

hotel, 739 Canal Street, New Orleans, LA 70130; telephone: (504) 962-0560.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [steven.atran@gulfcouncil.org](mailto:steven.atran@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agenda are as follows:

**Standing and Special Reef Fish Scientific and Statistical Committees (SSC) Agenda, Wednesday, May 20, 2015, 8:30 a.m. Until 5 p.m.**

- I. Introductions and Adoption of Agenda
  - II. Approval of the Standing and Special Reef Fish Portion of the March 10-12, 2015 Standing, Special Spiny Lobster and Special Reef Fish SSC Minutes
  - III. Selection of SSC Representative at June, 2015 Council Meeting
  - IV. Analysis of Alternative  $F_{MSY}$  Proxies for *Red Snapper*
  - V. Review of the Effect of Recalibrated Recreational Removals and Recreational Selectivity on Estimates of Overfishing Limits (OFL), Acceptable Biological Catch (ABC), and Maximum Sustainable Yield (MSY) for Gulf *Red Snapper*
  - VI. Evaluation of Recent Trends in *Gag* Catch Per Unit Effort (CPUE) Indices
  - VII. *Hogfish* OFL and ABC
    - a. OFL and ABC Recommendations for Gulf Stock
    - b. Review of South Atlantic SSC OFL and ABC Recommendations for Florida Keys/ South Atlantic stock
  - VIII. *Mutton Snapper* OFL and ABC
    - a. Review of Age-Length Keys vs. Direct Age Sensitivity Runs
    - b. Review of South Atlantic SSC OFL and ABC Recommendations
    - c. Gulf SSC Concurrence or Selection of Alternative OFL and ABC
  - IX. Other Business
- Adjourn—

The Agenda is subject to change, and the latest version will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfquest". Click on the "Library Folder", then scroll down to "SSC meeting—2015-05".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the

Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committees will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 28, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-10191 Filed 4-30-15; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Deletions**

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes products from the Procurement List that were previously furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective:* 6/1/2015.

**ADDRESSES:** Committee for Purchase from People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 3/27/2015 (80 FR 16363-16364), the Committee for Purchase from People

Who are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products deleted from the Procurement List.

**End of Certification**

Accordingly, the following products are deleted from the Procurement List:

**Products**

**Product Name/NSN(s):** Tray, Desk, Plastic, 7520-01-466-0483, 7520-01-094-4310—Side Loading, Stackable, Legal, Beige

**Mandatory Source of Supply:** LC Industries, Inc., Durham, NC

**Contracting Activity:** General Services Administration, New York, NY

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-10211 Filed 4-30-15; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and delete services previously furnished by such agencies.

**DATES:** Comments Must be Received on or before: 6/1/2015.

**ADDRESSES:** Committee for Purchase from People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For Further Information or to Submit Comments Contact: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

**Product Name/NSN:** File Folder, Single Tab, 1/3 Cut.

7530-00-NIB-1104—Letter, Position 1

**Distribution:** A-List

**Mandatory Purchase for:** Total Government Requirement

**Mandatory Source of Supply:** Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY

**Contracting Activity:** General Services Administration, New York, NY

**Product Name/NSN(s):** Pen, Retractable Gel  
7520-00-NIB-2235—Black Ink, Fine Point  
7520-00-NIB-2236—Blue Ink, Fine Point  
7520-00-NIB-2135—Black Ink, Medium Point

7520-00-NIB-2136—Blue Ink, Medium Point

**Distribution:** A-List

7520-00-NIB-2237—Black Ink, Bold Point

7520-00-NIB-2238—Blue Ink, Bold Point

**Distribution:** B-List

**Mandatory Purchase for:** Total and Broad Government Requirements

**Mandatory Source of Supply:** Industries of the Blind, Inc., Greensboro, NC

**Contracting Activity:** General Services Administration, New York, NY

**Product Name/NSN(s):** Bag, Shopping Tote, Laminated

MR 400—Small, "Live Spicy"

MR 401—Small, "Live Fresh"

MR 402—Small, "Live Sweet"

MR 403—Small, "Live Well"

MR 404—Large, "Live Spicy"

MR 405—Fresh, "Live Fresh"

MR 406—Large, "Live Sweet"

MR 407—Large, "Live Well"

**Distribution:** C-List

**Mandatory Purchase for:** Requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency

**Mandatory Source of Supply:** Industries for the Blind, Inc., West Allis, WI

**Contracting Activity:** Defense Commissary Agency, Fort Lee, VA

**Service**

**Service Type:** Contract Management Support Service

**Mandatory Purchase for:** National Institutes of Health (NIH), Rockville, MD

**Mandatory Source of Supply:** Columbia Lighthouse for the Blind, Washington, DC

**Contracting Activity:** Department of Health and Human Services, Office of Logistics and Acquisition Operations, Rockville, MD

### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services

**Service Type:** Grounds Maintenance Service  
**Mandatory Purchase for:** Ballsfield, Fort Ord, CA

**Mandatory Source of Supply:** Unknown

**Contracting Activity:** Dept of the Army, W40M Northern Region Contract Office, Fort Belvoir, VA

**Service Type:** Shelf Stocking & Custodial Service

**Mandatory Purchase for:** Barbers Point Naval Air Station, Barbers Point, HI

**Mandatory Source of Supply:** Trace, Inc., Boise, ID

**Contracting Activity:** Defense Commissary Agency, Fort Lee, VA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-10210 Filed 4-30-15; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF EDUCATION

[Docket No. ED-2015-ICCD-0011]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Assurance of Compliance—Civil Rights Certificate

**AGENCY:** Office of Civil Rights (OCR), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before June 1, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2015-ICCD-0011 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E105, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Elizabeth Wiegman, 202-453-6039.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Assurance of Compliance—Civil Rights Certificate.