

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Assessment Report of Ecological, Economic and Social Conditions, Trends and Sustainability for the Santa Fe National Forest

**AGENCY:** Santa Fe National Forest, Forest Service, USDA.

**ACTION:** Notice of initiating the assessment phase of the forest plan revision for the Santa Fe National Forest.

**SUMMARY:** The Santa Fe National Forest (Forest), located in northern New Mexico, is initiating the first phase of the forest planning process pursuant to the 2012 National Forest System land management planning rule. This process will result in a revised forest land management plan (Forest Plan) which describes the strategic direction for management of forest resources on the Santa Fe National Forest for the next ten to fifteen years. The first phase of the process, the assessment phase, is beginning on the Santa Fe National Forest and interested parties are invited to contribute in the development of the assessment. The Forest will be hosting public forums throughout April and May 2014 where we will invite the public to share information relevant to the assessment including existing information, current trends, and local knowledge.

**DATES:** Public meetings associated with the development of the assessment are anticipated throughout April and May 2014 and will be announced on our Web site [www.fs.usda.gov/goto/SantaFeForestPlan](http://www.fs.usda.gov/goto/SantaFeForestPlan) and to individuals and organizations on our mailing list. The assessment for the Santa Fe National Forest is anticipated to be completed in early 2015. Following completion of the assessment, the Forest will initiate procedures pursuant to the National Environmental Policy Act

(NEPA) to prepare and evaluate a revised forest plan.

**ADDRESSES:** Written correspondence can be sent to: Santa Fe National Forest, Attn: Forest Plan, 11 Forest Lane, Santa Fe, NM 87508, or emailed to [SantaFeForestPlan@fs.fed.us](mailto:SantaFeForestPlan@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Jennifer Cramer, Forest Planner, Santa Fe National Forest, 11 Forest Lane, Santa Fe, New Mexico 87508. More information on our plan revision process can be found on our Web site at [www.fs.usda.gov/goto/SantaFeForestPlan](http://www.fs.usda.gov/goto/SantaFeForestPlan). If you have questions or would like to sign-up for our mailing list, you can email [SantaFeForestPlan@fs.fed.us](mailto:SantaFeForestPlan@fs.fed.us) or call our Plan Revision number: 505-438-5442. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The National Forest Management Act (NFMA) of 1976 requires that every National Forest System (NFS) unit develop a land management plan (LMP). On April 9, 2012, the Forest Service finalized its land management planning rule (2012 Planning Rule, 36 CFR 291), which describes requirements for the planning process and the content of the land management plans. Forest plans describe the strategic direction for management of forest resources for ten to fifteen years, and are adaptive and amendable as conditions change over time.

Under the 2012 Planning Rule, the assessment of ecological, social, and economic conditions and trends is the first stage of the planning process (36 CFR 219.6). The second stage, formal plan revision, involves the development of our Forest Plan in conjunction with the preparation of an Environmental Impact Statement under the NEPA. The third stage of the process is monitoring and feedback, which is ongoing over the life of the revised forest plans.

The Santa Fe National Forest is initiating its assessment pursuant to 2012 Forest Planning Rule. The assessment rapidly evaluates existing information about relevant ecological, economic, cultural and social conditions, trends, and sustainability and their relationship to land management plans within the context of

the broader landscape. This information builds a common understanding prior to entering formal plan revision. The development of the assessment will include public engagement.

With this notice, the Santa Fe National Forest invites other governments, non-governmental parties, and the public to contribute in assessment development. The intent of public engagement during development of the assessment is to identify as much relevant information as possible to inform the upcoming plan revision process. We encourage contributors to share material about existing conditions, trends, and perceptions of social, economic, and ecological systems relevant to the planning process. The assessment also supports the development of relationships with key stakeholders that will be used throughout the plan revision process.

As we develop public engagement opportunities to assist with the assessment phase of forest plan revision, public announcements will be made and information will be posted on the Forest's Web site: [www.fs.usda.gov/goto/SantaFeForestPlan](http://www.fs.usda.gov/goto/SantaFeForestPlan). If you would like to contribute to the process or for more information, please call 505-438-5442, email [SantaFeForestPlan@fs.fed.us](mailto:SantaFeForestPlan@fs.fed.us), or contact Jennifer Cramer, Forest Planner, Santa Fe National Forest, 505-438-5449.

