

St. Francis National Forests. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Ozark-St. Francis National Forests at the address in this notice by July 9, 2015.

**ADDRESSES:** Reggie Blackwell, USDA, Forest Service, Ozark-St. Francis National Forests, 605 West Main, Russellville, AR 72801, telephone (479) 964-7200.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the USDA, Forest Service, Ozark-St. Francis National Forests that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Items

In 1985, four cultural items were removed from sites 3LE139 and 3PH233, the County Line site, from Federal land managed by the USDA Forest Service, Ozark-St. Francis National Forests, AR. The sites were looted by Rickey Joe Beard, who was successfully prosecuted in 1985 in violation of the Archeological Resources Protection Act. As part of his plea bargain, Beard showed the sites to the authorities. Beard reportedly collected human remains from the sites, but none of Beard's collections were returned to the Ozark-St. Francis National Forests. The four cultural items were collected from the surface in 1985. The County Line site is a prehistoric open site on a lower ridge spur and toe slope overlooking the St. Francis floodplain. The site was recorded in 1985 based on information from Beard and was revisited and probed by Michael Pfeiffer and Robin Toole, USDA, Forest Service, in 1990.

The four unassociated funerary objects are reconstructable vessels and identified as one Carson Red on Buff var. Olmond (a deep-profile flaring rim bowl); one plain everted rim jar; and two Barton Incised var. Kent (a flaring rim jar with three chronologically sensitive modes, var. Kent, the Memphis rim, and appliqué triangular handles). The cultural items date from A.D. 1450 to 1600.

#### Determinations Made by the Ozark-St. Francis National Forests

Officials of the Ozark-St. Francis National Forests have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the four cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and The Quapaw Tribe of Indians.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Reggie Blackwell, USDA, Forest Service, Ozark-St. Francis National Forests, 605 West Main, Russellville, AR 72801, telephone (479) 964-7200, by July 9, 2015. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to The Quapaw Tribe of Indians may proceed.

The Ozark-St. Francis National Forests are responsible for notifying the Absentee Shawnee Tribe of Indians of Oklahoma; Alabama-Quassarte Tribal Town; Caddo Nation of Oklahoma; Cherokee Nation; Coushatta Tribe of Louisiana; Delaware Nation, Oklahoma; Eastern Shawnee Tribe of Oklahoma; Jena Band of Choctaw Indians; Kialegee Tribal Town; Miami Tribe of Oklahoma; Mississippi Band of Choctaw Indians; Peoria Tribe of Indians of Oklahoma; Shawnee Tribe; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Osage Nation (previously listed as the Osage Tribe); The Quapaw Tribe of Indians; The Seminole Nation of Oklahoma; Thlopthlocco Tribal Town; Tunica-Biloxi Indian Tribe; United Keetoowah

Band of Cherokee Indians in Oklahoma; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco & Tawakonie), Oklahoma, that this notice has been published.

Dated: May 6, 2015.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

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**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-18353;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 16, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 24, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 20, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ARIZONA

### Pinaleño County

Chi'chil Bildagoteel Historic District,  
Address Restricted, Kearney,  
15000358

**CALIFORNIA****Los Angeles County**

Forsythe Memorial School for Girls,  
(Latinos in 20th Century California  
MPS) 506 N. Evergreen Ave., Los  
Angeles, 15000359

**Solano County**

Von Pfister General Store, Von Pfister  
Alley, Benicia, 15000360

**GEORGIA****Jones County**

Roberts—Bush—Roberts House, 157  
Eatonton Hwy., Gray, 15000361

**LOUISIANA****Rapides Parish**

Long, Huey P., Memorial Hospital, 352  
Hospital Blvd., Pineville, 15000362

**MICHIGAN****Genesee County**

Swayze Apartments, 313 W. Court St.,  
Flint, 15000363

**Lenawee County**

Blissfield Downtown Historic District,  
Roughly bounded by Pearl, Jefferson &  
Giles Sts., Adrian & Blissfield RR.,  
Blissfield, 15000364

