#### **End of Certification**

Accordingly, the following products and service are deleted from the Procurement List:

#### **Products**

NSN: 7520–01–455–7236—Pen, Ballpoint, Stick Type, Recycled. NPA: West Texas Lighthouse for the Blind, San Angelo, TX.

Contracting Activity: General Services Administration, New York, NY. NSN: 8955-01-E61-3689—Coffee,

Roasted, Ground, 39 oz. bag. NPA: CW Resources, Inc., New Britain, CT.

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

Tree Marking Paint and Tracer Element (16 oz. Bottle)

NSN: 8010-01-273-9343—Zones 8-10. NSN: 8010-01-273-9344—Zones 8-10. NSN: 8010-01-273-9345—Zones 8-10 NSN: 8010-01-273-9347—Zones 1-7. NSN: 8010-01-273-9348—Zones 1-7. NSN: 8010-01-274-2560—Zones 8-10. NSN: 8010-01-274-2561—Zones 8-10.

Tree Marking Paint, Water Clean Up

NSN: 8010-01-441-6105—Red. NSN: 8010-01-441-6106—Red.

Tree Marking Paint, Citrus-Base

*NSN*: 8010-01-483-6494—Blue. *NSN*: 8010-01-483-6498—Orange.

Tree Marking Paint, Water Resistant

NSN: 8010-01-511-5100—Yellow. NSN: 8010-01-511-5101—Green. NSN: 8010-01-511-5107—White.

Paint, Tree Marking, Solvent Base

NSN: 8010–01–511–5109—Black, 1 Gallon.

NPA: The Lighthouse for the Blind, St. Louis, MO.

Contracting Activity: General Services Administration, Kansas City, MO.

## Service

Service Type/Location: Janitorial/ Custodial Service, U.S. Geological Survey Upper Midwest, Environmental Science Center, 2630 Fanta Reed Road, La Crosse, WI.

NPA: Riverfront Activity Center, Inc., La Crosse, WI.

Contracting Activity: Dept. of the Interior, Office of Policy, Management, and Budget, NBC Acquisition Services Division, Washington, DC

## Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2014–01419 Filed 1–23–14; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# **Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service and products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete products and a service previously furnished by such agencies.

**DATES:** Comments must be received on or before: 2/24/2014.

**ADDRESSES:** Committee for Purchase From People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202–4149.

#### FOR FURTHER INFORMATION CONTACT:

Patricia Briscoe, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

## Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service and products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service and products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Service

Service Type: Grounds Maintenance.
Service Location: Utah Data Center
Campus, 11600 Redwood Road,
Bluffdale, UT, Camp Williams, UT.
NPA: Community Foundation for the

NPA: Community Foundation for the Disabled, Inc.

Contracting Activity: National Service Agency, Fort Meade, MD.

## Products

Plate, Paper, White, Round

 $NSN: 7350-00-290-0593-6\frac{1}{2}''$  Diameter.

NSN: 7350-00-290-0594—9" Diameter.

NPA: The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA.

Contracting Activity: General Services Administration, Fort Worth, TX.

Coverage: A-List for the Total
Government Requirement as
aggregated by the General Services
Administration.

Binder, Round Ring, Rigid Cover

NSN: 7510–00–579–2751—Black, 2" Capacity, 8½" × 11".

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX.

Contracting Activity: General Services Administration, New York, NY.

Coverage: B-List for the Broad Government Requirement as aggregated by the General Services Administration.

Tape, Electrical Insulation

NSN: 5970-01-245-7042—Black, 1" w × 108 ft.

NSN: 5970-01-013-9367—White, 3/4'' w × 66 ft.

*NPA:* Cincinnati Association for the Blind, Cincinnati, OH.

Contracting Activity: Defense Logistics Agency Aviation, Richmond, VA. Coverage: B-List for the Broad

Coverage: B-List for the Broad Government Requirement as aggregated by the Defense Logistics Agency Contracting Office, Richmond, VA.

## **Deletions**

The following products and service are proposed for deletion from the Procurement List:

## Products

Kit, Combination Dustpan and Broom

NSN: 7290-00-NIB-0002.

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY.

Contracting Activity: Department of Veterans Affairs, NAC, Hines, IL.

Tape, Electronic Data Processing

NSN: 7045-01-115-0502.

NPA: North Central Sight Services, Inc., Williamsport, PA.

Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA.

## Card, Index

NSN: 7530–00–281–1315—Green. NPA: Louisiana Association for the Blind, Shreveport, LA.

Contracting Activity: General Services Administration, New York, NY.

PURELL/SKILCRAFT Instant Hand Sanitizer Value Pack

*NSN*: 8520–00–NIB–0109. *NSN*: 8520–00–NIB–0110.

PURELL/SKILCRAFT 1200mL Anitbacterial Hand Wash Sanitizer

NSN: 8520-00-NIB-0111.

Austin, TX.

PURELL/SKILCRAFT-GOJO Instant Hand Sanitizer

NSN: 8520-00-NIB-0117—gel. NSN: 8520-00-NIB-0120—foam. NSN: 8520-00-NIB-0121—gel. NPA: Travis Association for the Blind,

Contracting Activity: Department Of Veterans Affairs, NAC, Hines, IL.