#### Responsible Official

The responsible official for the revision of the land management plan for the Santa Fe National Forest is Maria T. Garcia, Forest Supervisor, Santa Fe National Forest, 11 Forest Lane, Santa Fe, New Mexico 87508.

Dated: February 21, 2014.

**Maria T. Garcia,**

*Forest Supervisor.*

[FR Doc. 2014-04906 Filed 3-5-14; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Illinois Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Thursday, March 20, 2014, for the purpose of gathering information and hearing statements regarding corporate, nonprofit, and government initiatives on addressing food deserts in Chicago. The Committee will receive testimony from leaders of Chicago corporations, nonprofits and governments. The Committee issued a report in 2011 on Food Deserts in Chicago. The testimony presented at this meeting will address the initiatives that have begun since that report and how well these initiatives are addressing the problem.

Members of the public are invited and welcomed to make statements into the record at the meeting starting at 1:45 p.m. Member of the public are also entitled to submit written comments; the comments must be received in the regional office by April 20, 2014. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8311, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Midwestern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Illinois Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

## Agenda

### Welcome and Introductions

11 a.m. to 11:10 a.m. Barbara Abrajano, Chairman, Illinois Advisory Committee.

### Business Meeting

11:10 a.m. to 12 p.m. Illinois Advisory Committee.

### Panel Discussion

12 p.m. to 1:45 p.m.

Moderator: Malik Nevels, Health Disparities Subcommittee Chair, Illinois Advisory Committee.

Panelists: Dr. Bechara Choucair, Commissioner, Chicago Department of Public Health; Sonya Harper, Growing Home; Trinita Logue, IFF; Rafael Malpica, Walgreens; Sheelah Muhammad, IMAN; Connie Spreen, Experimental Station; Terri Zhu, Louis' Groceries.

### Open Session

1:45 p.m. to 2 p.m.

### Adjournment

2 p.m.

**DATES:** The meeting will be held on Thursday, March 20, 2014, at 11 a.m. for a business meeting with panel discussion beginning at 12 p.m.

**ADDRESSES:** The meeting will be held at Kennedy-King College, Mini Great Hall, 740 W. 63rd St., Chicago, IL 60621.

Dated: February 28, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2014-04871 Filed 3-5-14; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of briefing and business meeting.

**DATE AND TIME:** Friday, March 14, 2014; 9:30 a.m. EST

**PLACE:** 1331 Pennsylvania Ave NW., Suite 1150, Washington, DC 20425.

### Briefing Agenda—9:30 a.m.–1:05 p.m.

This briefing is open to the public.

Topic: *Patient Dumping.*

I. Introductory Remarks by Chairman

II. Panel I—9:30 a.m.–10:45 a.m.:

Government Panel

Speakers' Remarks and Questions from Commissioners

III. Panel II—10:45 a.m.–12:00 p.m.:

Advocate/Practitioner Panel

Speakers' Remarks and Questions from Commissioners

IV. Panel III—12:05 p.m.–1:05 p.m.:

Scholar Panel

Speakers' Remarks and Questions from Commissioners

### V. Adjourn Briefing

### Meeting Agenda—2:00 p.m.

I. Approval of Agenda

II. Program Planning

- Discussion and vote on two proposed Commission letters to POTUS and Congress on the introduction of two new national days of commemoration
- Discussion and vote to reschedule the pending briefings for April and May
- Discussion and vote on issuing a report on the 2012 State Immigration Enforcement briefing

III. Management and Operations

- Staff Director Report

IV. Approval of State Advisory Committee Slates

- Alabama
- District of Columbia
- Hawaii
- Nevada
- Washington

V. Adjourn Meeting

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

Dated: March 3, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2014-04944 Filed 3-4-14; 11:15 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[Application No. 85-18A018]

### Export Trade Certificate of Review

**ACTION:** Notice of Application to amend the Export Trade Certificate of Review Issued to U.S. Shippers Association ("USSA") Application No. 85-18A018.

**SUMMARY:** The Office of Trade and Economic Analysis ("OTEA") of the International Trade Administration, Department of Commerce, has received an application to amend an Export Trade Certificate of Review ("Certificate"). This notice summarizes the proposed amendment and requests comments relevant to whether the amended Certificate should be issued.

**FOR FURTHER INFORMATION CONTACT:** Joseph Flynn, Director, Office of Trade