

made to the Uniform Code of Military Justice by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Pub. L. 112—81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. At this meeting, the Panel will consider the issues of social and professional retaliation against individuals who report incidents of sexual assault within the military, and develop recommendations for improving the military's prevention and response to retaliation. The Panel is interested in written and oral comments from the public, including non-governmental organizations, relevant to these issues or any of the Panel's tasks.

#### Agenda

- 8:00 a.m.–8:30 a.m. Administrative Session (41 CFR 102–3.160, not subject to notice and open meeting requirements)
- 8:30 a.m.–9:30 a.m. Deliberations on Victim Compensation/Restitution (*public meeting begins*)
- 9:30 a.m.–10:45 a.m. DoD SAPRO Review of Findings and Initiatives Regarding Retaliation  
—*Speakers: Department of Defense SAPRO and DEOMI representatives*
- 10:45 a.m.–11:00 a.m. Break
- 11:00 a.m.–12:00 p.m. Workplace Retaliation Studies & Human Relations Dynamics  
—*Speakers: Experts in organizational psychology and clinical forensic psychologists*
- 12:00 p.m.–12:45 p.m. Lunch
- 12:45 p.m.–1:45 p.m. Workplace Retaliation Studies & Human Relations Dynamics (Continued)  
—*Speakers: Experts in organizational psychology and clinical forensic psychologists (continued)*
- 1:45 p.m.–2:00 p.m. Break
- 2:00 p.m.–3:30 p.m. Policies, Practices and Prevention of Retaliation within the Military Services  
—*Speakers: Service SHARP/SAPR Directors*
- 3:30 p.m.–4:45 p.m. DoD IG and BCMR Responses to Reports of Professional Retaliation and Requests for Relief  
—*Speakers: DoD IG and Service BCMR Representatives*
- 4:45 p.m.–5:00 p.m. Public Comment  
*Availability of Materials for the Meeting:* A copy of the April 10, 2015, meeting agenda or any updates to the agenda, to include individual speakers not identified at the time of this notice, as well as other materials presented related to the meeting, may be obtained at the meeting or from the Panel's Web site at <http://jpp.whs.mil>.

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis.

*Accommodations:* Individuals with disabilities requiring accommodations to access the public meeting should contact Ms. Julie Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) at least five (5) business days prior to the meeting so that reasonable accommodations can be made consistent with the Rehabilitation Act of 1973, as amended.

*Procedures for Providing Public Comments:* Pursuant to 41 CFR 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by Ms. Julie Carson at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to Ms. Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. If members of the public are interested in making an oral statement, a written statement must be submitted along with a request to provide an oral statement. Oral presentations to the Panel by members of the public will be permitted between 4:45 p.m. and 5:00 p.m. on April 10, 2015. The number of oral presentations to be made will depend on the number of requests received from members of the public on a first-come basis. After reviewing the requests for oral presentation, the Chairperson and the Designated Federal Officer will, if they determine the statement to be relevant to the Panel's mission, allot five minutes to persons desiring to make an oral presentation.

*Committee's Designated Federal Officer:* The Panel's Designated Federal Officer is Ms. Maria Fried, Judicial Proceedings Panel, 1600 Defense Pentagon, Room 3B747, Washington, DC 20301–1600.

Dated: March 20, 2015.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2015–06885 Filed 3–25–15; 8:45 am]

BILLING CODE 5001–06–P

## DEPARTMENT OF EDUCATION

### President's Advisory Commission on Educational Excellence for Hispanics

**AGENCY:** White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education.

**ACTION:** Announcement of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the tenth meeting of the President's Advisory Commission on Educational Excellence for Hispanics. The notice also describes the functions of the Commission. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

**DATES:** The President's Advisory Commission on Educational Excellence for Hispanics meeting will be held on Tuesday, April 14, 2015 from 9 a.m.–4 p.m. Eastern Daylight Time.

**ADDRESSES:** New Building, John Jay College, 860 11th Avenue, New York, NY 10019.

**FOR FURTHER INFORMATION, CONTACT:** Emmanuel Caudillo, Special Advisor, White House Initiative on Educational Excellence for Hispanics, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202; telephone: 202–401–1411.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanics Statutory Authority and Function: The President's Advisory Commission on Educational Excellence for Hispanics (the Commission) is established by Executive Order 13555 (Oct. 19, 2010; reestablished December 12, 2012 by Executive Order 13634). The Commission is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92–463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory committees. The purpose of the Commission is to advise the President and the Secretary of Education on all matters pertaining to the education attainment of the Hispanic community.

