

obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until September 24, 2013. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Gus Jakowitsch, Accreditation and Technical Support Office, 202-648-8386, 99 New York Avenue NE, Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;—Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;—Enhance the quality, utility, and clarity of the information to be collected; and—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Summary of Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Training Registration Request for Non-ATF Employees

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 6400.1. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: State, Local, or Tribal Government. Other: None.

#### Need for Collection

The Bureau of Alcohol, Tobacco, Firearms and Explosives provides arson and explosives investigative techniques training to State and local investigators.

The registration request form will be used by prospective students.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: It is estimated that 500 respondents will complete a 6 minute form.

(6) An estimate of the total public burden (in hours) associated with the collection: There are an estimated 50 annual total burden hours associated with this collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Two Constitution Square, 145 N Street NE., Room 3W-1407B, Washington, DC 20530.

Dated: July 23, 2013.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

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## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0032]

#### Agency Information Collection Activities; Proposed Collection; Comments Requested: Records of Acquisition and Disposition, Collectors of Firearms

**ACTION:** 60-Day Notice.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until September 24, 2013. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Chief, Firearms Industry Programs Branch at [fipb-informationcollection@atf.gov](mailto:fipb-informationcollection@atf.gov), 99 New York Avenue NE, Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:—Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;—Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;—Enhance the quality, utility, and clarity of the information to be collected; and—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Summary of Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Records of Acquisition and Disposition, Collectors of Firearms.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: None. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Other: None.

#### Need for Collection

The record keeping requirement is for the purpose of facilitating ATF's authority to inquire into the disposition of any firearm in the course of a criminal investigation.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated to take 3 hours per year for line by line entry and that approximately 64,327 licensees will participate.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 192,981 annual total burden hours associated with this collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, Policy and Planning

Staff, Justice Management Division, Department of Justice, Two Constitution Square, 145 N Street NE., Room 3W-1407B, Washington, DC 20530.

Dated: July 23, 2013.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

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## DEPARTMENT OF JUSTICE

### Bureau of Prisons

#### **Notice of Intent to Prepare a Draft Environmental Impact Statement (EIS) for Development of a United States Penitentiary (USP) and Federal Prison Camp (FPC) by the U.S. Department of Justice, Federal Bureau of Prisons (Bureau) on Land Under Consideration for Development Located in Letcher County, Kentucky**

**AGENCY:** Federal Bureau of Prisons, U. S. Department of Justice.

**ACTION:** Notice of intent to prepare a Draft Environmental Impact Statement (EIS).

#### **SUMMARY:**

##### **Background**

The Bureau was established in 1930 to provide more progressive and humane care for federal inmates, to professionalize the prison service, and to ensure consistent and centralized administration of federal prisons. The mission of the United States (U.S.) Department of Justice, Federal Bureau of Prisons is to protect society by confining offenders in the controlled environments of prison and community-based facilities that are safe, humane, cost-efficient, and appropriately secure, and that provide work and other self-improvement opportunities to assist offenders in becoming law-abiding citizens. The Bureau accomplishes its mission through the appropriate use of community correction, detention, and correctional facilities that are: Federally-owned and operated; Federally-owned and non-Federally operated; and non-Federally owned and operated.

The federal inmate population has grown continuously since the 1980s. In 1981, the federal inmate population consisted of approximately 23,800 inmates. By 1986, the federal inmate population had increased to about 38,700, a 63 percent increase. Growth continued at a steady rate through the 1990s, and in 1998 the federal inmate population had grown 280 percent, reaching 108,000 inmates. As of March

30, 2013, the Bureau inmate population reached 218,123; this includes 176,039 inmates being housed in 119 Bureau institutions, 29,075 being housed in privately-managed secure facilities, and 13,009 being housed in other contract care. Of the 176,039 inmates housed in Bureau institutions, 22,651 are high-security inmates. The Bureau houses these 22,651 high-security inmates in 19 USPs located throughout six regions within the US: The Mid-Atlantic Region; North Central Region; Northeast Region; South Central Region; Southeast Region; and Western Region. Each region provides facilities for housing inmates at all security levels. The 19 USPs are rated for a total capacity of 14,909 high-security inmates. Therefore, the Bureau is currently 53 percent overcrowded at their high-security institutions and are operating at above rated capacity for their USPs.

The inmate population is continuing to grow throughout the regions and security levels. To meet the current and projected bed space needs, the Bureau evaluates the bedspace needs of the regions using a geographically balanced program. When considering placement of an individual the Bureau does consider the origin of the inmate and attempts to place the inmate in an institution that is within the region of the inmate's origin. Placing inmates within their region of origin provides greater opportunity for visitation with family, which aids in the rehabilitation process.

##### **Proposed Action**

The proposed action being evaluated in this Draft EIS is the acquisition of property and the construction of a federal correctional facility in Letcher County, Kentucky. The Bureau proposes to acquire approximately 800 acres of land to construct a USP (approximately 61,654 square feet) and FPC (approximately 6,063 square feet) in Letcher County. Inmates housed in the USP would be high-security male inmates and those housed in the FPC would be minimum security male inmates. The facilities would house approximately 1,200 total inmates (approximately 1,088 within the USP and approximately 128 within the FPC). In addition to the USP and FPC, several ancillary facilities necessary for the operation of the USP and FPC would be constructed.

These facilities include the following:

- Central Utility Plant—1,217 square feet

- Firing Range—96 square feet
- Outside Warehouse—3,279 square feet

- UNICOR Warehouse—1,375 square feet
- Staff Training Building—910 square feet

Operation of the USP and FPC would employ approximately 300 full-time staff.

##### **The Process**

The process of evaluating the potential environmental impacts associated with federal correctional facility development and operation involves the analysis of many factors and features including, but not limited to: Topography, geology, soils, hydrology, biological resources, cultural resources, hazardous materials, visual and aesthetic features, fiscal considerations, population/employment/housing characteristics, community services and facilities, land uses, utility services, transportation systems, air quality, and noise.

##### **Alternatives**

The No Action Alternative, other actions considered, but not carried forward, and alternative development areas for the proposed USP and FPC will be analyzed in this Draft EIS. The proposed sites to be examined consist of non-Bureau property near Whitesburg, Letcher County, Kentucky.

##### **Scoping Process**

During the preparation of the Draft EIS, there will be opportunities for public involvement in order to determine the issues to be examined. The first opportunity will be during the project scoping period which will begin on July 26, 2013 with the publication of the Notice of Intent to prepare a Draft EIS in the **Federal Register**. Publication in the **Federal Register** will begin the 30-day public scoping period, which will end on August 26, 2013. During this 30-day public scoping period, a public Scoping Meeting will be held between 5:30 p.m. and 8:00 p.m. on August 13, 2013 at the Letcher County Central High School located at 435 Cougar Drive, Whitesburg, Kentucky. The meeting location, date, and time will be well publicized and has been arranged to allow for the public, as well as interested agencies and organizations to attend. The meetings are being held to allow interested persons to formally express their views on the scope and significant issues to be studied as part of the EIS process. The Scoping Meeting will provide for timely public comments and understanding of federal plans and programs with possible environmental consequences as required by the National Environmental Policy Act of 1969, as amended, and the National