeting of the Mississippi Advisory Committee. The public meeting has been cancelled and will be rescheduled.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Mojnaroski, DFO, at 312-353-8311 or [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

*Correction*

In the **Federal Register** of July 21, 2015, in FR Doc. 2015-17785, on pages 43060-43061, withdraw the notice of a meeting of the Mississippi Advisory Committee for September 8, 2015, via conference call. The meeting has been cancelled and will be rescheduled.

Dated: September 4, 2015.

**David Mussatt,**

*Chief Regional Programs Unit.*

[FR Doc. 2015-22824 Filed 9-9-15; 8:45 am]

**BILLING CODE 6335-01-P**

## **DEPARTMENT OF COMMERCE**

### **Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* School District Review Program.

*OMB Control Number:* 0607-XXXX.

*Form Number(s):* N/A.

*Type of Request:* Regular Submission.

*Number of Respondents:* 102.

*Average Hours per Response:* 20.

*Burden Hours:* 2040.

*Needs and Uses:* The mission of the Geography Division (GEO) within the U.S. Census Bureau is to plan, coordinate, and administer all geographic and cartographic activities needed to facilitate Census Bureau statistical programs throughout the United States and its territories. GEO manages programs that continuously update features, boundaries, addresses, and geographic entities in the Master Address File/Topologically Integrated Geographic Encoding and Referencing (MAF/TIGER) System. The National Center for Education Statistics (NCES) sponsors the School District Review Program, which enables the Census Bureau to create special tabulations of Decennial Census data by school district geography. The demographic data produced by the Census Bureau for the NCES and related to each school district is of vital importance for each state's allocation under Title I of the

Elementary and Secondary Education Act as amended by the No Child Left Behind Act of 2001. The NCES identifies a Title I Coordinator, and the Census Bureau works with the NCES on assigning a Mapping Coordinator in each state to work with the Census Bureau to implement this work. The respondents for the SDRP are the Title I Coordinators and Mapping Coordinators from the fifty states and the District of Columbia. The SDRP invites respondent participation in two phases of the program: Annotation and Verification. As part of the 2015-2016 SDRP Annotation phase, the Mapping Coordinator in each state will receive a variety of materials from the Census Bureau to use in their review and update of school district boundaries, names, codes and geographic relationships. The Mapping Coordinators will use the Census Bureau's MAF/TIGER Partnership Software (MTPS) and Census supplied spatial data in digital shapefile format to identify boundary changes for their school districts. As part of the Verification phase of the SDRP, Mapping Coordinators will have the opportunity to either use the MTPS with Census Bureau supplied Verification shapefiles, or the Census Crowdsourcing Tool (CCT) to review and verify that the Census Bureau correctly captured their submitted information. If a respondent finds cases where the Census Bureau did not incorporate their proposed submissions correctly, the respondent can tag and comment the area of issue and that information will become available to the Census Bureau for corrections. The Census Bureau conducts the SDRP every two years under agreement from the NCES of the U.S. Department of Education (ED). The Census Bureau invites state education officials to participate in the review and update of its national inventory of school district boundaries and district information. State education officials collaborate with local superintendents on their responses. The participants review and provide updates and corrections to the elementary, secondary, and unified school district names and Federal Local Education Agency (LEA) identification numbers, school district boundaries, and the grade ranges for which a school district is financially responsible. The participants submit updated digital spatial files back to the Census Bureau. The Census Bureau uses the updated school district information along with the most current Census population and income data, current population estimates, and tabulations of