The Commission shall advise the President and the Secretary in the following areas: (i) Developing, implementing, and coordinating

educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for Hispanics of all ages; (ii) increasing the participation of the Hispanic community and Hispanic-Serving Institutions in the Department's programs and in education programs at other agencies; (iii) engaging the philanthropic, business, nonprofit, and education communities in a national dialogue regarding the mission and objectives of this order; (iv) establishing partnerships with public, private, philanthropic, and nonprofit stakeholders to meet the mission and policy objectives of this order.

Individuals who wish to attend the Commission meeting must RSVP by 12 noon EDT, Friday, April 10th, 2015, to [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

An opportunity for public comment will be available on Tuesday, April 14, 2014, from 9 a.m. to 4 p.m., EDT. Individuals who wish to provide comments will be allowed three minutes to speak. Those members of the public interested in submitting written comments may do so by submitting them to the attention of Emmanuel Caudillo, White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202, by Friday, April 10, 2015 or via email at [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

#### Meeting Agenda

The open meeting will facilitate a discussion on the Commission's 25th Anniversary year of action strategy, including updates on the Administration's education priorities and proposed anniversary outreach and engagement efforts, provide an opportunity for breakout sessions led by each subcommittee—Early Learning, K–12, and Postsecondary Education, and allow for a public comment session.

**Access to Records of the Meeting:** The Department will post the official report of the meeting on the Commission's Web site 90 days after the meeting. Pursuant to the FACA, the public may also inspect the materials at 400 Maryland Avenue SW., Washington, DC, by emailing [Emmanuel.Caudillo@ed.gov](mailto:Emmanuel.Caudillo@ed.gov) or by calling (202) 401–1411 to schedule an appointment.

**Reasonable Accommodations:** Individuals who will need accommodations in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Emmanuel Caudillo, Special Advisor, White House Initiative on Educational Excellence for Hispanics at 202–401–

1411, no later than Wednesday, April 8th, 2015. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

**Electronic Access To This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** Executive Order 13555; reestablished by Executive Order 13634.

**Ted Mitchell,**

*Under Secretary, U.S. Department of Education.*

[FR Doc. 2015–06937 Filed 3–25–15; 8:45 am]

**BILLING CODE 4000–01–P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Meetings

**AGENCY:** Election Assistance Commission.

**DATE & TIME:** Tuesday, March 31, 2015 AT 10:00 a.m.

**PLACE:** 1335 East-West Highway (First Floor Conference Room), Silver Spring, MD 20910.

**STATUS:** This Meeting Will Be Open To The Public

#### ITEMS FOR DISCUSSION AND CONSIDERATION:

- Draft Voluntary Voting Systems Guidelines (VVSG 1.1)
- Draft Certification Program Procedural Manual, Version 2.0
- Draft Laboratory Accreditation Program Manual, Version 2.0
- Requests for HAVA Funding Advisory Opinions

#### Agenda

The Commission will receive presentations on the DRAFT Voluntary Voting System Guidelines (VVSG 1.1)

and consider the proposed VVSG 1.1 for adoption. The Commission will receive presentations on the DRAFT Certification Program Procedural Manual, Version 2.0, and consider the proposed final document for approval. The Commission will receive presentations on the DRAFT Laboratory Accreditation Program Manual, Version 2.0, and consider the proposed final document for approval. The Commission will consider approval of advisory opinion requests related to expenditure of HAVA funds from the state and local election offices in the States of Pennsylvania, Puerto Rico, Montana, Washington State and California. The Commission will consider other administrative matters.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (301) 563–3961.

Submitted: March 24, 2015.

**Bryan Whitener,**

*Director of Communications & Clearinghouse.*

[FR Doc. 2015–07090 Filed 3–24–15; 4:15 pm]

**BILLING CODE 6820–KF–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 16, 2015 6:00 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (270) 441–6820.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- Call to Order, Introductions, Review of Agenda