

travel expenses and per diem when away from their usual places of residence.

To be considered for membership, please provide the following:

1. Name, title, and personal résumé of the individual requesting consideration, including address and phone number; and

2. A brief statement of why the person should be considered for membership on the Board. This statement should also address the individual's relevant international travel and tourism marketing experience and indicate clearly the sector or sectors enumerated above in which the individual has the requisite expertise and experience. Individuals who have the requisite expertise and experience in more than one sector can be appointed for only one of those sectors. Appointments of members to the Board will be made by the Secretary of Commerce.

Dated: August 27, 2013.

**Julie P. Heizer,**

*Acting Director, Office of Travel and Tourism Industries.*

[FR Doc. 2013-21271 Filed 8-29-13; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

### National Institute of Standards and Technology Performance Review Board Membership

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** This notice lists the membership of the National Institute of Standards and Technology Performance Review Board (NIST PRB) and supersedes the list published on August 13, 2012.

**DATES:** The changes to the NIST PRB membership list announced in this notice are effective on August 30, 2013.

**FOR FURTHER INFORMATION CONTACT:** Didi Hanlein at the National Institute of Standards and Technology, (301) 975-3000 or by email at [desiree.hanlein@nist.gov](mailto:desiree.hanlein@nist.gov).

#### SUPPLEMENTARY INFORMATION:

The National Institute of Standards and Technology Performance Review Board (NIST PRB or Board) reviews performance appraisals, agreements, and recommended actions pertaining to employees in the Senior Executive Service and ST-3104 employees. The

Board makes recommendations to the appropriate appointing authority concerning such matters so as to ensure the fair and equitable treatment of these individuals.

This notice lists the membership of the NIST PRB and supersedes the list published in the **Federal Register** on August 13, 2012 (77 FR 48129).

#### NIST PRB Members

Delwin Brockett (C), Chief Information Officer, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/13.

Richard Cavanagh (C) (alternate), Director, Special Programs Office, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/15.

Kevin Kimball (C) (alternate), Chief of Staff, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/13/15.

Laurie Locascio (C), Director, Material Measurement Laboratory, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/15.

James Olthoff (C) (alternate), Deputy Director for Measurement Services, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/15.

Kimberly Thompson Glas (NC), Deputy Assistant Secretary for Textiles and Apparel, International Trade Administration, Department of Commerce, Washington, DC 20230, Appointment Expires: 12/31/15.

Maureen Wylie (C), Chief, Resource and Operations Management, National Oceanic and Atmospheric Administration, Department of Commerce, Washington, DC 20230, Appointment Expires: 12/31/15.

Dated: August 26, 2013.

**Mary H. Saunders,**

*Associate Director for Management Resources.*

[FR Doc. 2013-21263 Filed 8-29-13; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC840**

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panel on September 17, 2013 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, September 17, 2013 at 9 a.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Best Western Wynwood Hotel, 580 US Highway 1, Interstate Traffic Circle, Portsmouth, NH 03801; telephone: (603) 436-7600; fax: (603) 436-7600.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel will review scallop survey information and preliminary recommendations from the Scallop Plan Development Team (PDT) for FY 2014 and FY 2015 (default) fishery specifications (Framework 25). The Advisors will also provide input on other measures under consideration in Framework 25: (1) Accountability measures for the Southern New England/Mid-Atlantic windowpane flounder sub-ACL (annual catch limit); and (2) measures to address unused 2014 Closed Area I access area trips. The Advisors will review a draft of the Limited Access General Category Individual Fleet Quota (LAGC IFQ) Performance Report being prepared by the Scallop PDT. The IFQ Report is not final and will not be presented to the Council at this time but Advisors will have the opportunity to provide initial feedback. Finally, the Advisory Panel will discuss possible priorities for scallop related actions for 2014 and make recommendations to the Scallop Committee for consideration. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 26, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-21170 Filed 8-29-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC839**

#### New England Fishery Management Council (NEFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee (SSC) on September 16, 2013 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Monday, September 16, 2013 at 9 a.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Omni Hotel, 1 West Exchange Street Providence, RI 02903; telephone: (401) 598-8000; fax: (401) 598-8200.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The NEFMC's Scientific and Statistical Committee will meet to specify overfishing levels (OFLs) and develop Acceptable Biological Catch (ABC) recommendations for scallops for

fishing years 2014 and 2015 (default) and for the Northeast Skate Complex for fishing years 2014 through 2016. The Committee will consider information provided to it by the Council's Scallop Plan Development Team (PDT) and by the Skate PDT.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 26, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-21148 Filed 8-29-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC842**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meetings.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Advisory Panel and Oversight Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meetings will be held on Monday, September 16, 2013 at 9 a.m. and Tuesday, September 17, 2013 at 9 a.m.

#### ADDRESSES:

*Meeting address:* The meetings will be held at the Holiday Inn, 300 Woodbury

Ave., Portsmouth, NH 03801; telephone: (603) 431-8000; fax: (603) 501-3733.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

*Monday, September 16, 2013 beginning at 9 a.m. Groundfish Advisory Panel agenda:*

The Groundfish Advisory Panel will meet, primarily to develop recommendations to the Groundfish Oversight Committee on issues that will be discussed during the September 17, 2013 meeting of the Committee. Related to Framework 51, they will consider Groundfish Plan Development Team (PDT) analyses and develop recommendations on draft measures. Related to Amendment 18, the panel will consider Groundfish PDT analyses and develop recommendations on draft measures. The panel will develop recommendations for groundfish priorities for 2014. They will address other business as necessary.

*Tuesday, September 17, 2013 beginning at 9 a.m. Groundfish Oversight Committee agenda:*

The Groundfish Oversight Committee will meet to discuss issues related to the Northeast Multispecies Fishery Management Plan. Related to Framework 51, the Committee will review Groundfish PDT analyses; review recommendations of the Groundfish Advisory Panel; review recommendations from the NEFMC Whiting Advisory Panel/MAFMC Squid Advisory Panel on small-mesh accountability measures for Georges Bank yellowtail flounder and develop recommendations on draft measures. Related to Amendment 18, they will review Groundfish PDT analyses; review recommendations of the Groundfish Advisory Panel and develop recommendations on draft measures. Also on the agenda will be to develop recommendations for groundfish priorities for 2014. They will address other business as necessary. There will be a closed session to review/recommend Advisory Panel applications for the next three year term (2014-16 term).

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice