

should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request a form. You may also write a letter containing all of the information requested on the form. Send your completed complaint form or letter to us by mail at to USDA, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). "USDA is an equal opportunity provider, employer, and lender."

Dated: March 25, 2014.

**Tony Hernandez,**

*Administrator, Rural Housing Service.*

[FR Doc. 2014-07654 Filed 4-4-14; 8:45 am]

**BILLING CODE 3410-XV-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting Notice

**DATE AND TIME:** Friday, April 11, 2014, 8:30 a.m.–12:30 p.m. EDT.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its February 25, 2014 meeting, a resolution for David Burke Distinguished Journalism Awards, a resolution for a Code of Conduct for the Board, an updated policy regarding non-disclosure of deliberative information, and a policy statement on the prohibition of harassment. The Board will discuss and vote on the recommendations of the Board's Special Committee on Internet Anti-Censorship. Finally, the Board will receive a presentation providing an overview of Radio Free Asia and convene a discussion panel on Internet Anti-Censorship efforts.

This meeting will also be available for public observation via streamed webcast, both live and on-demand, on the agency's public Web site at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Member of the public seeking to attend the meeting in person must register at <https://bbgboardmeetingapril2014.eventbrite.com> by 12 p.m. (EDT) on April 10. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Director of Board Operations.*

[FR Doc. 2014-07798 Filed 4-3-14; 11:15 am]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Tennessee Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Tennessee Advisory Committee (Committee) to the Commission will convene at 1:30 p.m. and adjourn at approximately 3:00 p.m. on Monday, April 21, 2014. The meeting will be held at the Main Nashville Public Library, 615 Church Street, Nashville, TN. The purpose of the meeting is for the Committee to discuss its voting rights report and plan future activities.

Members of the public are entitled to submit written comments. Comments must be received in the regional office by May 21, 2014. Comments may be mailed to Peter Minarik at the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth St. SW., Suite 16T126, Atlanta, GA 30303. They may also be faxed to the Committee at (404) 562-7005 or emailed to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons who desire additional information may contact the Southern Regional Office at (404) 562-7000.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Southern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are

advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Southern Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Chicago, IL, on April 1, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2014-07599 Filed 4-4-14; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the South Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the South Carolina Advisory Committee (Committee) to the Commission will convene at 10:00 a.m. and adjourn at approximately 11:30 a.m. on Wednesday, April 23, 2014. The meeting will be held at the Richland County Public Library, 1431 Assembly Street, Columbia, South Carolina 29201. The purpose of the meeting is for the Committee to plan its voting rights project.

Members of the public are entitled to submit written comments. Comments must be received in the regional office by May 23, 2014. Comments may be mailed to Peter Minarik at the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth St., SW., Suite 16T126, Atlanta, GA, 30303. They may also be faxed to the Committee at (404) 562-7005 or emailed to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons who desire additional information may contact the Southern Regional Office at (404) 562-7000.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Southern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the

Southern Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated April 1, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2014-07598 Filed 4-4-14; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-33-2014]

#### **Foreign-Trade Zone 7—Mayagüez, PR; Application for Subzone; Neolpharma, Inc.; Caguas, PR**

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Puerto Rico Industrial Development Company, grantee of FTZ 7, requesting subzone status for the facility of Neolpharma, Inc., located in Caguas, Puerto Rico. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally docketed on April 1, 2014.

The proposed subzone (29.48 acres) is located at #99 Jardines Street in Caguas. No authorization for production activity has been requested at this time. The proposed subzone would be subject to the existing activation limit of FTZ 7.

In accordance with the Board's regulations, Camille Evans of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is May 19, 2014. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to June 2, 2014.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230-0002, and in the "Reading Room" section of the Board's Web site, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz). For further

information, contact Camille Evans at [Camille.Evans@trade.gov](mailto:Camille.Evans@trade.gov) or (202) 482-2350.

Dated: April 1, 2014.

**Andrew McGilvray,**  
*Executive Secretary.*

[FR Doc. 2014-07717 Filed 4-4-14; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### **Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting**

The Sensors and Instrumentation Technical Advisory Committee (SITAC) will meet on April 22, 2014, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

#### **Agenda**

##### *Public Session*

1. Welcome and Introductions.
2. Remarks from the Bureau of Industry and Security Management.
3. Industry Presentations.
4. New Business.

##### *Closed Session*

5. Discussion of matters determined to be exempt from the provisions relating to public meetings found in §§ 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov) no later than April 15, 2014.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that the materials be forwarded before the meeting to Ms. Springer.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on September 23, 2013

pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 § 10(d)), that the portion of this meeting dealing with pre-decisional changes to the Commerce Control List and U.S. export control policies shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information contact Yvette Springer on (202) 482-2813.

Dated: March 31, 2014.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 2014-07648 Filed 4-4-14; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### **Information Systems Technical Advisory Committee; Notice of Partially Closed Meeting**

The Information Systems Technical Advisory Committee (ISTAC) will meet on April 23 and 24, 2014, 9:00 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to information systems equipment and technology.

#### **Wednesday, April 23**

##### *Open Session*

1. Welcome and Introductions.
2. Working Group Reports.
3. Industry Presentations.
4. New business.

#### **Thursday, April 24**

##### *Closed Session*

5. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov), no later than April 15, 2014.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or