**MISSOURI****Cape Girardeau County**

Wilson, J. Maple and Grace Senne,  
House, 344 N. Ellis St., Cape  
Girardeau, 15000365

**NEW JERSEY****Essex County**

Bloomfield Cemetery, 383 Belleville  
Ave., Bloomfield Township,  
15000366

**NEW YORK****Erie County**

First Unitarian Church of Buffalo, 695  
Elmwood Ave., Buffalo, 15000367

**Monroe County**

Inglewood and Thurston Historic  
District, 15–218 Inglewood Dr., 169–  
291 Thurston Rd. & 5 Marlborough,  
Rochester, 15000368

**Schoharie County**

Hess, Christian, House and Shoemaker's  
Shop, 111 Stony Brook Rd.,  
Schoharie, 15000369

**Ulster County**

Alligerville Historic District, Berme,  
Church Hill, Creek, Rose Hill &  
Towpath Rds., Cty. Rd. 6, Church &  
Purcell Lns., Accord, 15000370

**OHIO****Cuyahoga County**

Scranton South Side Historic District,  
2314–2658, 3339 Scranton Rd., 1632–  
2101 Holmden, 1644–2115 Brainard,  
1724–2105 Corning, 1701–2034  
Clover Aves., Cleveland, 15000371

**Montgomery County**

Miami Valley Golf Course and  
Clubhouse, 3311 Salem Ave., Dayton,  
15000372

**OREGON****Coos County**

First National Bank of Bandon, 112 2nd  
St. SE., Bandon, 15000373

**Lane County**

Leaburg Hydroelectric Project Historic  
District, 14348 McKenzie River Hwy.,  
Leaburg, 15000375

**Tillamook County**

Tillamook Bay Life-Saving Station,  
15280 US 101 N., Barview, 15000374

**VERMONT****Addison County**

First Congregational Church of Cornwall  
Parsonage, 18 VT 74, Cornwall,  
15000376

**WISCONSIN****Rock County**

Gray, William H. and Edith, Farmstead,  
313 E. High St., Milton, 15000377  
[FR Doc. 2015–13991 Filed 6–8–15; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**[NPS–WASO–NAGPRA–18276;  
PPWOCRADNO–PCU00RP15.R50000]**

**Notice of Inventory Completion: U.S. Army Corps of Engineers, St. Louis District, Mark Twain Lake, MO**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The U.S. Army Corps of Engineers, St. Louis District, has completed an inventory of human remains and associated funerary objects for Mark Twain Lake, MO, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and associated funerary objects and any present-day Indian tribes or Native Hawaiian organizations. Representatives of any Indian tribe or Native Hawaiian

organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the St. Louis District. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the Indian tribes stated in this notice may proceed.

**DATES:** Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the U.S. Army Corps of Engineers, St. Louis District at the address in this notice by July 9, 2015.

**ADDRESSES:** U.S. Army Corps of Engineers, St. Louis District, ATTN: CEMVS–EC–Z (Michael K. Trimble, Ph.D.), 1222 Spruce Street, St. Louis, MO 63103–2833, telephone (314) 331–8466, email [michael.k.trimble@usace.army.mil](mailto:michael.k.trimble@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the U.S. Army Corps of Engineers, St. Louis District, St. Louis, MO. The human remains and associated funerary objects were removed from fee-titled property at Mark Twain Lake in the counties of Monroe and Ralls, MO.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by the St. Louis District professional staff in consultation with representatives of the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Citizen Potawatomi Nation, Oklahoma; Delaware Nation, Oklahoma; Delaware Tribe of Indians; Eastern Shawnee Tribe of Oklahoma; Forest County Potawatomi Community, Wisconsin; Hannahville Indian Community, Michigan; Ho-Chunk Nation of Wisconsin; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of