#### Service:

Service Type/Location: Carpet
Replacement, Smithsonian National
Gallery of Art, 6th & Constitution
Avenue NW., Washington, DC.

NPA: Unknown.
Contracting Activity: National Ga

Contracting Activity: National Gallery of Arts, Washington, DC.

## Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2014–01420 Filed 1–23–14; 8:45 am]

BILLING CODE 6353-01-P

#### **DEPARTMENT OF DEFENSE**

# Department of the Army; Corps of Engineers

Notice of Intent To Prepare a Supplemental Environmental Impact Statement for the Raritan Bay and Sandy Hook Bay, New Jersey Feasibility Report for Hurricane and Storm Damage Reduction Union Beach, New Jersey Final Feasibility Report

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers, New York District (District), is preparing a Supplemental Environmental Impact Statement (SEIS) to ascertain compliance with applicable Federal and State environmental laws for the authorized Raritan Bay and Sandy Hook Bay, New Jersey Feasibility Report for Hurricane and Storm Damage Reduction Union Beach, New Jersey Final Feasibility Report. The study area occupies an approximate 1.8 square mile area of land along the coast of Raritan Bay in the Borough of Union Beach, Monmouth County, New Jersey. The project was authorized for construction in the Water Resources Development Act of 2007 (Pub. L. 110-114) on November 8, 2007 but has yet to be constructed. An EIS for the authorized project was finalized in

September 2003. This SEIS will identify any changes in the potential social, economic, cultural, and environmental affects through the implementation of the authorized plan since the EIS was published.

ADDRESSES: U.S. Army Corps of Engineers, New York District, Planning Division, Environmental Analysis Branch, 26 Federal Plaza, Room 2151, New York, NY 10278–0090.

## FOR FURTHER INFORMATION CONTACT:

Matthew Voisine, Project Biologist, matthew.voisine@usace.army.mil or 917–790–8718.

#### SUPPLEMENTARY INFORMATION:

- 1. The area is located in low elevation regions with numerous small creeks providing drainage. Low-lying residential and commercial structures in the area experience flooding caused by coastal storm inundation. This problem has progressively worsened in recent years due to loss of protective beaches and increased urbanization in the area with structures susceptible to flooding from rainfall and coastal storm surges, erosion and wave attack, combined with restrictions to channel flow in the tidal creeks. This area was devastated by Hurricane Sandy in October 2012. A NJDEP Community Affairs Report described 1,096 houses and 84 rentals with minor damage, 136 houses and 107 rentals with major damage, and 194 houses and 88 rentals with severe damage in Union Beach as a result of Hurricane Sandy.
- 2. The authorized plan recommends the implementation of a storm damage reduction project consisting of a combination of levee, floodwalls, tide gates, pump stations, a dune, and a beach berm with terminal groins. The project would also construct wetland habitat to mitigate for the loss of wetlands due to the implementation of the recommended plan.
- 3. The SEIS is will evaluate any changes in the project that may be necessary due to changes in regulations or existing conditions, including natural resources and the affects of hurricane Sandy. In one such proposed change the original authorized plans included the use of I—walls, which will need to be replaced per USACE Engineering Technical Letter (ETL) 1110–2–575, Engineering Design Evaluation of I-walls. The replacement for I-walls may have a larger footprint, potentially impacting more resources.
- 4. It is anticipated that a Draft SEIS is will be made available for public review in May 2014. Anyone with comments as to the scope of the SEIS or information that should be included in such

assessment should provide this in writing to Mr. Voisine (see **ADDRESSES**).

- 5. Individuals interested in obtaining a copy of the Draft SEIS for review should contact Matthew Voisine (see ADDRESSES).
- 6. All federal agencies interested in participating as a Cooperating Agency are requested to submit a letter of intent to COL Paul E. Owen, District Engineer, U.S. Army Corps of Engineers, 26 Federal Plaza, Room 2109, New York, NY 10278–0090.

Dated: November 21, 2013.

## Frank Santomauro,

Chief, Planning Division.

[FR Doc. 2014-01443 Filed 1-23-14; 8:45 am]

BILLING CODE 3720-58-P

## **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

[Project No. 13346-003]

## PayneBridge, LLC; Notice of Availability of Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission or FERC's) regulations, 18 Code of Federal Regulations (CFR) Part 380 (Order No. 486, 52 Federal Register 47,897), the Office of Energy Projects has reviewed PayneBridge, LLC's application for an original license to construct and operate the Williams Dam Water Power Project. The proposed 4.0-megawatt project would be located on the East Fork White River in Lawrence County, Indiana, near the town of Williams, at an existing dam owned and operated by the Indiana Department of Natural Resources. The project does not occupy any federal land.

Staff prepared an environmental assessment (EA), which analyzes the potential environmental effects of licensing the project and concludes that licensing the project, with appropriate protective measures, would not constitute a major federal action significantly affecting the quality of the human environment.

A copy of the EA is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at www.ferc.gov using the "eLibrary" link. Enter the docket number, excluding the last three digits, in the docket number field to access the document. For assistance, contact FERC Online Support@