

<sup>18</sup> U.S. Gov't Accountability Office, *GAO-14-91, COLLEGE DEBIT CARDS: Actions needed to Address ATM Access, Student Choice, and Transparency*, available at <http://www.gao.gov/assets/670/660919.pdf> (Feb. 2014).

<sup>19</sup> National Association of College and University Business Officers (NACUBO), *Students Refunds and Personal Banking at Colleges and Universities*, available at [http://www.nacubo.org/Documents/Initiatives/Campus\\_Card\\_Survey\\_Summary\\_FINAL.Pdf](http://www.nacubo.org/Documents/Initiatives/Campus_Card_Survey_Summary_FINAL.Pdf) (Oct. 2012).

<sup>20</sup> *Ibid.*

<sup>21</sup> *Ibid.*

<sup>22</sup> In January 2011, the FDIC published a Model Safe Accounts Template. The Bureau reviewed this template and the associated docket of public comments when developing this draft *Safe Student Account Scorecard* for use by colleges and universities. Available at <https://www.fdic.gov/consumers/template/background/>.

<sup>23</sup> Consumer Financial Protection Bureau, *Request for Information Regarding Financial Products Marketed to Students Enrolled in institutions of Higher Education*, available at <http://www.regulations.gov/#!docketDetail;D=CFPB-2013-0003> (Feb 2013).

<sup>24</sup> Department of Education, *Negotiated Rulemaking 2013-2014 Program Integrity and Improvement*, available at <http://www.2.ed.gov/policy/highered/reg/hearulemaking/2012/programintegrity.html>.

Dated: January 15, 2015.

**Christopher D'Angelo,**

*Chief of Staff, Bureau of Consumer Financial Protection.*

[FR Doc. 2015-01492 Filed 1-26-15; 8:45 am]

**BILLING CODE 4810-AM-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled 2015 Pay for Success Grant Opportunity for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Jennifer Stoff, at 202-606-7570 or email to [jstoff@cns.gov](mailto:jstoff@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the

information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) By fax to: 202-395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or

(2) By email to: [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Comments:* A 60-day Notice requesting public comment was published in the **Federal Register** on September 29, 2014. This comment period ended November 29, 2014. No public comments were received from this Notice.

*Description:* The Corporation for National and Community Service has submitted a public information collection request (ICR) titled "2015 Application Instructions for Social Innovation Fund Pay for Success Grant Competition" for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Jennifer Stoff at 202-606-7570 or email to [jstoff@cns.gov](mailto:jstoff@cns.gov). Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* 2015 Application Instructions for Social Innovation Fund Pay for Success Grant Competition.

*OMB Number:* TBD.

*Agency Number:* None.

*Affected Public:* State and Local Government entities, Indian Tribes, nonprofit organizations.

*Total Respondents:* Approximately 50.

*Frequency:* 24 hours per response.

*Estimated Total Burden Hours:* 1,200 burden hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: January 24, 2015.

**Melissa Bradley,**

*Acting Director, Social Innovation Fund.*

[FR Doc. 2015-01478 Filed 1-26-15; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Defense Health Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense, DoD.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Health Board will take place. This meeting is open to the public.

#### DATES:

**Wednesday, February 11, 2015**

8:30 a.m.-12 p.m. (Open Session)

12 p.m.-1 p.m. (Preparatory Meeting)

1 p.m.-5 p.m. (Open Session)

**ADDRESSES:** Defense Health Headquarters (DHHQ), Pavilion Salons B-C, 7700 Arlington Blvd., Falls Church, Virginia 22042 (escort required; see guidance in **SUPPLEMENTARY INFORMATION**, "Public's Accessibility to the Meeting").

**FOR FURTHER INFORMATION CONTACT:** The Executive Director of the Defense Health Board is Ms. Christine Bader, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, (703) 681-6653, Fax: (703) 681-9539, [Christine.bader@dha.mil](mailto:Christine.bader@dha.mil). For meeting information, please contact Ms. Kendal Brown, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, [Kendal.Brown.ctr@dha.mil](mailto:Kendal.Brown.ctr@dha.mil), (703) 681-6670, Fax: (703) 681-9539.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the

provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, and in accordance with section 10(a)(2) of the Federal Advisory Committee Act.

Additional information, including the agenda and electronic registration, is available at the DHB Web site, <http://www.health.mil/About-MHS/Organizational-Overview/Defense-Health-Board>.

### Purpose of the Meeting

The purpose of the meeting is to conduct decision briefings for deliberation and provide progress updates on specific taskings before the DHB. In addition, the DHB will receive information briefings on current issues or lessons learned related to military operational programs, health policy, health research, disease/injury prevention, health promotion, and healthcare delivery.

### Agenda

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165 and subject to availability of space, the DHB meeting is open to the public from 8:30 a.m. to 12 p.m. and 1 p.m. to 5 p.m. on February 11, 2015. The DHB anticipates deliberating decision briefings from the Health Care Delivery Subcommittee on Sustaining and Advancing Amputee Care and from the Medical Ethics Subcommittee on Ethical Guidelines and Practices for U.S. Military Medical Professionals. The DHB also anticipates receiving progress updates from the Neuro/Behavioral Health Subcommittee on Population Normative Values for Post-Concussive Computerized Neurocognitive Assessments and from the subgroup reviewing Continuing Health Education for Military and Civilian Health Professionals. In addition, information briefings will be provided on accomplishments of the Defense Health Agency and lessons learned from Afghanistan reconstruction efforts.

### Public's Accessibility to the Meeting

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165 and subject to availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. All members of the public who wish to attend the public meeting must contact Ms. Kendal Brown at the number listed in the section **FOR FURTHER INFORMATION CONTACT** no later than 12:00 p.m. on

Wednesday, February 4, 2015 to register and make arrangements for a DHHQ escort, if necessary. Public attendees requiring escort should arrive at the DHHQ Visitor's Entrance with sufficient time to complete security screening no later than 8:15 a.m. on February 11. To complete security screening, please come prepared to present two forms of identification and one must be a picture identification card.

### Special Accommodations

Individuals requiring special accommodations to access the public meeting should contact Ms. Kendal Brown at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

### Written Statements

Any member of the public wishing to provide comments to the DHB may do so in accordance with 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, and the procedures described in this notice.

Individuals desiring to provide comments to the DHB may do so by submitting a written statement to the DHB Designated Federal Officer (DFO) (see **FOR FURTHER INFORMATION CONTACT**). Written statements should not be longer than two type-written pages and address the following details: the issue, discussion, and a recommended course of action. Supporting documentation may also be included, as needed, to establish the appropriate historical context and to provide any necessary background information.

If the written statement is not received at least five (5) business days prior to the meeting, the DFO may choose to postpone consideration of the statement until the next open meeting.

The DFO will review all timely submissions with the DHB President and ensure they are provided to members of the DHB before the meeting that is subject to this notice. After reviewing the written comments, the President and the DFO may choose to invite the submitter to orally present their issue during an open portion of this meeting or at a future meeting. The DFO, in consultation with the DHB President, may allot time for members of the public to present their issues for review and discussion by the Defense Health Board.

Dated: January 21, 2015.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015–01336 Filed 1–26–15; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2014–ICCD–0148]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Teacher Education Assistance for College and Higher Education Grant Eligibility Regulations

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before February 26, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED–2014–ICCD–0148 via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will only accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L–OM–2–2E319, Room 2E103, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202–377–4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested